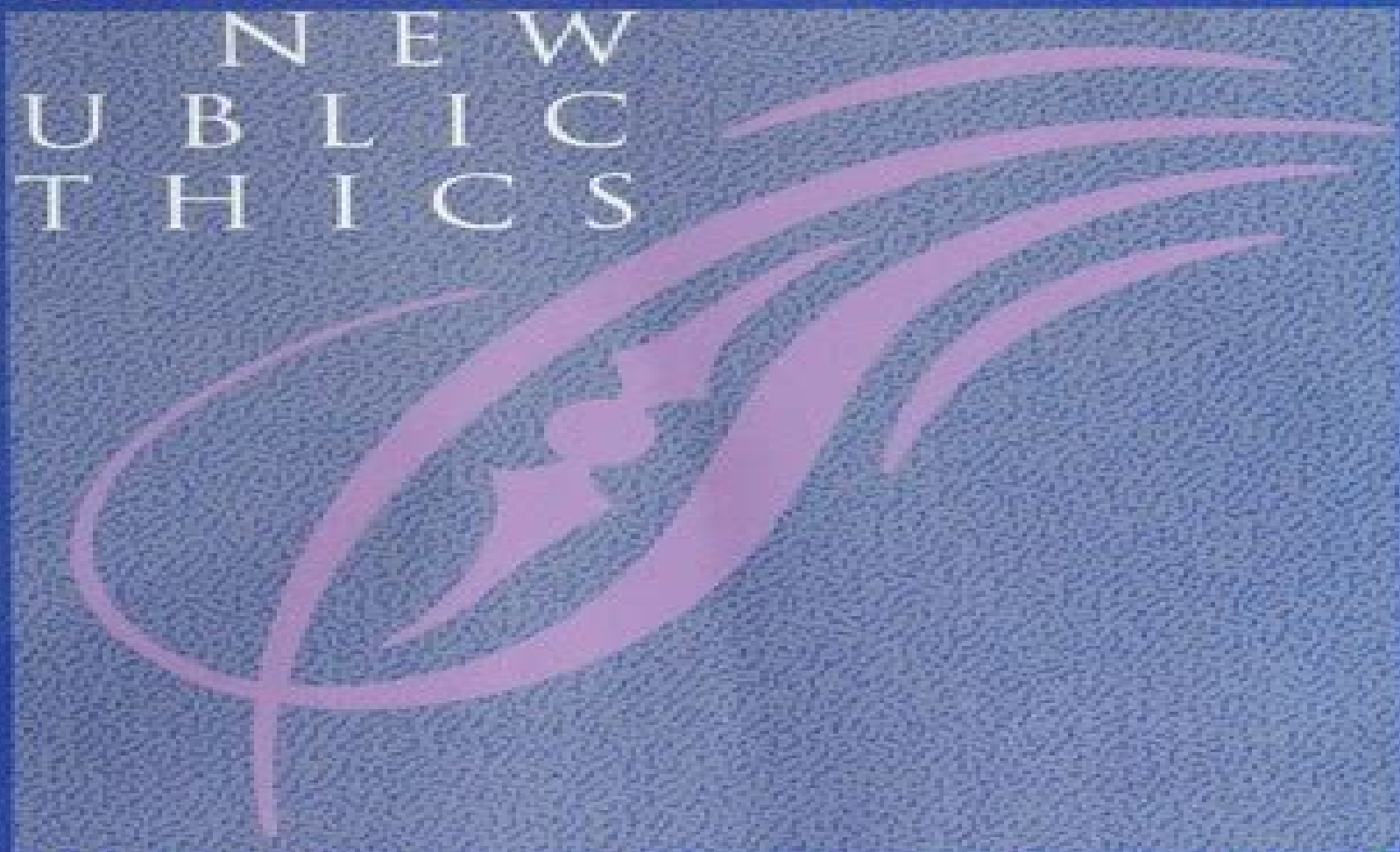


COMMUNITARIANISM

A
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E
NEW
PUBLIC
ETHICS



M A R K A T E D A L Y

Communitarianism A New Public Ethics

Robert M. Timko



Communitarianism A New Public Ethics:

