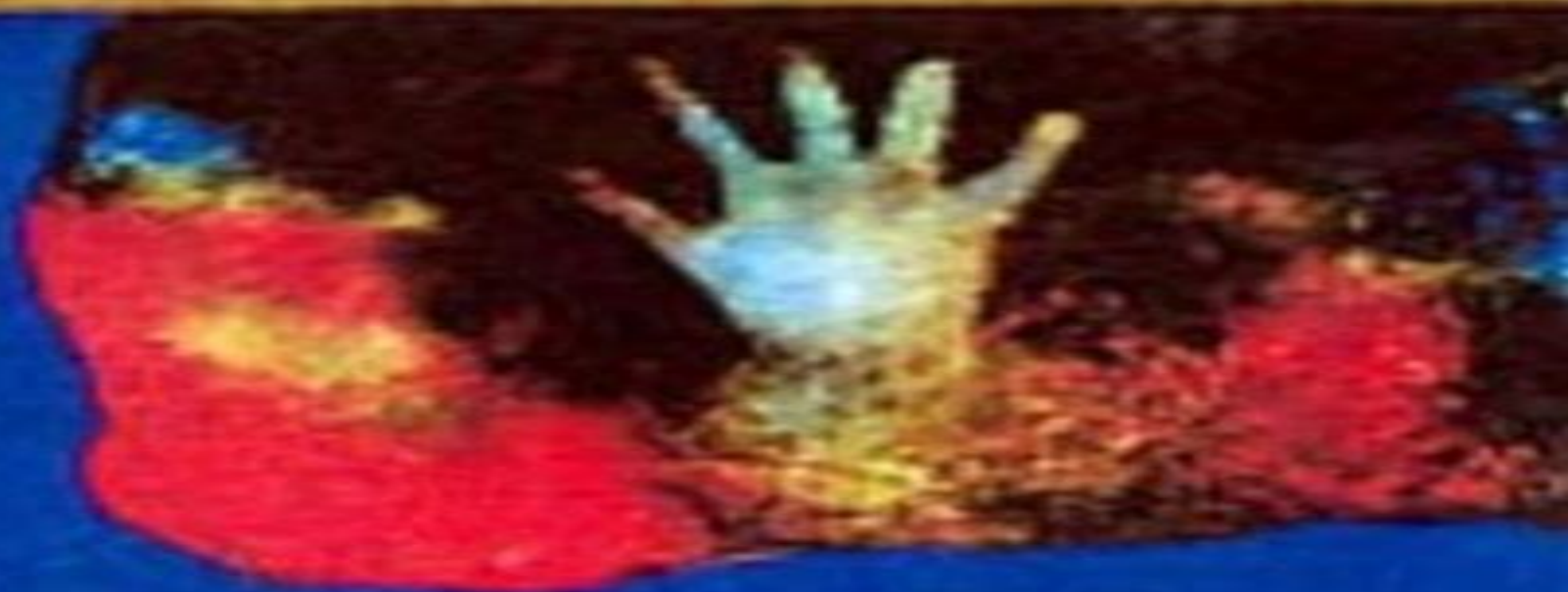


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During the twentieth century medicine has been radically transformed and powerfully transformative In 1900 western medicine was important to philanthropy and public health but it was marginal to the state the industrial economy and the welfare of most individuals It is now central to these aspects of life Our prospects seem increasingly dependent on the progress of bio medical sciences and genetic technologies which promise to reshape future generations The editors of *Medicine in the Twentieth Century* have commissioned over forty authoritative essays written by historical specialists but intended for general audiences Some concentrate on the political economy of medicine and health as it changed from period to period and varied between countries others focus on understandings of the body and a third set of essays explores transformations in some of the theatres of medicine and the changing experiences of different categories of practitioners and patients

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Information Sources in the Social Sciences

David Fisher, Sandra Price, Terry Hanstock, 2018-02-19 No detailed description available for Information Sources in the Social Sciences

