

# COMPAÑERAS:

## LATINA LESBIANS



AN ANTHOLOGY

COMPILED AND EDITED BY JUANITA RAMOS

# Companeras Latina Lesbians An Anthology

**Charles M. Tatum**



## **Companeras Latina Lesbians An Anthology:**

*Compañeras: Latina Lesbians (An Anthology)*, Lesbianas Latinoamericanas Juanita Ramos, 2022-09-12 Originally published in 1987 and revised in 2004 Compañeras speaks with the voices of Latina lesbians who are puertorrique as chicanas cubanas chilenas hondure as brasile as colombianas argentinas peruanas costarricenses mexicanas ecuatorianas bolivianas dominicanas and nicarag enses women who met to speak about what it implies to be both Latina and lesbian in our communities whether we live in Latin America or the US Each time a woman begins to speak a liberating process begins one that is unavoidable and has powerful political implications In these pages we see repeated the process of self discovery of affirmation in coming out of the closet the search for a definition of our identity within the family and our community the search for answers for meaning in our personal struggle and the commitment to a political struggle to end all forms of oppression The stages of increasing awareness become clear when we begin to recount the story of our lives to someone else someone who has experienced the same changes When we write or speak about these changes we establish our experience as valid and real we begin to analyze and that analysis gives us the necessary perspective to place our lives in a context where we know what to do next Compañeras becomes an instrument of unity a political tool Compañeras habla a trav s de la voz de lesbianas latinoamericanas chicanas puertorrique as cubanas chilenas hondure as brasile as colombianas argentinas peruanas costarricense mexicanas ecuatorianas bolivianas dominicanas y nicarag enses mujeresque se encontraron para hablar sobre lo que significa en nuestra comunidad ser ambas cosas latinoamericanas y lesbianas sea que vivamos en Am rica Latina o en los Estados Unidos Cada vez que una mujer comienza a hablar comienza el proceso de liberaci n es algo inevitable que tiene implicaciones politicas ponderosas En estas paginas vemos repetido nuestro propio proceso de descubrimiento la afirmaci n al asumirnos ante los dem s la b squeda de una definici n de identidad dentro de la familia y de nuestra comunidad la b squeda de repuestas significativas a las muchas personales y el compromiso en la lucha politica para acabar con toda forma de opresi n Las etapas de crecimiento o de desarrollo de nuestra conciencia se hacen claras cuando comenzamos a reecontar la historia de nuestras vidas en alguien m s alguien que ha experimentado los mismos cambios Cuando hablamos sobre estos cambios afirmamos nuestra experiencia como v lida y real y ese an lisis nos da la perspectiva necesaria para colocar neustras vidas dentro de un context que nos permita saber cu l es el pr ximo paso que temenos que dar Compañeras viene a ser un instrument de unidad una herramienta politica

*Compañeras* Juanita Ramos, 2023-09 Originally published in 1987 and revised in 2004 Compañeras speaks with the voices of Latina lesbians women who met to speak about what it implies to be both Latina and lesbian in our communities whether we live in Latin America or the US

*Compañeras* Juanita Ramos, 2004 *Compañeras* Juanita Ramos, 1994 Companeras is a collection of oral histories essays poems short stories and art work by and about Latina esbians In these pieces some in Spanish most in English forty seven women born in ten different countries address issues such as coming out relationships with families and friends political

organizing and community building Latina women speak about what it means to be lesbian in their communities They explore the process of self commitment to a political struggle to end all forms of oppression They offer a moving testimony that helps to break the silence surrounding the lives and opinions of Latina lesbians *Compañeras, Latina Lesbians* Juanita Ramos,1987 This is a collection of oral histories essays poems short stories and art work by and about Latina lesbians In these pieces some in Spanish most in English 47 women born in ten different countries address issues such as coming out relationships with families and friends political organizing and community building *Encyclopedia of Lesbian and Gay Histories and Cultures* George Haggerty,Bonnie Zimmerman,2000 Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this Encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavours While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the Encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written by some of the most famous names in the field as well as new researchers this is intended as a reference for students and scholars in all areas of study as well as the general public

