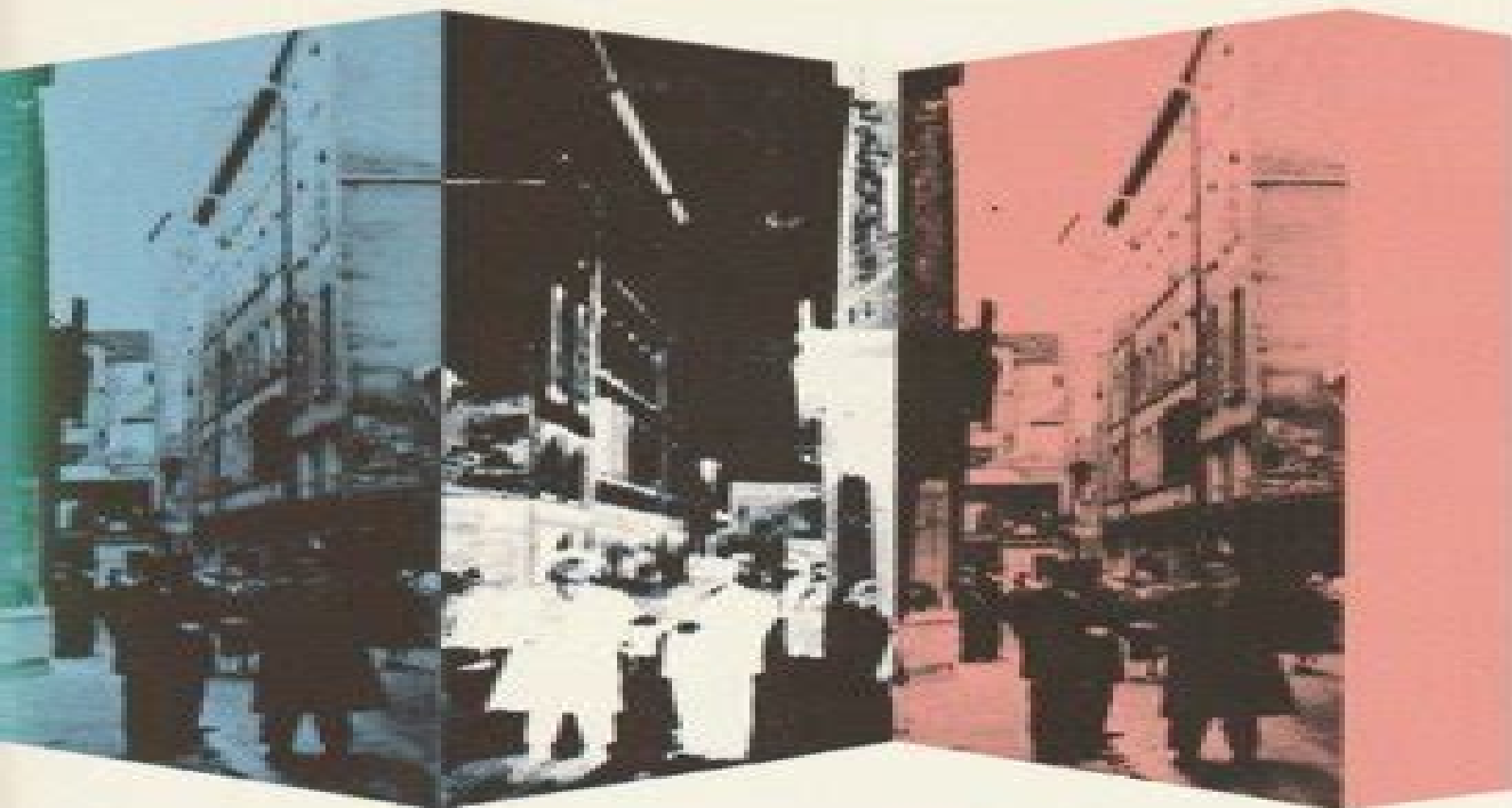


# A Community on Trial

The Jews of Paris  
in the 1930s



David H. Weinberg

# Community On Trial Jews Of Paris In The 1930s

**Patrick Altman**



## **Community On Trial Jews Of Paris In The 1930s:**

**A Community on Trial** David H. Weinberg, 1977      **A community on trial: the Jews of Paris in the 1930s** David Henry Weinberg, 1977      **She'erit Hapletah, 1944-1948** Israel Gutman, Avital Saf, 1990      **The World Reacts to the Holocaust** David S. Wyman, Charles H. Rosenzweig, 1996-09-24 Among the issues examined are the extent of the human destruction the degree of collaboration Jewish reactions and efforts to save the Jews      **Jewish Volunteers, the International Brigades and the Spanish Civil War** Gerben Zaagsma, 2017-04-06 Jewish Volunteers the International Brigades and the Spanish Civil War discusses the participation of volunteers of Jewish descent in the International Brigades during the Spanish Civil War focusing particularly on the establishment of the Naftali Botwin Company a Jewish military unit that was created in the Polish Dombrowski Brigade Gerben Zaagsma analyses the symbolic meaning of the participation of Jewish volunteers and the Botwin Company both during and after the civil war He puts this participation in the broader context of Jewish involvement in the left and Jewish non Jewish relations in the communist movement and beyond To this end the book examines representations of Jewish volunteers in the Parisian Yiddish press both communist and non communist In addition it analyses the various ways in which Jewish volunteers and the Botwin Company have been commemorated after WWII tracing how discourses about Jewish volunteers became decisively shaped by post Holocaust debates on Jewish responses to fascism and Nazism and discusses claims that Jewish volunteers can be seen as the first Jews to resist Hitler with arms      **Danzig, Between East and West** Isadore Twersky, 1985      **Yiddish Paris** Nick Underwood, 2022-03 Yiddish Paris explores how Yiddish speaking emigrants from Eastern Europe in Paris in the 1920s and 1930s created a Yiddish diaspora nation in Western Europe and how they presented that nation to themselves and to others in France In this meticulously researched and first full length study of interwar Yiddish culture in France author Nicholas Underwood argues that the emergence of a Yiddish Paris was depended on culture makers mostly left wing Jews from Socialist and Communist backgrounds who created cultural and scholarly organizations and institutions including the French branch of YIVO a research institution focused on East European Jews theater troupes choruses and a pavilion at the Paris World s Fair of 1937 Yiddish Paris examines how these left wing Yiddish speaking Jews insisted that even in France a country known for demanding the assimilation of immigrant and minority groups they could remain a distinct group part of a transnational Yiddish speaking Jewish nation Yet in the process they in fact created a French inflected version of Jewish diaspora nationalism finding allies among French intellectuals largely on the left      *The Pletzl of Paris* Nancy L. Green, 1986      *America, France, and the European Refugee Problem, 1933-1947* Timothy P. Maga, 1985      **The Jews of Modern France** Paula E. Hyman, 2023-04-28 The Jews of Modern France explores the endlessly complex