



Communists on Campus



RACE, POLITICS,
AND THE
PUBLIC UNIVERSITY
IN SIXTIES
NORTH CAROLINA
WILLIAM J. BILLINGSLEY

Communists On Campus Race Politics And The Public University In Sixties North Carolina

G Thomas



Communists On Campus Race Politics And The Public University In Sixties North Carolina:

Communists on Campus William J. Billingsley, 2017-04 The story behind one of the most serious encroachments on academic freedom enacted by any state legislature exposes the machinations of prominent political and educational figures Allard Lowenstein Terry Sanford William Friday Herbert Aptheker and Jesse Helms in an account that epitomizes the social and political upheaval of sixties America The History of the North Carolina Communist Party Gregory S. Taylor, 2009 This book presents a re evaluation of the objectives and actions of the Tar Heel Reds from the 1920s to the 1960s The author argues that contrary to widely held belief they were not a threat to national security nor were they beholden to the Soviet Union and that their aims are now accepted parts of the national consensus Jim Crow Campus Joy Ann Williamson-Lott, 2018-06-29 This well researched volume explores how the Black freedom struggle and the anti Vietnam War movement dovetailed with faculty and student activism in the South to undermine the traditional role of higher education and bring about social change It offers a deep understanding of the vital importance of independent institutions during times of national crisis **Faith and War** David E. Settje, 2011 Throughout American history Christianity has shaped public opinion guided leaders in their decision making and stood at the center of countless issues To gain complete knowledge of an era historians must investigate the religious context of what transpired why it happened and how Yet too little is known about American Christianity's foreign policy opinions during the Cold and Vietnam Wars To gain a deeper understanding of this period 1964-75 David E Settje explores the diversity of American Christian responses to the Cold and Vietnam Wars to determine how Americans engaged in debates about foreign policy based on their theological convictions Settje uncovers how specific Christian theologies and histories influenced American religious responses to international affairs which varied considerably Scrutinizing such sources as the evangelical Christianity Today the mainline Protestant Christian Century a sampling of Catholic periodicals the African Methodist Episcopal Church the Southern Baptist Convention and the United Church of Christ Faith and War explores these entities commingling of religion politics and foreign policy illuminating the roles that Christianity attempted to play in both reflecting and shaping American foreign policy opinions during a decade in which global matters affected Americans daily and profoundly *Rebellion in Black and White* Robert Cohen, 2013-05 Synnott Jeffrey A Turner Erica Whittington Joy Ann Williamson Lott *The Right To Learn* Jennifer Ruth, Valerie C. Johnson, Ellen Schrecker, 2024-04-09 From leaders on the front lines of the battle for academic freedom in higher education an empowering collection on fighting back against anti CRT policies book banning and more Spanning over 40 years of contested history through to today The Right to Learn speaks out fearlessly against the far right's decades long war against intellectual freedom This essential anthology outlines and contextualizes the culture wars demonization of critical race theory Ron DeSantis's Don't Say Gay law and other hot button issues With an introduction that places the current crisis within the broader context of the ongoing attacks on American democracy The Right to Learn features the testimony and analysis of

