

Studies in
Newfoundland Folklore:
Community and Process

Gerald Thomas / J.D.A. Widdowson, Editors



Canada's Atlantic
Folklore - Folklife Series

*Studies in Newfoundland Folklore:
Community and Process*

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This collection of eleven essays on the folklore of Newfoundland and Labrador was compiled as a result of extensive field work carried out over a number of years, confirming the richness and variety of material available.

This wealth of data, derived from oral tradition over the past two decades, is a comprehensive record of the life and traditions of Newfoundlanders and Labradorians, offers unique opportunities for research and a firm foundation upon which the future generations of our province and others interested in the culture of this province can base their study and research.

Gerald Thomas is professor and former head of Memorial University of Newfoundland's Department of Folklore and professor in the Department of French and Spanish. He is the Director of the Centre d'Études Populaires Transatlantiques, Co-Director of the Institute for Folklore Studies in Britain and Canada, and author of *Canadian Folklore: an outline. A Past President of the Folklore Studies Association of Canada*, he is a member of the editorial boards of *Chambers Canadian*, *Culture in Immigrant Communities* and *Les Champs de la culture populaire*.

J.D.A. Widdowson is a Director of the Centre for English Cultural Tradition and Language at the University of Stafford, Co-Director of the Institute for Folklore Studies in Britain and Canada, and former Head of the Department of Folklore at Memorial University of Newfoundland, where he is an Honorary Research Associate (Folklore and Language). Past President of The Folklore Society, he is the author of *Love and Language and creation of the Dictionary of Newfoundland English*.



Community And Process Studies In Newfoundland Folklore

Hildegard L. C. Tristram



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American Folklore Jan Harold Brunvand, 2006-05-24 Contains over 500 articles Ranging over foodways and folksongs quiltmaking and computer lore Pecos Bill Butch Cassidy and Elvis sightings more than 500 articles spotlight folk literature music and crafts sports and holidays tall tales and legendary figures genres and forms scholarly approaches and theories regions and ethnic groups performers and collectors writers and scholars religious beliefs and practices The alphabetically arranged entries vary from concise definitions to detailed surveys each accompanied by a brief up to date bibliography Special features More than 2000 contributors Over 500 articles spotlight folk literature music crafts and more Alphabetically arranged Entries accompanied by up to date bibliographies Edited by America's best known folklore authority *The Oxford Handbook of Music Revival* Caroline Bithell, Juniper Hill, 2014 Why is music from the past significant today and how has it been transformed to suit new values and agendas This volume examines the globally recurrent cultural processes of revival resurgence restoration and renewal Interdisciplinary perspectives shed new light on authenticity recontextualization transmission institutionalization globalization and post revival legacies **Oatmeal and the Catechism** Margaret Bennett, 1998 Oatmeal and the Catechism is the story of emigrants from the Outer Hebrides to Quebec in the latter half of the nineteenth century Most were crofting families from Lewis who had suffered the severe effects of the potato famine of 1846 51 As a solution to the increasing pressure on landlords and government relief bodies they were offered free passage to Lower Canada and given land grants in the Eastern Townships To this day place names such as Stornoway Tolsta Ness and Dell in Canada testify to the strong links these communities kept with their homeland In this updated edition of her book Margaret Bennett traces the historical background of emigration and settlement in this part of Canada By means of recorded interviews with descendants of the original settlers she builds up a detailed picture not only of the social and religious aspects of their lives but also of how they set about building a new community in the wilderness For more than a century people in the Outer Hebrides have been asking what happened to those who left for the New World Oatmeal and the Catechism answers that question BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Fields of Folklore** Roger D. Abrahams, 1995 **Journal of Folklore Research**, 2012 **The Historiography of the Provincial Norths** Lakehead University. Centre for Northern Studies, 1996 **Studies in Newfoundland Folklore** Memorial University of Newfoundland. Department of Folklore, 1991 **Continuum Encyclopedia of Popular Music of the World: North America** John Shepherd, 2003 See *Acadiensis*, 2005 **Culture & Tradition**, 2003 *Recherches Théâtrales Au Canada*, 2002 **Canadian Journal for Traditional Music**, 2003 **The Celtic Englishes** Hildegard L. C. Tristram, 1997 **Popular Music** Will Straw, International Association for the Study of Popular Music, Centre for Research on Canadian Cultural Industries and Institutions, 1995 **Images, Identities, and Ideologies** John M. Kirk, Colin Neilands, 1994 Papers from the 22nd International Ballad Conference Belfast on aspects

of ballad iconography folksong revival and other themes *Canadiana* ,1991 **Contemporary Legend** ,2001 Folklore and Newfoundland Herbert Halpert,1969 **Usable Pasts** Tad Tuleja,1997-05 An eclectic collection of essays on creative use manipulation and invention of traditions by groups of many sizes and types ethnic regional religious organizational and national *Music from the Heart* Colin Quigley,2010-04-01 Music from the Heart follows Emile Benoit a fiddler from French Newfoundland through a rapidly changing musical milieu as he moves from a small rural community to international musical and folk festivals Seeing himself as a representative of French Newfoundland Benoit viewed his music as an expression of that identity In Benoit s tunes one finds reference to the people places communities roads and natural landmarks that have framed his life The compositions included represent a range of work that evokes his youthful experiences and follow his career as he leaves home plays with other musicians and presents his stories to audiences around the world Quigley has based his study on years of observation of Benoit s compositional practices his own experiences performing with Benoit interviews and analysis of the thoughts and conceptions of the artist himself

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