Communitarianism Markete Daly,1994 Intended as a supplement in Social and Political Philosophy Political Theory Political Ideologies and Democratic Theory as well as a core volume for courses taught exclusively on communitarianism That liberal democratic theory needs to be changed and our institutions need to be reformed is an argument strenuously resisted by many political philosophers The most interesting development in political philosophy in the last 15 years has been the communitarian critique of liberalism Communitarians insist that deficiencies in liberal theory are directly to blame for the declining fortunes of the American people They propose to substitute the values of community for values of liberty and equality as the guiding ideal of our culture *The Communitarian Constitution* Beau Breslin,2006-09-21 Bowling Alone the title of Robert Putnam s 1995 article later a bestselling book perfectly captured a sense of national unease Somewhere along the way America had become a nation divided by apathy and the bonds that held together civil society were disappearing But while the phrase resonated with our growing sense of atomization it didn t describe a new phenomenon The fear that isolation has eroded our social bonds had simmered for at least two decades when communitarianism first emerged as a cogent political philosophy Communitarianism as explained in the works of Michael Sandel Alasdair MacIntyre Amitai Etzioni and others elevates the idea of communal good over the rights of individuals Throughout the 1980s and 1990s communitarianism gained popular and political ground The Clintons touted its principles in the 90s and the two presidents Bush make frequent references to its central tenets In its short life the philosophy has generated plenty of books both pro and con Beau Breslin s authoritative and original examination *The Communitarian Constitution* contributes to the debate from a wholly original standpoint Existing critiques focus on the debate between liberalism and communitarianism in other words the conflict between individual rights and the communal good Breslin takes an entirely different stance examining the pragmatic question of whether or not communitarian policies are truly practicable in a constitutional society In tackling this question Breslin traces the evolution of American communitarianism He examines Lincoln s unconstitutional Civil War suspension of habeas corpus and draws on Federalist and Anti Federalist arguments pegging the Anti Federalists as communitarians intellectual forebearers He also grounds his arguments in the real world examining the constitutions of Germany and Israel which offer further insight into the relationship between constitutionalism and communitarianism At a moment when American politicians and citizenry are struggling to balance competing needs such as civil rights and homeland security *The Communitarian Constitution* is vital reading for anyone interested in the evolving tensions between individual rights and the good of the community *Inventing Leadership* J. Thomas Wren,2007 Tom Wren s book is a masterpiece of intellectual history It explores the philosophical and historical foundations of democracy in a compelling way Wren is a sparkling and graceful writer He makes a potentially dry subject come alive with wit and insight The issues Wren addresses are extremely timely as the United States endeavors to advance democracy in the Middle East George Goethals

University of Richmond US In this important analysis of democratic thought and treatise on leadership historian Tom Wren drills down to the essential intellectual paradox that leadership and democracy are inherently hostile concepts Wren brilliantly strips down our fictions concerning these domains in his extensive deconstruction of both classical and modern thought What emerges is a dialectical awakening and a practical new vision of citizen participation and enlightened leadership Georgia Sorenson James MacGregor Burns Academy of Leadership University of Maryland College Park and US Army An excellent scholarly work that is well written and highly relevant within the context of contemporary politics Although essential reading for teachers and students of political theory it will also interest the general reader and armchair politician First Trust Bank Economic Outlook and Business Review Wren is to be commended for attempting to lay bare the underlying assumptions and premises that inform any approach to politics an important contribution to an ongoing conversation about what contemporary leadership should look like Undergraduates will benefit from his review of important theorists and practitioners should be challenged by Wren's own theses about leadership Highly recommended All readership levels M J Watson Choice The tension between ruler and ruled in democratic societies has never been satisfactorily resolved and the competing interpretations of this relationship lie at the bottom of much modern political discourse In this fascinating book Thomas Wren clarifies and elevates the debates over leadership by identifying the fundamental premises and assumptions that underlie past and present understandings The author traces the intellectual history of the central constructs the leader the people and ultimately the relationship between them as they seek to accomplish societal objectives He begins with a discussion of the invented notion of the classical paragon of a ruler Next he pursues the invention of the countervailing concept of a sovereign people and finally the need for the invention of a new construct leadership which embodies a new relation between ruler and ruled in regimes dedicated to power in the people In doing so he draws upon the giants of the Western intellectual tradition as well as the insights of modern historians political scientists sociologists and leadership scholars The book concludes with a proposed model of leadership for a modern democratic world Elegantly written and masterfully argued this comprehensive study will be essential reading for students and scholars of leadership and democracy

Search for A Global Media Ethic JMME,2020-08-26 Less than two months after the September 11 tragedies a group of scholars gathered at Washington and Lee University to advance ideas on whether there can be a universal set of moral values toward which media professionals may look for guidance Those conference scholars whose works appear in this special issue both challenge and reinforce conventional wisdom An entertaining and useful centerpiece launches the discussion suggesting four standards that tend to be universal but need discussion to attach themselves to journalism This is followed by a look at the ambiguity of codes relative to those who use them In a more abstract approach the September 11 attacks are seen as creating the need for a commitment to global communitarianism to align powerful western media and the rest of the world The next article examines the aftermath of a code drafting program for Central