activists scholars and attorneys with firsthand experience in the struggle against well funded conservative groups assaults on academic freedom An impassioned inspired resource for those fighting on the ground for the right to learn this anthology is structured in 3 parts designed to equip educators with the necessary tools to understand the battle and to fight back PART 1 explores educational gag laws featuring among others PEN America staff members Jonathan Friedman Jeremy C Young and James Tager PART 2 offers perspectives on key issues from those on the front lines activists educators and attorneys like Dennis Parker director of the National Center for Law and Economic Justice PART 3 investigates the implications of undermining academic freedom with insight from experts such as Sharon D Austin one of the professors barred by the University of Florida from testifying against a restrictive voting rights law and a plaintiff in the main legal case against Ron DeSantis s Stop WOKE Act As they confront today s attack on higher education The Right to Learn s expert contributors reveal that what s at stake is the pursuit of the real world and contemporary knowledge a democratic polity requires **The North Carolina Historical Review** ,2001 **Encyclopedia of North Carolina** William S. Powell,2006 An informative compendium the Encyclopedia of North Carolina is abundantly illustrated with nearly 400 photographs and maps BOOK JACKET **South Carolina Historical Magazine** ,2008 Making North Carolina Literate Allen W. Trelease,2004 THIS TITLE IS OUT OF PRINT Founded in 1892 as North Carolina s first state college for women the State Normal and Industrial School quickly transcended its name and original mission From the beginning founder and first President Charles Duncan McIver and his colleagues strove to attain full college status centering on the liberal arts By 1919 that goal was a reality and the institution became the North Carolina College for Women McIver s successor Julius I Foust set out to make it the state s university for women parallel to the university at Chapel Hill That dream evaporated in the Depression as the Chapel Hill Raleigh and Greensboro campuses consolidated under a single board and most of the graduate work went to Chapel Hill The Greensboro campus became the UNC Woman s College or WC In 1963 all the UNC campuses became coeducational and WC became the University of North Carolina at Greensboro or UNCG UNCG has become a metropolitan university a category sometimes called the land grant universities of the 21st century Like its peers UNCG offers an education of national if not worldwide repute yet draws the great majority of its students from the surrounding Greensboro Winston Salem High Point metropolitan area Three quarters of its students now live off campus and reflecting its Woman s College origins as well as a national trend two thirds are female This book traces the many sometimes dramatic changes seen at the school college university from its 1892 beginning until 1994 They include the physical campus administrative leadership faculty organization status and professional allegiance the institution versus one s academic discipline the curriculum student identity culture and struggles to win freedom from parietal regulations and shifting alumni relations For many years a perception of underfunding and neglect from above bred identity problems on campus Recent years brought other problems from campus expansion and resultant friction with its neighbors to controversy over athletic scholarships to a brief war over

control of the Alumni Association Making North Carolina Literate should be of interest to UNCG alumni faculty and students to readers concerned with North Carolina history women s history and the history of higher education Despite Trelease s long association with UNCG as a professor of history he is concise and unsentimental in his appraisals The result is a well written often witty account of the growth of an educational institution and its larger place in North Carolina and the nation News Record The content and bibliography of this book a comprehensive work in progress for over a decade testify to the author s dedicated research and inclusion of a variety of campus constituents The North Carolina Historical Review Hood s meticulous research his exploration of the rural reform experience during the Progressive era and his willingness to place his topic in a larger historiographical context make it a useful model for others to test how representative Nelson and Washington Counties were The Journal of Southern History

The Proceedings of the South Carolina Historical Association South Carolina Historical Association,2009 **Defying Dixie: The Radical Roots of Civil Rights,**

1919-1950 Glenda Elizabeth Gilmore,2009-08-10 Remarkable an eye opening book on the freedom struggle that changed the South the nation and the world Washington Post The civil rights movement that looms over the 1950s and 1960s was the tip of an iceberg the legal and political remnant of a broad raucous deeply American movement for social justice that flourished from the 1920s through the 1940s This rich history of that early movement introduces us to a contentious mix of home grown radicals labor activists newspaper editors black workers and intellectuals who employed every strategy imaginable to take Dixie down In a dramatic narrative Glenda Elizabeth Gilmore deftly shows how the movement unfolded against national and global developments gaining focus and finally arriving at a narrow but effective legal strategy for securing desegregation and political rights *America, History and Life* ,2005 Article abstracts and citations of reviews and dissertations covering the United States and Canada *Program of the ... Annual Meeting* Organization of American

Historians. Meeting,2000 [Program of the Annual Meeting - American Historical Association](#) American Historical Association,2003 Some programs include also the programs of societies meeting concurrently with the association [The Town and Gown Architecture of Chapel Hill, North Carolina](#) Margaret Ruth Little,2006 Town and Gown Architecture of Chapel Hill North Carolina 1795 1975 *Southern Cultures* ,2003 **New Deal / New South** Anthony J.