**With Her Machete in Her Hand** Catrióna Rueda Esquibel,2006-01-02 With the 1981 publication of the groundbreaking anthology *This Bridge Called My Back* Writings by Radical Women of Color Cherr e Moraga and Gloria Anzald a ushered in an era of Chicana lesbian writing But while these two writers have achieved iconic status observers of the Chicana o experience have been slow to perceive the existence of a whole community lesbian and straight male as well as female who write about the Chicana lesbian experience To create a first full map of that community this book explores a wide range of plays novels and short stories by Chicana o authors that depict lesbian characters or lesbian desire Catri na Rueda Esquibel starts from the premise that Chicana o communities theories and feminisms cannot be fully understood without taking account of the perspectives and experiences of Chicana lesbians To open up these perspectives she engages in close readings of works centered around the following themes La Llorona the Aztec Princess Sor Juana In s de la Cruz girlhood friendships rural communities and history and Chicana activism Her investigation broadens the community of Chicana lesbian writers well beyond Moraga and Anzald a while it also demonstrates that the histories of Chicana lesbians have had to be written in works of fiction because these women have been marginalized and excluded in canonical writings on Chicano life and experience

**The Greenwood Encyclopedia of Latino Literature** Nicolás Kanellos,2008-08-30 From East L A to the barrios of New York City and the Cuban neighborhoods of Miami Latino literature or literature written by Hispanic peoples of the United States is the written word of North America s vibrant Latino communities Emerging from the fusion of Spanish North American and African cultures it has always been part of the American mosaic Written for students and general readers this encyclopedia surveys the vast landscape of Latino literature from the colonial era to the present Aiming to be as

broad and inclusive as possible the encyclopedia covers all of native North American Latino literature as well as that created by authors originating in virtually every country of Spanish America and Spain Included are more than 700 alphabetically arranged entries written by roughly 60 expert contributors While most of the entries are on writers such as Julia Alvarez Sandra Cisneros Lorna Dee Cervantes Oscar Hijuelos and Piri Thomas others cover genres ethnic and national literatures movements historical topics and events themes concepts associations and organizations and publishers and magazines Special attention is given to the cultural political social and historical contexts in which Latino literature has developed Entries cite works for further reading and the encyclopedia closes with a selected general bibliography Entries cite works for further reading and the encyclopedia closes with a selected general bibliography The encyclopedia gives special attention to the social cultural historical and political contexts of Latino literature thus making it an ideal tool to help students use literature to learn about history and cultural diversity

### **The Cambridge History of Queer American Literature**

Benjamin Kahan, 2024-06-06 Moby Dick's Ishmael and Queequeg share a bed Janie in Zora Neale Hurston's *Their Eyes Were Watching God* imagines her tongue in another woman's mouth And yet for too long there has not been a volume that provides an account of the breadth and depth of queer American literature This landmark volume provides the first expansive history of this literature from its inception to the present day offering a narrative of how American literary studies and sexuality studies became deeply entwined and what they can teach each other It examines how American literature produces and is in turn woven out of sexualities gender pluralities transness erotic subjectivities and alternative ways of inhabiting bodily morphology In so doing the volume aims to do nothing less than revise the ways in which we understand the whole of American literature It will be an indispensable resource for scholars graduate students and undergraduates

[Encyclopedia of Latino Culture](#) Charles M. Tatum, 2013-11-26 This three volume encyclopedia describes and explains the variety and commonalities in Latino culture providing comprehensive coverage of a variety of Latino cultural forms popular culture folk culture rites of passages and many other forms of shared expression In the last decade the Latino population has

established itself as the fastest growing ethnic group within the United States and constitutes one of the largest minority groups in the nation While the different Latino groups do have cultural commonalities there are also many differences among them This important work examines the historical regional and ethnic racial diversity within specific traditions in rich detail providing an accurate and comprehensive treatment of what constitutes the Latino experience in America The entries in this three volume set provide accessible in depth information on a wide range of topics covering cultural traditions including food art film music and literature secular and religious celebrations and religious beliefs and practices Readers will gain an appreciation for the historical regional and ethnic racial diversity within specific Latino traditions Accompanying sidebars and spotlight biographies serve to highlight specific cultural differences and key individuals

