

Communal Love at Oneida:
A Perfectionist Vision of
Authority, Property and
Sexual Order: 2 (Texts &
Studies in Religion)

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Communal Love At Oneida A Perfectionist Vision Of Authority Property And Sexual Order

Neil A. Hamilton



Communal Love At Oneida A Perfectionist Vision Of Authority Property And Sexual Order:

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America's Communal Utopias Donald E. Pitzer,1997 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The co **Grassroots Reform in the Burned-over District of Upstate New York** Judith Wellman,2014-01-21 Before the Civil War upstate New York earned itself a nickname the burned over district African Americans were few in upstate New York so this book focuses on reformers in three predominately white communities At the cutting edge of revolutions in transportation and industry these ordinary citizenstried to maintain a balance between stability and change **LITTLE WOMEN and THE FEMINIST**

IMAGINATION Janice M. Alberghene,Beverly Lyon Clark,2014-04-08 Raising key questions about race class sexuality age material culture intellectual history pedagogy and gender this book explores the myriad relationships between feminist thinking and Little Women a novel that has touched many women's lives A critical introduction traces 130 years of popular and critical response and the collection presents 11 new essays two new bibliographies and reprints of six classic essays The contributors examine the history of illustrating Little Women Alcott's use of domestic architecture as codes of female self expression the tradition of utopian writing by women relationship to works by British and African American writers recent thinking about feminist pedagogy the significance of the novel for women writers and its implications from the vantage points of middle aged scholar parent and resisting male reader *Women in Spiritual and Communitarian Societies in the United States* Wendy E. Chmielewski,Louis J. Kern,Marlyn Klee-Hartzell,1993 A survey of women's experiences in the American communitarian movement from the 19th century to the present This volume covers a wide range of religious secular and modern interactive psychology communities focusing on women in the complexity and multiplicity of their roles

Norwegian Religious Pluralism Frederick Hale,1992 This is a historical study of religious transition in Norway and among Norwegian immigrants in the United States and southern Africa It traces the domestic and Anglo American factors which by 1900 had changed Norway from a society almost uniformly Lutheran by law and deeply rooted tradition into one in which many people had only tenuous ties to their established church while tens of thousands of their countrymen became members of nonconformist denominations These copiously documented findings challenge assumptions which have been axiomatic among historians of Norwegian immigration throughout the twentieth century They also undermine unproven generalizations about immigrant religiosity made by such prominent historians as Oscar Handlin and Timothy Smith and reproduced uncritically by many of their colleagues TSR 59 89 95 244pp 1992 **American Masculinities: A Historical**

Encyclopedia Bret Carroll,2003-10-14 This is a highly recommended purchase for undergraduate medium sized and large public libraries wishing to provide a substantial introduction to the field of men's studies Reference User Services Quarterly

Pleasing layout and good cross references make Carroll's compendium a welcome addition to collections serving readers of all ages. Highly recommended CHOICE. An excellent index, well chosen photographs and illustrations and an extensive bibliography add further value. American Masculinities is well worth what would otherwise be too hefty a price for many libraries because no other encyclopedia comes close to covering this growing field so well. American Reference Books Annual.

American Masculinities: A Historical Encyclopedia is a first of its kind reference detailing developments in the growing field of men's studies. This up to date analytical review serves as a marker of how the field has evolved over the last decade especially since the 1993 publication of Anthony Rotundo's *American Manhood*. This seminal book opened new vistas for exploration and research into American History, society and culture. Weaving the fabric of American history, *American Masculinities* illustrates how American political leaders have often used the rhetoric of manliness to underscore the presumed moral righteousness and ostensibly protective purposes of their policies. Seeing U.S. history in terms of gender archetypes, readers will gain a richer and deeper understanding of America's democratic political system, domestic and foreign policies and capitalist economic system as well as the private sphere of the home and domestic life. The contributors to *American Masculinities* share the assumption that men's lives have been grounded fundamentally in gender, that is, in their awareness of themselves as males. Their approach goes beyond scholarship which traditionally looks at men and women in terms of what they do and how they have influenced a given field or era. Rather, this important work delves into the psychological core of manhood which is shaped not only by biology but also by history, society and culture. Encapsulating the current state of scholarly interpretation within the field of Men's Studies, *American Masculinities: A Historical Encyclopedia* is designed to help students and scholars advance their studies, develop new questions for research and stimulate new ways of exploring the history of American life.

