



Community As A Social Ideal

William Clark Gordon



Community As A Social Ideal:

Community as a Social Ideal Eugene Kamenka, 1983 *Health Care as a Social Good* David M. Craig, 2014-09-10 David M Craig traveled across the United States to assess health care access delivery and finance in this country He interviewed religious hospital administrators and interfaith activists learning how they balance the values of economic efficiency and community accountability He met with conservatives liberals and moderates reviewing their ideas for market reform or support for the Affordable Care Act He discovered that health care in the US is not a private good or a public good Decades of public policy and philanthropic service have made health care a shared social good Health Care as a Social Good Religious Values and the American Democracy argues that as escalating health costs absorb more and more of family income and government budgets we need to take stock of the full range of health care values to create a different and more affordable community based health care system Transformation of that system is a national priority but Americans have failed to find a way to work together that bypasses our differences Craig insists that community engagement around the common religious conviction that healing is a shared responsibility can help us achieve this transformation one that will not only help us realize a new and better system but one that reflects the ideals of American democracy and the common good *Publication of the American Sociological Society* American Sociological Association, 1923 List of members in v 1 5 25 28 supplemental list in v 26 27 Southwestern Political and Social Science Quarterly , 1921 Includes section Book reviews **The Ohio Bulletin of Charities and Correction** Ohio Board of State Charities, 1914 **A Common Good Approach to Development** Mathias Nebel, Oscar Garza-Vázquez, Clemens Sedmak, 2022-04-26 This edited collection proposes a common good approach to development theory and practice Rather than focusing on the outcomes or conditions of development the contributors concentrate on the quality of development processes suggesting that a common good dynamic is key in order to trigger development Resulting from more than three years of research by an international group of over fifty scholars the volume advocates for a modern understanding of the common good rather than a theological or metaphysical good in societies by emphasising the social practice of commoning at its core It suggests that the dynamic equilibrium of common goods in a society should be at the centre of development efforts For this purpose it develops a matrix of common good dynamics accounting for how institutions social norms and common practices interconnect by identifying five key drivers not only of development but human development agency governance justice stability humanity Based on this matrix the contributors suggest a possible metric for measuring the quality of these dynamics The last section of the book highlights the possibilities enabled by this approach through a series of case studies The concept of the common good has recently enjoyed a revival and inspired practitioners keen to look beyond the shortcomings of political and economic liberalism This book builds on those efforts to think beyond the agenda of twentieth century development policies and will be of interest to those working in the fields of development economics sociology philosophy and political science **Manual training and vocational education**

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In a world inundated with displays and the cacophony of fast communication, the profound energy and psychological resonance of verbal art usually fade in to obscurity, eclipsed by the continuous barrage of noise and distractions. However, nestled within the musical pages of **Community As A Social Ideal**, a fascinating work of fictional splendor that impulses with raw thoughts, lies an remarkable journey waiting to be embarked upon. Written with a virtuoso wordsmith, that exciting opus manuals visitors on a mental odyssey, softly revealing the latent possible and profound impact embedded within the complex internet of language. Within the heart-wrenching expanse of this evocative evaluation, we shall embark upon an introspective exploration of the book is main styles, dissect their charming writing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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