American journalists declaring that long term effects have been minimal An excerpt from the keynote speaker concludes the conference texts citing the relationship between listener and radio and posing the choice for the listener as one between ignorance and freedom

Communitarianism Markate Daly,1994 Intended as a supplement in Social and Political Philosophy Political Theory Political Ideologies and Democratic Theory as well as a core volume for courses taught exclusively on communitarianism That liberal democratic theory needs to be changed and our institutions need to be reformed is an argument strenuously resisted by many political philosophers The most interesting development in political philosophy in the last 15 years has been the communitarian critique of liberalism Communitarians insist that deficiencies in liberal theory are directly to blame for the declining fortunes of the American people They propose to substitute the values of community for values of liberty and equality as the guiding ideal of our culture

Schools and Community Dr James Arthur,Richard Bailey,2002-11 Communitarianism as a movement is clearly a dominant theme within New Labour s educational policy How does this affect education and the life and work of schools Research has shown that there is a correlation between academic achievement and the strength of community life and awareness within a school The aim of this book therefore is to introduce communitarian thought to classroom teachers and to those working in education The book contextualizes the current debates within education around the many topical ideas being developed by communitarian thinkers including character building the role of parents the community and the individual values education and citizenship community education and standards and ethos in schools Throughout the book makes specific reference to the practical implications for both primary and secondary schools as well as for further education colleges This is a timely book that should be of interest to all those working in schools and with children and young people It aims to be a guide to this important and highly influential movement that is shaping our educational future

Ethics and Character William Donald Richardson,James Michael Martinez,Kerry R. Stewart,1998 Explores the ethical tensions public officials face as they promote various political social and economic virtues associated with democratic governments while simultaneously maintaining the necessary constraints to control the majority of the people Some of the 13 essays are reprinted Annotation copyrighted by Book News Inc Portland OR

Introduction to Social and Political Philosophy Jeje Kolawole Omotehinse,2000

Journal of Philosophy and Related Disciplines ,2004-07

American Journal of Theology & Philosophy ,1996

The Small City and Regional Community ,1995

Encyclopedia of Politics and Religion Robert Wuthnow,2007 The Encyclopedia of Politics and Religion traces the roots of the relationship between politics and religion from antiquity to today revealing how it has shaped public discourse social attitudes collective action and national and international policy particularly during the past two centuries

American Catholic Philosophical Quarterly ,2006

Clinical Ethics Robert M. Timko,2001 In a controversial stand Timko philosophy and liberal studies Mansfield U argues that at times there may be justifiable cause for members of a patient s immediate familial community to intervene against a patient s desire at

the level of diagnosis as well as at the level of therapy Patients he says have a responsibility to do what they can to get well c

Book News Inc Liberty for the 21st Century Tibor Machan,Douglas Rasmussen,1995-12-28 Fifteen distinguished contributors free present up to date arguments for the libertarian alternative Part One introduces libertarianism and outlines some approaches by which it might be justified Part Two addresses how a society that embraces libertarian principles might deal with various social problems especially those that seem to require government intervention Part Three responds to criticisms of libertarianism from other political perspectives and presents a libertarian critique of those viewpoints Contributors N Scott Arnold James E Chesher Mike Gemmell John Hospers Gregory R Johnson Loren E Lomasky Tibor R Machan Eric Mack Jan Narveson Douglas B Rasmussen Daniel Shapiro Aeon Skoble Mark Thornton Douglas J Den Uyl Steven Yates *The Journal of Philosophy* ,1994 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933 *Toward a Civil Society* C. David Lisman,1998-08-27 Addressing the need for marshaling the resources of education to help promote a more civil society this book argues that education has a critical role to play in challenging the dominant views of politics and education Service learning or academically based community service is seen as a promising educational pedagogy that can help students acquire civic virtue and serve as a mechanism to enable institutions of higher education become stronger community partners However there is currently is a lack of theoretical grounding for the service learning movement consequently service learning is in danger of being co opted by academic traditionalism which could vitiate service learning s social transformative potential and in fact undermine efforts at democratic revitalization The author provides a basic explanation of service learning and how it is connected to promoting civic virtue It examines the underlying public philosophy debate between weak and strong democracy theorists or procedural and civic republicanism This book argues that certain approaches to service learning such as the voluntarist or charity model the experiential education model and the justice model are ineffective because of their association with weak democracy theory or procedural republicanism The central argument of this book is that a progressive communitarian public philosophy maintaining that individuals attain meaning and significance in the context of community is the most appropriate grounding for service learning The Encyclopedia of Politics and Religion: A-J Robert Wuthnow,1998 Ninth Symposium Issue of Gender and Sexuality Law ,2008 Perspectives on Democracy and Development in Post-military Nigeria Kunle Ajayi,Bonnie Ayodele,2004

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