

# Common Worship

## The Funeral Service (Burial): The Committal and The Dismissal



### The Committal

*Sections of Scripture may be used*

Out of the depths have I cried to you, O Lord; Lord, hear my voice;  
let your ears consider well the voice of my supplication. *(Psalm 124.2)*

I know that my Redeemer lives, and that at the last he will stand upon  
the earth; and after my skin has been destroyed, then in my flesh I  
shall see God, whom I shall see for myself, and my eyes shall behold,  
and not another. *(Job 19.23-27)*

Blessed are those who mourn, for they will be comforted. *(Matthew 5.4)*

God so loved the world that he gave his only Son, so that everyone  
who believes in him may not perish but may have eternal life. *(John 3.16)*

This is indeed the will of my Father, that all who see the Son and believe in  
him may have eternal life; and I will raise them up on the last day. *(John 6.40)*

'I am the resurrection and the life,' says the Lord, 'Those who believe in me,  
even though they die, will live, and everyone who lives and believes in me  
will never die.'

In my Father's house there are many dwelling places. If it were not so, would  
I have told you that I go to prepare a place for you? And if I go and prepare  
a place for you, I will come again and will take you to myself, so that where  
I am, there you may be also. *(John 14.2,3)*

I am convinced that neither death, nor life, nor angels, nor rulers, nor things  
present, nor things to come, nor powers, nor height, nor depth, nor anything  
else in all creation, will be able to separate us from the love of God in Christ  
Jesus our Lord. *(Romans 8.38,39)*

We know that if this earthly tent we live in is destroyed, we have a building  
from God, a house not made with hands, eternal in the heavens. *(2 Corinthians 5.1)*

We brought nothing into the world, and we take nothing out. The Lord gave,  
and the Lord has taken away, blessed be the name of the Lord.  
*(1 Timothy 6.7,8; Job 1.21)*

# Common Worship Committal

**Robert Atwell**



## **Common Worship Committal:**

Common Worship: Funeral (standard format) Church House Publishing, 2017-03-30 This booklet presents the text of the Common Worship Funeral service as well as supplementary prayers Bible readings Prayers of Entrusting and Commending The Burial of Ashes Psalms and Canticles It includes dual pagination allowing a funeral to be performed using both Common Worship Pastoral Services and this booklet simultaneously

**Common Worship: Committal Card**, 2004-02 This service card is intended for use at the burial of a body in a churchyard or cemetery and contains the text of the Committal It is produced in a laminated format so as to be water resistant

**Funeral Services** The Churches' Funerals Group, 2009-06-30 The Funeral Services book is authorised for use by all the leading Christian churches in Britain and is intended to assist all who conduct funeral services at cemeteries crematoria or funeral home chapels This revised fourth edition contains the rite developed by the Joint Liturgical Group which is mostly used by free churches In addition two Anglican funeral services are included traditional and modern and the Roman Catholic rite A self contained resource it also provides forty four hymns commonly sung at funerals arranged alphabetically

**A Companion to Common Worship** Paul F. Bradshaw, 2006 *A Companion to Common Worship* Paul Frederick Bradshaw, 2001

**Caring through the Funeral** Gene Fowler, 2020-01-24 Caring through the Funeral is a guidebook to take pastors through the complete funeral process from the moment the call is received to the weeks following the funeral More than just a how to Caring through the Funeral uniquely addresses the funeral process from the perspective of pastoral ministry of pastoral caring throughout the time of mourning from the death through post funeral grieving Many times the funeral is the most momentous means of pastoral caring for the bereaved and often it is the only time that the church has an opportunity to care for the family and friends Gene Fowler explores what pastors go through at each stage of the funeral process Both descriptive and conceptual Fowler's practical advice solid pastoral and theological grounding and case illustrations take pastors and student pastors through many issues the language of loss the vocabulary ministers need for this caring ministry bereavement and grief pastoral care of family members pastoral care of non family members including groups within the church and community the funeral as worship service including a comparison of our Protestant liturgical books and the elements that comprise a Christian funeral practical issues of planning the service including sample services funeral service as means of caring for the bereaved and as a rite of passage and the interrelationship between funerals mourning and grief how funerals often launch mourners on a spiritual journey questions asked by the bereaved role of resurrection in pastoral care pastoral care after the funeral

The Book of Common Worship, 1966

**The Good Worship Guide** Robert Atwell, 2013-06-28 Sunday worship baptisms weddings and funerals are the shop window of the church and there is nothing more important for mission than getting them right How do we help congregations and occasional visitors encounter God through them This practical guide draws upon the treasury of the church's tradition and experience to establish good practice and enrich understanding Part One explores the changing

landscape in which we live and the place of worship within it Part Two asks how our churches can be more welcoming and provides a handy worship audit Part Three focuses on the main services CW BCP Communion Evensong and the pastoral services and how to bring these liturgies to life Part Four helps us to maximise the opportunities offered by the seasons of the Christian year Part Five focuses on using the non verbal elements of worship well liturgical colours candles oil incense icons etc Part Six is an extensive glossary designed to answer every question you might ever ask about worship and liturgy

