

# Social Geography: Concept, Origin, Nature and Scope

## Nature and Subject Matter of Social Geography

The term 'social geography' carries with it an inherent confusion. In the popular perception the distinction between social and cultural geography is not very clear. *The idea which has gained popularity with the geographers is that social geography is an analysis of social phenomena expressed in space.*

When the term emerged within the Anglo-American tradition during the 1960s, it was basically applied as a synonym for the search for patterns in the distribution of social groups.

**Social geography** is the branch of human geography that is most closely related to social theory in general and sociology in particular, dealing with the relation of social phenomena and its spatial components. Though the term itself has a tradition of more than 100 years, there is no consensus on its explicit content.

However, the term '**social phenomena**' is in its developing stage and might be interpreted in a variety of ways keeping in view the specific context of the societies at different stages of social evolution in the occidental and the oriental worlds. The term 'social phenomena' encompasses the whole framework of human interaction with environment, leading to the articulation of social space by diverse human groups in different ways.

The end-product of human activity may be perceived in the spatial patterns manifest in the personality of **regions**; each pattern acquiring its form under the overwhelming influence of social structure. Besides the patterns, the way the social phenomena are expressed in space may become a cause of concern as well. This has attracted scholarly attention, particularly **since 1945** when all-embracing changes in the political and economic order of the world started influencing the global society.

As compared to the other branches of geography social geography has a certain amount of recency. *Eyles* saw the antecedents of contemporary social Geography in the development of the philosophy of possibilism in the late nineteenth century.

*Eyles* also visualized social geography as a continuation of the philosophy of Vidal de la Blache and Bobek.

Up to 1945, social geography was mainly concerned with the identification of different regions, themselves reflecting geographic patterns of association of social phenomena. In fact, during the twenties and the thirties of the twentieth century, social geography started its agenda of research with the study of population as organized in settlements, particularly **urban settlements**.

Socio-geographical studies of population distribution and ethnic composition in urban areas emerged as a major trend during this phase. The underlying idea was to examine the social content of the urban space which resulted from coming together of diverse ethnic groups within a city.

The **city** with its specific functional specialization cast these social groups in its mould, resulting in the assimilation of diverse elements into a universal urban character. However, certain ethno-cultural identities (e.g., Blacks in American cities, North- Africans in France and Asians in Britain) were so strongly defined that they continued to defy the forces of assimilation.

### Defining Social Geography:

There is subject matter overlap between Human Geography, Anthro-po-Geography, Cultural Geography and **Social Geography**. The term "Human Geography" has a vintage value; it emerged in an embryonic state as an element in the essential dichotomy of geography during the classical period itself and acquired more definitive connotation at the hands of the great French possibilist.

The term "Anthro-po-Geography", on the other hand, arose within the rigid and inflexible conceptual framework of environmental determinism. The term "Social Geography" was **perhaps** introduced by *Vailloux* in 1908 through his *Geographic Sociale: La Mer* as a synonym for Human Geography and has since then remained ill-defined—its boundaries fluctuating at an alarming rate.

# Community Conflicts In Nigeria Managemen Working Paper Series 496

**Jicheng Xie**



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