# Communicating Myths of the Golden Age Comedia



Denise M. DiPuccio

# **Communicating Myths Of The Golden Age Comedia**

**Antonia Petro** 

# **Communicating Myths Of The Golden Age Comedia:**

Communicating Myths of the Golden Age Comedia Denise M. DiPuccio, 1998 These dialogues express different world visions If the expected cultural exchange takes place then an enduring relationship of tolerance and understanding forms between the two worlds Bonds that surpass temporal geographic and philosophical specificity attest to humankind s universal and atemporal need for myth The questions proposed answers and subsequent revisions will it is hoped coexist in an ongoing dialogue among ancient Golden Age and contemporary individuals Role-Play and the World as Stage in the Comedia Jonathan Thacker, 2002-04-01 The theatrum mundi metaphor was well known in the Golden Age and was often employed notably by Calder n in his religious theatre However little account has been given of the everyday exploitation of the idea of the world as stage in the mainstream drama of the Golden Age This study examines how and why playwrights of the period time and again created characters who dramatise themselves who re invent themselves by performing new roles and inventing new plots within the larger frame of the play The prevalence of metatheatrical techniques among Golden Age dramatists including Lope de Vega Tirso de Molina Calder n de la Barca and Guill n de Castro reveals a fascination with role playing and its implications Thacker argues that in comedy these playwrights saw role playing as a means by which they could comment on and criticise the society in which they lived and he reveals a drama far less supportive of the social status quo in Golden Age Spain than has been traditionally thought to be the case The Signifying Self Melanie Henry, 2013 The Signifying Self Cervantine Drama as Counter Perspective Aesthetic offers a comprehensive analysis of all eight of Cervantes s Ocho comedias published 1615 moving beyond conventional anti Lope approaches to Cervantine dramatic practise in order to identify what indeed his theatre promotes Considered on its own aesthetic terms but also taking into account ontological and socio cultural concerns this study compels a re assessment of Cervantes s drama and conflates any monolithic interpretations which do not allow for the textual interplay of contradictory and conflicting discourses which inform it Cervantes's complex and polyvalent representation of freedom underpins such an approach a concept which is considered to be a leitmotif of Cervantes s work but which has received scant attention with regards to his theatre Investigation of this topic reveals not only Cervantes's rejection of established theatrical convention but his preoccupation with the difficult relationship between the individual and the early modern Spanish world Cervantes's comedias emerge as a counter perspective to dominant contemporary Spanish ideologies and more orthodox artistic imaginings Ultimately The Signifying Self seeks to recuperate the Ocho comedias as a significant part of the Cervantine and Golden Age canon and will be of interest and benefit to those scholars who work on Cervantes and indeed on early modern Spanish theatre in general Bulletin of the Comediantes Comediantes, 2002 The Cumulative Book Index ,1998 A world list of books in the English

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Empeños de Una Casa Sister Juana Inés de la Cruz, 2007 In this hilarious seventeenth century cloak and sword play eight characters are enmeshed in a tangled web of mutual obligations When they find themselves thrown together in the house of Don Pedro de Arellano in Toledo they struggle to fulfill or escape those obligations The action involves female rivalry love triangles kidnapping and confusion of identities while young Don Pedro and Don Carlos are moved about the house like pawns on a game board In the end however the immobilized characters regain the initiative and make way for the comic solution of multiple marriages Bibliographic Index .1998 South Atlantic Review ,2006 Sacrificio y violencia social en la comedia del siglo de oro Antonia Petro,2000 **International Bibliography of Book Reviews of** Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,1999 Hacia la tragedia áurea Frederick A. De Armas, Luciano García Lorenzo, 2008 Tematiza la recepci n por parte de los espectadores de diferentes pa ses de cierto tipo de obras especialmente de las consideradas tr gicas volviendo de nuevo a las discusiones aristot licas entre los preceptistas espa oles de los siglos XVI y XVII la ausencia de los escenarios de los tr gicos del XVI y a las dramaturgias aplicadas en muy distintos lugares a ciertas obras Revista de filología española ,2003 Notas bibliogr ficas and Bibliograf a included Gestos ,1999 **Functions and Interpretations of Greek Myths in Spanish** Contemporary Theater (1939-1999) Christina Mougoyanni Hennessy, 2002 Forthcoming Books Rose Arny, 1998 Hispanic Journal ,2001

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