**Conmoción**, 1995

*Inventing Lesbian Cultures* Ellen Lewin, 1996-12-31 This pioneering collection of essays explores some of the many and

varied ways that women might use a particular idea of being lesbian to invent themselves to understand how they are connected in the world and to imagine notions of community Focused through an anthropological lens contributors explore a wide range of expressions that bind different lesbian communities together from dance club culture to lesbian wedding ceremonies from lesbian life in the 1920s to lesbian motherhood today As a whole *Inventing Lesbian Cultures in America* shows how communities and identities allow for a sense of collective meaning for lesbians today Defined in terms of culture the activities alliances and identities that make up the experience of being lesbian imbue their lives with dignity and stability *Inventing Lesbian Cultures in America* will become required reading for anyone interested in gender and sexual identity

**Latinas in the United States** Vicki Ruíz, Virginia Sánchez Korrol, 2006 A comprehensive historical encyclopedia that covers the full range of Latina economic political and cultural life in the United States

**Theorising Heterosexuality** Diane Richardson, 1996 A collection of ten essays questioning assumptions of heterosexuality as the natural underpinning of culture and identity The contributing social scientists problematize the manner in which heterosexuality is institutionalized in society rethinking ideas of social and feminist theory domestic life social policy masculinity homosexuality and people's experience of desire Annotation copyright by Book News Inc Portland OR

*Chicana Lives and Criminal Justice* Juanita Díaz-Cotto, 2006-05 This first comprehensive study of Chicanas encountering the U S criminal justice system is set within the context of the international war on drugs as witnessed at street level in Chicana o barrios *Chicana Lives and Criminal Justice* uses oral history to chronicle the lives of twenty four Chicana pintas prisoners former prisoners repeatedly arrested and incarcerated for non violent low level economic and drug related crimes It also provides the first documentation of the thirty four year history of Sybil Brand Institute Los Angeles former women's jail In a time and place where drug war policies target people of color and their communities drug addicted Chicanas are caught up in an endless cycle of police abuse arrest and incarceration They feel the impact of mandatory sentencing laws failing social services and endemic poverty violence racism and gender discrimination The women in this book frankly discuss not only their jail experiences but also their family histories involvement with gangs addiction to drugs encounters with the juvenile and adult criminal justice systems and their successful and unsuccessful attempts to recover from addiction and reconstitute fractured families The Chicanas stories underscore the amazing resilience and determination that have allowed many of the women to break the cycle of abuse Díaz Cotto also makes policy recommendations for those who come in contact with Chicanas Latinas caught in the criminal justice system

**Lgbt, Encyclopedia of Lesbian, Gay, Bisexual, and Transgender History in America: Actors to gyms** Marc Stein, 2004 Online version of the 3 vol work published by Gale providing a comprehensive survey of lesbian and gay history and culture in the United States

*Divas, Atrevidas Y Entendidas* Juana Maria Rodriguez, 1998

*Literary Journalism in the Twentieth Century* Norman Sims, 1990 This book offers a forum for discussion involving the reader in what becomes an active definition of literary journalism Lively and readable it also concerns the very essence of literature itself showing how

writers have reshaped styles to permit passages across the borders between fact and fiction in the process investigating what these borders might be and if they exist at all      *Images of Ambiente* Rudi Bleys,2000 The book is a contribution to the historical study of gay and lesbian art yet calls for altering its parameters in ways that fully recognize social and cultural difference It provides a chronological and conceptual framework for studying the tropes of homotextual expression in a Latin American context More than one hundred illustrations gathered from various sources across Latin America North America and Europe allow the reader to personally witness this fascinating and until now concealed story Jacket      **Youth, Education, and Sexualities: K-Z** James Thomas Sears,2005 Featuring more than 200 entries this work is an authoritative source for educators researchers and students seeking an understanding of lesbian gay bisexual and transgender LGBT youth This work examines policy practice and research concerning youth who are often the victims of bullying and harassment

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