

# Governments vs. Communal Liberalism

Government:

- No explicit agreement.
- Sovereign immunity; inequality.

Communal liberalism:

- Explicit contracts, real agreement.
- All are legal equals.

# Communal Liberalism

**William Outhwaite, Luke Martell**



## **Communal Liberalism:**

**Communal Liberalism** Paul Biya, 1987      Communal Liberalism, 1986      **Mme de Staël and Political Liberalism in France** Chinatsu Takeda, 2018-07-31 This book sheds light on the unique aspects of communal liberalism in Mme de Staël's writings and considers her contribution to nineteenth century French liberal political thought Focusing notably on the *Considérations sur les principaux événements de la Révolution française* it examines the originality of Staël's liberal philosophy Rather than contrasting liberalism with either multiculturalism or republicanism the book argues that Staël's communal liberalism challenges the conventions of nineteenth century political thought notably through her assertion of the need to institutionalize an organic intermediary connecting the two spheres an idea later advanced by thinkers such as Jürgen Habermas Offering a critical reappraisal of Staël's multifaceted work this book assesses the political impact of her work arguing that the political influence of the *Considérations* permeates the liberal historiography of the French Revolution up to the present day

**Religion and the Common Good** Brian Stiltner, 1999-07-28 The term *Common good* has often been ill defined or undefined in political philosophical and theological discourses Brian Stiltner seeks to repair this deficit in his study *Religion and the Common Good* He explores the meaning of the common good and the prospects for pursuing it in a liberal society Focusing on the conceptions of common good in liberalism and communitarianism the former stressing individual rights and social tolerance the latter stressing a community's shared history and social practices Stiltner argues that the two theories are not as irreconcilable as they seem that they can be combined into a *communal liberalism* Stiltner provides an outline of the twentieth century Catholic common good theory as an example of such a synthesis A fascinating study *Religion and the Common Good* will be an invaluable volume for scholars of social ethics religion theology philosophy and political science

**Political Philosophies and Nation-Building in Cameroon** Andrew, Aseh, 2016-10-15 This is a comprehensive text on the function of thought in the history and political sociology of Cameroon The book brings out how the hidden hand of history fashions a political thought which in turn creates its own history Instead of Cameroonians making history history makes Cameroonians The book shows how political ideas are fashioned in a post colonial context in which Europeans impose a superordinate arrangement on a people together with its philosophers Thinking the nation in Cameroon on behalf of Europeans especially after the leaders of the national liberation struggle were all eliminated European philosophers put in place a repressive machine under which Cameroonians were subjected between 1958 and 1990 Repression gave way to a refined form of enslavement a modernised version of slavery Cameroonians joined the bandwagon and have been producing and reproducing Western industrial economies while day dreaming of what they will never become The whole idea of nation building in post colonial Africa is put in question This book offers students of political studies sociology anthropology and history compelling evidence to grapple with questions as to whether Cameroon is a state or a nation and questions of sovereignty and citizenship

**Political Philosophies and Nation-Building in Cameroon** Aseh

Andrew, 2016-10-15 This is a comprehensive text on the function of thought in the history and political sociology of Cameroon. The book brings out how the hidden hand of history fashions a political thought which in turn creates its own history. Instead of Cameroonians making history, history makes Cameroonians. The book shows how political ideas are fashioned in a post-colonial context in which Europeans impose a superordinate arrangement on a people together with its philosophers. Thinking the nation in Cameroon on behalf of Europeans especially after the leaders of the national liberation struggle were all eliminated. European philosophers put in place a repressive machine under which Cameroonians were subjected between 1958 and 1990. Repression gave way to a refined form of enslavement, a modernised version of slavery. Cameroonians joined the bandwagon and have been producing and reproducing Western industrial economies while daydreaming of what they will never become. The whole idea of nation building in post-colonial Africa is put in question. This book offers students of political studies, sociology, anthropology, and history compelling evidence to grapple with questions as to whether Cameroon is a state or a nation and questions of sovereignty and citizenship.