**Leading Works in Law and Religion** Russell Sandberg,2018-12-07 Leading Works in Law and Religion brings together leading and emerging scholars in the field from the United Kingdom and Ireland Each contributor has been invited to select and analyse a leading work which has for them shed light on the way that Law and Religion are intertwined The chapters are both autobiographical reflecting upon the works that have proved significant to contributors and also critical analyses of the current state of the field exploring in particular the interdisciplinary potential of the study of Law and Religion The book also includes a specially written introduction and conclusion which critically comment upon the development of Law and Religion over the last 25 years and likely future developments in light of the reflections by contributors on their chosen leading works

**Peace At The Last** Robert Atwell,2014-09-30 Until relatively recently a Church of England funeral was the default option of the majority of the British population This is no longer the case Today in some urban areas secular or humanist funerals now account for 40% of funerals The numbers of Anglican funerals are in free fall In exploring what makes a good funeral this practical guide aims to rebuild the confidence of clergy in their funeral ministry and to equip them for transformative missional pastoral engagement This book grew out of diocesan consultation with funeral directors who identified three essential qualities that only the church offers a distinctive understanding of death continuing pastoral care hope not just empathy Building on this foundation Robert Atwell suggests many practical ways in which the church can become better at conducting funerals and engaging with those who seek pastoral support at critical points in their lives **A**

**Dictionary of Liturgy and Worship** John Gordon Davies,1972 Death, Resurrection, and Human Destiny David Marshall,2014-04-29 Death Resurrection and Human Destiny Christian and Muslim Perspectives is a rich collection of essays scriptural analysis and personal reflections featuring leading Christian and Muslim scholars who explore the meaning of death resurrection and human destiny within their religious traditions The New Westminster Dictionary of Liturgy and Worship J. G. Davies,1986 This one volume reference book dramatically illustrates how worship can reflect changing times and yet remain a constant occasion for encounter with the living God In considering the significant liturgical developments that have occurred during recent years the dictionary takes into account modifications in both the form and the understanding of worship This dictionary is of particular value as a convenient reference for teachers and students for use in classes and for pastors and worship committees in churches **Worship That Cares** Mark Earey,2012 An introduction to the principles and skills of pastoral liturgy Inter denominational this text can be used across different Christian traditions in

both formal and informal contexts and to meet traditional and non traditional pastoral needs      The Westminster Dictionary of Worship John Gordon Davies,1979      **The Funeral** Presbyterian Church (U.S.A.),1986-01-01 This liturgical resource will help guide pastors and other church workers as they help church members through the bereavement process The Presbyterian Supplemental Liturgical Resource SLT series includes liturgies that were used on a trial basis in preparation for the development of the Book of Common Worship Though superseded by the Book of Common Worship SLR resources remain valuable both for the variety of liturgical texts they contain and for the commentary on the text which contains rich historical theological and practical background      Companion to The Book of Worship William Frederick Dunkle,Joseph D. Quillian,1970 The Dance for Joy unit uses the Bible story included in Acts 3 1 10 Peter and John were going to the Jewish Temple in Jerusalem for the evening hour of prayer about 3 p m A man who had been unable to walk since birth was being carried to the Temple gate so that he could beg for alms The man asked Peter and John to give him alms He probably expected money Peter said I have no silver or gold but what I have I give you in the name of Jesus Christ of Nazareth stand up and walk Acts 3 6 Then he took the man by the right hand and pulled him to his feet Immediately the man was able to walk and jump The healed man entered the Temple with Peter and John He was walking leaping and praising God Everyone recognized him as the man who had been lame for more than forty years They were amazed that he had been healed Children will explore the following concepts The Book of Acts tells of early Christians who continued Jesus ministry Peter and John gave a man lame since birth a gift more valuable than silver or gold The power to heal came from Jesus not from Peter The man walked leaped and praised God Many people saw the change in the man who was healed and they were amazed Christians today continue Jesus healing ministry For more information about PowerXpress go to [www.powerxpress.com](http://www.powerxpress.com)

**Handbook of Church Management** William Herman Leach,1961      *The Criminal Code of Saint Lucia, 1920* Saint Lucia,1920      Presbyterian Outlook ,1960

## Enjoying the Tune of Appearance: An Mental Symphony within **Common Worship Commital**

In a global taken by displays and the ceaseless chatter of immediate interaction, the melodic splendor and mental symphony developed by the published word frequently fade into the background, eclipsed by the persistent noise and disturbances that permeate our lives. But, set within the pages of **Common Worship Commital** a stunning literary value full of natural emotions, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this interesting masterpiece conducts visitors on an emotional journey, skillfully unraveling the concealed tunes and profound influence resonating within each carefully constructed phrase. Within the depths of this poignant evaluation, we will discover the book is key harmonies, analyze their enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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