Badger,2007-06-01 The twelve essays in this book several published here for the first time represent some of Tony Badger s best work in his ongoing examination of how white liberal southern politicians who came to prominence in the New Deal and World War II handled the race issue when it became central to politics in the 1950s and 1960s Franklin Roosevelt in the 1930s thought a new generation of southerners would wrestle Congress back from the conservatives The Supreme Court thought that responsible southern leaders would lead their communities to general school desegregation after the Brown decision John F Kennedy believed that moderate southern leaders would with government support facilitate peaceful racial change Badger s writings demonstrate how all of these hopes were misplaced Badger shows time and time again that

moderates did not control southern politics Southern liberal politicians for the most part were paralyzed by their fear that ordinary southerners were all too aroused by the threat of integration and were reluctant to offer a coherent alternative to the conservative strategy of resistance

Leo Krzycki and the Detroit Left Don Binkowski, 2001 As Dr Edward Jennings wisely observed Most Polish American historians were too conservative to be interested in radicalism On the other hand most historians especially labor historians were liberal to radical and weren't interested in the Polish community because it wasn't radical enough However it must be emphasized that I am presenting primarily an American perspective of liberal persuasion of the work of Leo Krzycki in the Polish Left 1942-1950 while attempting to be loyal to the Polish cause The Detroit Left was an infinitesimal part of Polonia Hopefully I have not been chauvinistic to either view The label Detroit Left resulted from many radical activities often spawned by the Depression The anti Soviet writers coined the expression Detroit Left based upon the perceived headquarters of the Polish Left Only Krzycki's involvement has been researched not the complete breadth of the Polish Left so that their entire involvement remains to be revealed Starting with Daniel DeLeon's Detroit IWW headquartered in Hamtramck Detroit was home to the radicals in the circle of C L R James known as the Johnson Forest Tendency in the 1940s A 1940s member of the Detroit Habonim recalled the panoply of radical groups that existed in Detroit not only Zionist radicals but Communists Trotskyites Socialist Labor Party people and even a few surviving Wobblies Black Power manifested itself in DRUM and Malcolm X dubbed Detroit Red In the Detroit area as nationally labor did more than most civilians to win the war stated William O'Neill During WW II Detroit America's fourth largest city became the center of America's heavy industry the arsenal of democracy The auto workers union the UAW headquartered in Detroit represented the most important working class organization in all of American machine industry Starting in 1919 B K Gebert 1895-1986 agitated and organized Ford workers 1937-40 Probably no large American city was as unionized as Detroit with such a multitude of militant CIO unions The higher wages paid to union members allowed those few Communist Party CP members and radicals of other persuasions to support not only the many CP front groups in the Detroit area but also other radical groups Smaller than Chicago a small Polish communist cadre developed starting in 1919 with the *Głos Robotniczy* The Worker's Voice and then in 1924 with the paper *Trybuna Robotnicza* The Workers Tribune by Gebert With the most Polish city in America Hamtramck in its territorial center Detroit became a central geographical location in America with its many Polish organizations and buildings The Polish Workers Hall erected in 1919 at 3014 Yemans Hamtramck developed into the center for the Polish Left Joseph Kowalski the first Pole on the executive board of the Communist Party of the USA CPUSA or CP made Detroit his headquarters Marrying a Detroiter in 1920 Gebert also headquartered himself in Detroit Stanley Nowak 1903-1994 settled in Detroit and pioneered the rise of the United Automobile Workers His Polish Trade Union Committee consisted of militant CP members They used the radio as effectively than FDR However it must be remembered that the socialists active for over 40 years paved the way for the CPUSA created in 1919 from left wing groups expelled by the

Socialist Party Tadeusz Radwanski 1884 1960 not only edited the various newspapers but developed a CP correspondence course in Polish In 1936 the Polish left founded the Glos Ludowy The People s Voice 1936 1991 which became the official organ of the Polonia Society IWO headed by Gebert Edited by Henry Podolski Wladyslaw Kucharski 1883 1960 Thomas X Dombrowski 1917 1956 Conrad Komorowski 1906 1991 Adam Kujtkowski et al the Glos Ludowy paper had a national circulation and it was later The Journal of Mississippi History ,2004 Includes section Book reviews

Unveiling the Power of Verbal Art: An Mental Sojourn through **Communists On Campus Race Politics And The Public University In Sisties North Carolina**

In a world inundated with displays and the cacophony of instant communication, the profound energy and mental resonance of verbal artistry frequently diminish in to obscurity, eclipsed by the continuous assault of noise and distractions. However, situated within the musical pages of **Communists On Campus Race Politics And The Public University In Sisties North Carolina**, a charming work of fictional splendor that pulses with organic emotions, lies an memorable journey waiting to be embarked upon. Published by a virtuoso wordsmith, that magical opus manuals viewers on an emotional odyssey, gently revealing the latent potential and profound influence stuck within the delicate web of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is main subjects, dissect its interesting publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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