encounter of France and its Jews from just before the Revolution to the eve of the twenty first century In the late eighteenth century some forty thousand Jews lived in scattered communities on the peripheries of the French state not considered French by others or by themselves

Two hundred years later in 1989 France celebrated the anniversary of the Revolution with the largest most vital Jewish population in western and central Europe Paula Hyman looks closely at the period that began when France's Jews were offered citizenship during the Revolution She shows how they and succeeding generations embraced the opportunities of integration and acculturation redefined their identities adapted their Judaism to the pragmatic and ideological demands of the time and participated fully in French culture and politics Within this same period Jews in France fell victim to a secular political antisemitism that mocked the gains of emancipation culminating first in the Dreyfus Affair and later in the murder of one fourth of them in the Holocaust Yet up to the present day through successive waves of immigration Jews have asserted the compatibility of their French identity with various versions of Jewish particularity including Zionism This remarkable view in microcosm of the modern Jewish experience will interest general readers and scholars alike

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The Challenge of Modernity and Jewish Orthodoxy Peter Medding, 1986

The Trade in Women: "white Slavery" and the French Nation, 1899-1939 Molly McGregor Watson, 1999

**Encyclopedia of the Holocaust** Israel Gutman, 1995 Discusses various aspects of the Jewish Holocaust from its antecedents to its post war consequences with almost 1 000 alphabetically arranged entries

**Jewish Assimilation In Modern Times** Bela Vago, 1981-11-30

Newsletter Association for Jewish Studies, 1976

The Jewish Journal of Sociology, 1985

**Jewish Social Studies**, 1981

**Jewish Workers in the Modern Diaspora** Patrick Altman, 1998 Enthusiastically recommended There is simply nothing comparable to this book It will in all likelihood shape the field of Jewish labor history for the next generation David Sorkin author of The Transformation of German Jewry 1780-1840

The Berlin Liberal Press in Exile Walter F. Peterson, 1987 The Pariser Tageblatt was the newspaper of the German refugee colony in Paris Its editor Georg Bernhard was a Jew as were the publisher and most of the contributors Nazi German propaganda characterized the Tageblatt as Jewish liberal cosmopolitan and corrupt and accused it of stirring up hatred for Germany The Tageblatt originated in the Weimar left liberal press most of whose journalists fled to France after February 1933 It was founded in December 1933 with the help of Russian and Polish Jews led by Wladimir Poliakov By 1934 the initial French welcome had turned to hostility due to antisemitism the economic crisis and fear of diplomatic complications In 1936 Bernhard and his associates took over the paper The successor of the Tageblatt the Pariser Tageszeitung became enmeshed in political feuds and financial problems and Bernhard left in 1938 Most of its contributors were interned on the outbreak of war generally managing to escape to the USA When the Germans occupied Paris the archives were sent to Berlin

**The Bulletin of the Atomic Scientists**, 1976

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