*Religious Diversity and Public Religion in China* Zhibin Xie, 2017-03-02 This book addresses the issue of public religion and its implications in Chinese society. Zhibin Xie explores various normative considerations concerning the appropriate role of religion in public political life in a democratic culture. Besides drawing on the theoretical discourse on religion in the public sphere from Western academics, it holds that the issue of religion in Chinese politics should be addressed by paying attention to characteristics of religious diversity and its political context in China. This leads to a position of liberal constrained public religion in China which encourages religious contribution to the public sphere as a substantial component of religious liberty in China on the one hand and proposes some constraints both upon government and religions for regulating religious political discourse on the other.

*Divisions Between Traditionalism and Liberalism in the American Jewish Community* Michael Shapiro, 1991 This is a collection of four essays that deal with the theme of the apparent rise in tension in the last decade within the American Jewish community. Includes Alan Zuckerman's *The Structural Sources of Cohesion and Division in the American Jewish Community*, Mark Washofsky's *The Proposal for a National Beit Din: Is it Good for the Jews?*, Blu Greenberg's *The Feminist Revolution in Orthodox Judaism in America*, and Mark Shechner's *Literature in Search of a Center*.

**The New Communitarians and the Crisis of Modern Liberalism** Bruce Frohnen, 1996 Profound, scholarly, learned, carefully reasoned, and though of enduring value, timely. Forrest McDonald, author of *The American Presidency*. A provocative book that does much to save us from the hubris of intellectuals. John Patrick Diggins, author of *The Lost Soul of American Politics*.

Liberal Economics and Democracy Conrad Waligorski, 1997 Waligorski shows why there is such resilience and viability to this brand of liberalism. The chapter on Keynes is as good a short piece on the economist as can be found anywhere. Kenneth M. Dolbeare, author of *American Political Thought*. A coherent and insightful book by a sagacious thinker. Charles E. Lindblom, author of *Politics and Markets*.

**Communitarianism, Liberalism, and Social Responsibility** Creighton Peden, Yeager Hudson, 1991 A

discussion of the issues related to liberalism communitarianism and distributive justice among scholars in social philosophy Topics include the foundations of moral theory liberal morality in practice liberalism in a Conservative society and philosophy and community **The Cameroon Population and Problems** M. G. Tafang,1992 Liberalism Herbert Louis Samuel Samuel (Viscount),1902 **Enduring Liberalism** Robert Booth Fowler,1999 Enduring Liberalism pursues two objectives One it explores the political thought of public intellectuals and the general public since the 1960s Two it assesses contemporary and classic interpretations of American political thought in light of the study s findings BOOK JACKET **The Zionist Review** ,1920 *Rise and Growth of Indian Liberalism* Maganlal Amritlal Buch,1938 Groups and Group Rights Christine T. Sistare,Larry May,Leslie Francis,2001 In matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours But before considering the dilemmas posed by these issues we must first ask such basic but important questions as what group rights are and how they intersect with the principles of democracy This new collection brings together some of today s leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers sociologists and political scientists Contributors such as Carl Wellman Carol Gould and Rex Martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural ethnic and religious rights The first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights These articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of their members The second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands Here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society A final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples By drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections Written from varied perspectives Groups and Group Rights offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society **The Sociology of Politics: Political ideologies and movements** William Outhwaite,Luke Martell,1998 *Liberalism and Industry* Ramsay Muir,1921 *Bulletin Jewish Religious Union*,1928

## Enjoying the Song of Term: An Mental Symphony within **Communal Liberalism**

In a global consumed by screens and the ceaseless chatter of quick interaction, the melodic elegance and mental symphony developed by the prepared term frequently diminish into the background, eclipsed by the relentless sound and disturbances that permeate our lives. But, nestled within the pages of **Communal Liberalism** a wonderful fictional value filled with fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, that fascinating masterpiece conducts viewers on a mental trip, well unraveling the hidden tunes and profound affect resonating within each cautiously constructed phrase. Within the depths with this moving assessment, we can explore the book is central harmonies, analyze their enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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