Key Features: Reader's Guide facilitates browsing by topic and easy access to information. Extensive name, place and concept index gives users an additional means of locating topics of interest. More than 250 entries each with suggestions for further reading. Cross references direct users to related information. Comprehensive bibliography includes a list of sources organized by categories in the field. Topics Covered: Arts, Literature and Popular Culture, Body, Health and Sexuality, Class, Ethnic, Racial and Religious Identities, Concepts and Theories, Family and Fatherhood, General History, Icons and Symbols, Leisure and Work, Movements and Organizations, People, Political and Social Issues. About the Editor: Bret E. Carroll is Associate Professor of History at California State University Stanislaus. He received his Ph.D. from Cornell University in 1991. He is author of *The Routledge Historical Atlas of Religion in America* (1997), *Spiritualism in Antebellum America* (1997) and several articles on nineteenth century masculinity.

The Influence of Augustine of Hippo on the Orthodox Church Michael Azkoul, 1990. This study seeks to show that Augustine created a Greek Christian synthesis based on Neo Platonism which removes him from the Orthodox mind and the Patristic tradition. The author argues that the theology of Augustine is not the apex of the Patristic tradition but the beginning of a new one and is

incompatible with the theology of the Orthodox Church with the difference between the two accounting in part for the separation of Eastern Orthodoxy and Roman Catholicism **A Middle English Chronicle of the First Crusade** William (of Tyre, Archbishop of Tyre), 2001 Cushing who holds a bachelor's degree from the U of Toronto has produced a side by side translation of Caxton's 15th century English translation of William of Tyre's French history of the crusades In this second and concluding volume covering chapters 113-212 we read of the battles of Duke Godfrey the Count of Toulouse and Count Baldwin the capture of Jerusalem and slaughter that followed and the dividing up of the city among the Crusaders A bibliography and list of Internet sites is included c Book News Inc **Guillaume Farel** Henri Heyer, 1990 A translation of Henri Heyer's thesis for his licensure originally written in 1872 which seeks to present a major portrait of Guillaume Farel 1489-1565 The author takes issue with the pervasive interpretation that Farel was a zealot rather than a theologian In contrast on the basis of largely unpublished sources Heyer provides a critique of Farel's theological development both before and after his encounter with Calvin arguing that he was a systematic thinker who did in fact provide well articulated doctrines of the Trinity baptism predestination and Communion **Saint Anselm** John R. Fortin, 2001 A selection of 14 papers from a March-April 2000 conference in Manchester English explores themes related to the philosopher and theologian Anselm of Canterbury 1033-1109 The keynote address discusses Anselm and keeping order in the real world Other topics include his spiritual metaphysics dynamic form and content in Proslogion his 13th century interlocutors on divine Intelligere and Dicere and Karl Barth's Anselmic rationality Two of the presentations are by undergraduates No index is provided The text is double spaced c Book News Inc **Theological and Spiritual Dimensions of Icons According to St. Theodore of Studium** Theodor Damian, 2002 Offers a message of hope and trust for the spiritual ecumenism of our time which combines the sanctity of man with the transformation of creation **Social-scientific Approaches in Biblical Literature** Robert A. Wortham, 1999 This text presents an application of social science concepts to the interpretation of biblical texts It offers explanations of concepts from sociology cultural anthropology and psychology and uses them to interpret the significance of biblical events in their social and historical concepts **Sermons on Micah** Jean Calvin, 1990 A translation from Sermons sur le Livre de Miche This volume covers 28 sermons delivered by John Calvin in Geneva from Wednesday November 12 1550 through to Saturday January 10 1551 excepting Sundays **The Tractatus Super Psalm Vicesimum of Richard Rolle of Hampole** Richard Rolle, James C. Dolan, 1991 This is a critical edition with translation of Richard Rolle's tropological commentary on Psalm 20 Of interest to biblical scholars especially since despite the fact that Rolle wrote complete Latin and English psalters it is the only psalm he chose for separate treatment It is an essay in commentary form that marks an important step in his developing understanding of mystical experience The general reader will enjoy Rolle's way of bringing the mystical down to earth his warm often passionate prose style and his lively sense of life in the 14th century *A Time for Consideration* M. Darrol Bryant, Herbert Richardson, 1978 This volume is a scholarly

appraisal of the Unification Church series of articles which place the Unification Church in the context of church history sociology and theology **American Social Leaders and Activists** Neil A. Hamilton, 2014-05-14 Profiles more than 285 men and women who fought for social reform and influenced American history **Monographic Series** Library of Congress, 1979 **280 Paradoxes Or Wondrous Sayings** Sebastian Franck, 1986 This is an English translation of Sebastian Franck's Paradoxa

Reviewing **Communal Love At Oneida A Perfectionist Vision Of Authority Property And Sexual Order**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Communal Love At Oneida A Perfectionist Vision Of Authority Property And Sexual Order**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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