The Warfare between Science & Religion Jeff Hardin, Ronald L Numbers, Ronald A. Binzley, 2018-10-15 A very welcome volume of essays questioning the presumption of irreconcilable conflict between science and religion British Journal for the History of Science The conflict thesis the idea that an inevitable irreconcilable conflict exists between science and religion has long been part of the popular imagination The Warfare between Science and Religion assembles a group of distinguished historians who explore the origin of the thesis its reception the responses it drew from various faith traditions and its continued prominence in public discourse Several essays examine the personal circumstances and theological idiosyncrasies of important intellectuals including John William Draper and Andrew Dickson White who through their polemical writings championed the conflict thesis relentlessly Others consider what the thesis meant to different religious communities including evangelicals liberal Protestants Roman Catholics Eastern Orthodox Christians Jews and Muslims Finally essays both historical and sociological explore the place of the conflict thesis in popular culture and intellectual discourse today Based on original research and written in an accessible style the essays in The Warfare between Science and Religion take an interdisciplinary approach to question the historical relationship between science and religion and bring much needed perspective to an often bitter controversy Contributors include Thomas H Aechtner Ronald A Binzley John Hedley Brooke Elaine Howard Ecklund Noah Efron John H Evans Maurice A Finocchiaro Frederick Gregory Bradley J Gundlach Monte Harrell Hampton Jeff Hardin Peter Harrison Bernard Lightman David N Livingstone David Mislin Efthymios Nicolaidis Mark A Noll Ronald L Numbers Lawrence M Principe Jon H Roberts Christopher P Scheitle M Alper Yal inkaya

Iron Age Myth and Materiality Lotte Hedeager, 2011-04-29 Iron Age Myth and Materiality an Archaeology of Scandinavia AD 400 1000 considers the relationship between myth and materiality in Scandinavia from the beginning of the post Roman era and the European Migrations up until the coming of Christianity It pursues an interdisciplinary interpretation of text and material culture and examines how the documentation of an oral past relates to its material embodiment While the material

evidence is from the Iron Age most Old Norse texts were written down in the thirteenth century or even later With a time lag of 300 to 900 years from the archaeological evidence the textual material has until recently been ruled out as a usable source for any study of the pagan past However Hedeager argues that this is true regarding any study of a society's short term history but it should not be the crucial requirement for defining the sources relevant for studying long term structures of the longue durée or their potential contributions to a theoretical understanding of cultural changes and transformation In Iron Age Scandinavia we are dealing with persistent and slow changing structures of worldviews and ideologies over a wavelength of nearly a millennium Furthermore iconography can often date the arrival of new mythical themes anchoring written narratives in a much older archaeological context Old Norse myths are explored with particular attention to one of the central mythical narratives of the Old Norse canon the mythic cycle of Odin king of the Norse pantheon In addition contemporaneous historical sources from late Antiquity and the early European Middle Age the narratives of Jordanes Gregory of Tours and Paul the Deacon in particular will be explored No other study provides such a broad ranging and authoritative study of the relationship of myth to the archaeology of Scandinavia Companion encyclopedia of archaeology, 1999

The Yuquot Whalers' Shrine Aldona Jonaitis, 1999 In 1905 George Hunt acquired a collection of materials from the Mowachaht band of the Nuuchahnulth Nootka for the American Museum of Natural History An assemblage of 92 carved wooden figures and whales 16 human skulls and the small building that sheltered them the shrine had for centuries stood in Yuquot or Friendly Cove on the remote west coast of Vancouver Island to be visited only by chiefs and their wives Since its removal to New York it has captured the imagination of individuals who have represented it in anthropological and historical writings film television video and newspapers BOOK JACKET Aldona Jonaitis investigates and reconstructs the history of the shrine both before and after it was acquired for the museum She analyzes the various representations that have shaped the public's understanding of the shrine's significance and reviews the history of its acquisition detailing Boas's almost obsessive desire for its purchase as well as Hunt's dealings with its owners BOOK JACKET Taking the shrine's history up to the present day Jonaitis addresses important contemporary issues including the Mowachaht's desire to have the shrine repatriated to Yuquot BOOK JACKET

