



Community- Forming Power

The Socio-Ethical Role of
the Spirit in Luke—Acts

MATTHIAS WENK

Community Forming Power

Andréa Snavely



Community Forming Power:

Community-Forming Power Matthias Wenk, 2004-12-10 In past years the controversy over Luke's concept of the Spirit has centred on the ethical dimension of his pneumatology Community Forming Power sets out to address the issue by assessing the Lukan writings in the light of evidence from Second Temple Judaism and in applying speech act theory to prophetic utterances Wenk argues that the Spirit's role in prophecy cannot be limited to the content of the prophetic speech stripping it artificially from the intention behind it He further argues that the anointed church continues the liberating work of the anointed messiah in embracing the marginalized and thus is instrumental in realizing good news for the poor

Building a People of Power Robert C. Linthicum, 2015-09-15 Jesus never intended the church to become an institution he intended it to be a people of power transforming the world Power is the capacity ability and the willingness to act Most people and systems use power to dominate and control but others have used it relationally to liberate transform and even save Built around a biblical exploration of shalom Building a People of Power explains how local churches can use power to transform their communities and their cities Detailed power strategies are presented enabling churches to build productive relationships to address the primary issues of people they serve and to develop strong leaders faithful organizations and redeemed neighborhoods that live out shalom [Dismantling the Dualisms for American Pentecostal Women in Ministry](#)

Lisa Stephenson, 2011-09-30 This book analyzes the historical and theological factors resulting in the present situation among American Pentecostal women in ministry and proposes a Feminist Pneumatological anthropology and ecclesiology that address the problematic dualisms that have perpetuated Pentecostal women's ecclesial restrictions **The Spirit as Gift in Acts**

John D. Griffiths, 2022-02-28 What does Luke mean when he describes the Spirit as gift Acts 2:38 This study explores the social implications of gift giving in the Greco-Roman world arguing that gifts initiate and sustain relationships Therefore the description of the Spirit as gift is inherently social which is shown in the Spirit's empowerment of the teaching unity meals sharing of possessions and worship of the early Jesus community The Spirit as gift then leads us to see that the early Jesus community is the community of the Holy Spirit *Life in the Spirit* Andréa Snavelly, 2015-05-12 What would the church look like if Christians saw their lives as constituted by the Spirit's presence to live as Jesus lived In a time when being led by the Spirit is defined more by achieving the American Dream than by Jesus's life answering this question rightly seems all the more critical for the church to survive in a culture increasingly hostile to Christianity Building upon the work of post-Constantinians John Howard Yoder and Stanley Hauerwas and upon the Trinitarian Spirit Christology of Leopoldo Sanchez this account of the Christian life provides a framework for seeing one's Christian life as one transformed by the Spirit to live in the resurrection reality of Jesus's sonship with the Father in the Spirit In the process one will discover that for Jesus being led by the Spirit meant trusting his Father to the point of death on a cross trusting God to resurrect him even if he did not save him Should it mean the same for Christians today If so this would require the church to reimagine its ministries for the

Spirit to work repentance and faith rather than simple agreement For Christians living in the Spirit their lives might look very different Community Organizing and Community Building for Health Meredith Minkler,2005 Community Psychology Victoria C. Scott,Susan M. Wolfe,2014-12-02 Drawing upon the wisdom of experts in the field this reader friendly volume explores both foundational competencies and the technical how to skills needed for engaging in community psychology practice Each chapter explores a core competency and its application in preventing or amending community problems and issues With case examples throughout this text offers a practical introduction to community outreach and intervention in community psychology Niagara Power Edward Dean Adams,1927 **Introduction to the Liturgy: Towards a Theology of Worship** Ambrosius Verheul,1968 **The Institute ...** ,1917 **The Princeton Theological Review** ,1913 Includes section Reviews of recent literature **A Commentary on the Law of Community Property for Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Texas and Washington** George McKay,1910 *Niagara Power; History of the Niagara Falls Power Company, 1886-1918* Edward Dean Adams,1927 **Man an Organic Community** John H. King,1893 *Poor's Financial Records* ,1929 Sea, Land and Air ,1922 **American Municipalities** ,1923 **Building Community on Campus** Jeanne Gazel,2001 **School and Community** ,1922 **Domestic Engineering** ,1928

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