Subject Encyclopedias Allan Mirwis, 1999 This useful two volume set will provide buyers of subject encyclopedias with a substantial amount of valuable information they can use in making their purchasing decisions It will also provide all types of librarians and their patrons with a quick one stop method for locating the appropriate subject encyclopedias for their needs and for locating articles in the 100 encyclopedias Librarians who specialize in bibliographic instruction will also find it to be a useful tool for teaching students how to locate needed information **ARBA Guide to Subject Encyclopedias and Dictionaries** Susan C. Awe, 1997 Provides a selection of subject dictionaries and encyclopedias that would be useful in all types of libraries **Zeitschrift für Ethnologie**, 2003 Includes the Society's Verhandlungen 1870 1902

The Collecting of Origins Robin Skeates, 2000 The cultural values and meanings of prehistoric objects from Italy

have been strategically reproduced and reworked by collectors for over five hundred years. Collectors have done this by creating a series of practical selections and displays which have helped them to understand the world around them and to socially reconstruct themselves and others. This book examines this long term transformation process in the light of the collectors' individual beliefs and aspirations and of the changing historical conditions that they formed. A part of the collecting of prehistoric objects has always been a profoundly social and political practice. This is particularly true in Italy with its rich and dynamic history over the last five hundred years. It is this social and political perspective that comprises a second important theme in this book. It is based upon a detailed analysis of primary historical sources and upon carefully considered generalisations derived from such research. *BAR International Series*, 1978 *An Enquiring Mind* Paul G. Bahn, 2009

Alexander Marshack single handedly revolutionized the field of Paleolithic art research. His astounding photographs of portable art objects caused us to see them with fresh eyes to ask new questions and to understand their technology and production far more precisely and his pioneering use of infrared and ultraviolet light in the caves revealed startling new facts about the paintings. In addition he carried out important provocative and challenging work on archaeoastronomy, calendar sticks, female imagery and other topics. Alexander Marshack was able to do what nobody else ever had before or perhaps ever will again i.e. travel all over Europe visiting not only many decorated caves but also all the portable art objects scattered throughout the continent including Russia. This unique experience and knowledge together with his unrivalled and amazing documentation of all this material made him by far the USA's foremost specialist in Paleolithic imagery. To honor his memory in this book scholars from many parts of the world contribute papers about some of the many problems that interested him and to which he made such a massive contribution. *Lectures*, 2008 *Proceedings of the British Academy* British Academy, 2008

Beyond the Green Myth Peter G. Sercombe, Bernard Sellato, 2007

Borneo with its tales of White Rajahs and tribes of headhunters has long excited the Western imagination. Today however there is another green imagination at work. Mention of the island is more likely to evoke images of tropical deforestation and concern about the cruel dispossession and displacement of indigenous peoples who once lived in relative harmony with their environment. It is perhaps not suprising then that most books dealing with the nomadic hunter gatherers of Borneo have principally been pictorial studies. There is indeed a dearth of scholarship regarding these peoples a situation that this first ever comprehensive review of nomadic groups in the Borneo rain forest aims to rectify. Presenting a wealth of new research contributed by an international team of scholars the volume covers all of those parts of Borneo where nomads called Penan, Punan or by various other names are or were known to exist and provides a comparative historical ecological study of these groups. The study is primarily concerned with issues of modernization including the monetary economy, formalized institutions, centralized power structures, contractual relationships and extraction activities and development policies. The impact of these policies is analyzed with special regard to the natural environment inhabited by these small scale societies as well as the use of its resources. The book

has no stiff theoretical orientation but informs ongoing debates about changing forms of ethnicity relations between minorities and the state minorities rights and survival native discourse the sustainability of tropical forest use and the neo romantic environmentalist myth of so called wise traditional peoples

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