

**Community
and
Organization**
in
the New Left,
1962—1968

**The
Great Refusal**

Wini Breines

With a New Preface

Community And Organization In The New Left 1962 1968

Wini Breines



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Community and Organization in the New Left, 1962-1968 Wini Breines, 1989 Did New Left activists have an opportunity to start a revolution that they simply could not bring off Was their rejection of conventional forms of political organization a fatal flaw or were the apparent weaknesses of the movement the lack of central authority the distrust of politics actually hidden strengths Wini Breines traces the evolution of the New Left movement through the Free Speech Movement Students for a Democratic Society SDS and SDS's community organization projects For Breines the movement's goal of participatory decision making even when it was not achieved made up for its failure to take practical and direct action By the late 1960s antiwar activism contributed to the decline of the New Left as the movement was flooded with new participants who did not share the founding generation's political experiences or values Originally published in 1982 Wini Breines's classic work now includes a new preface in which she reassesses and for the most part affirms her initial views of the movement She argues that the movement remains effective in the midst of radical changes in activist movements Breines also summarizes and evaluates the new and growing scholarship on the 1960s Her provocative analysis of the New Left remains important today

Community and Organization in the New Left Wini Breines, 1989

Community and Organization in the New Left Wini Breines, *The Dark Side of the Left* Richard J. Ellis, 1998 Political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what Ellis calls the dark side of the left

Cosmopolitanism and the Legacies of Dissent Tamara Caraus, Camil Alexandru Parvu, 2014-07-17 The core idea shared by all cosmopolitan views is that all human beings belong to a single community and the ultimate units of moral concern are individual human beings not states or particular forms of human associations Nevertheless the attempts to ground a political theory on overarching universal principles is in contradiction with the plurality of social cultural political religious interpretative standpoints in the contemporary world Is dissent cosmopolitan Is there a legacy of dissent for a theory of cosmopolitanism This book is a comparative historical analysis of dissident thought and practice for contemporary debates on cosmopolitanism Divided into two parts the editors and contributors explore the contribution of paradigmatic dissidents like Gandhi Martin Luther King Havel Sakharov Mandela Liu Xiaobo Aung San Suu Kyi towards a post universalist cosmopolitan theory Part Two examines the inherent cosmopolitanism of the seemingly peripheral dissent of contemporary forms of protests resistance direct action like NO TAV movement and Occupy Wall Street A timely book which allows for a much needed new engagement in contemporary debates of cosmopolitanism we learn how practical resistance to totalizing hegemonic claims is generated and how dissident thinking might contribute to new enriched ways of conceiving the non totalizing foundations of cosmopolitanism An innovative look at what lessons can scholars of cosmopolitanism learn from dissent dissident movements and what the role of dissent in cosmopolitan democracy could be

The Handbook of Community Practice Marie Weil, Michael Reisch, 2005 Encompassing community development organizing planning and social

change as well as globalisation this book is grounded in participatory and empowerment practice The 36 chapters assess practice theory and research methods Community and Organization in the New Left 1962-1968 Wini Breines,1982-01-01

Encyclopedia of African American History, 1896 to the Present Paul Finkelman,2009 Alphabetically arranged entries from A to C that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century **Randolph Bourne and the Politics of Cultural Radicalism**

Leslie J. Vaughan,1997 Reassesses the short life and career of American essayist critic and founder of cultural radicalism Bourne 1886 1918 known today mostly for his opposition to US military involvement in Europe and warnings about the military industrial complex Vaughan political science U of Minnesota Duluth argues that his stance from outside establishment perspectives was not a retreat from politics as many have claimed but a form of political engagement free from the suppositions that impede genuine debate and democratic change Annotation copyrighted by Book News Inc Portland OR

Defending Community Randy Stoecker,2010 A counter culture urban community takes control of its redevelopment

Guide to the American Left ,1999 Vietnam John Prados,2009 The first major synthesis of the war since 2001 drawing upon a host of newly declassified documents presidential tapes and overlooked foreign sources to give the most comprehensive look to date of the war that still haunts America We are Young People in Search of New Possibilities for Change Jennifer Frost,1988 **Community and Organization** Wini Breines,1982 *The Community Development Reader* James DeFilippis,Susan Saegert,2012 The Community Development Reader is the first comprehensive reader in the past thirty years that brings together practice theory and critique concerning communities as sites of social change The second edition is significantly updated and expanded to include a section on globalization as well as new chapters on the foreclosure crisis and emerging forms of community Enabling Creative Chaos Katherine Kang-Ning Chen,2009-09 In the summer of 2008 nearly fifty thousand people traveled to Nevada s Black Rock Desert to participate in the countercultural arts event Burning Man Founded on a commitment to expression and community the annual weeklong festival presents unique challenges to its organizers Over four years Katherine K Chen regularly participated in organizing efforts to safely and successfully create a temporary community in the middle of the desert under the hot August sun Enabling Creative Chaos tracks how a small underfunded group of organizers transformed into an unconventional corporation with a ten million dollar budget and two thousand volunteers Over the years Burning Man s organizers have experimented with different management models learned how to recruit motivate and retain volunteers and developed strategies to handle regulatory agencies and respond to media coverage This remarkable evolution Chen reveals offers important lessons for managers in any organization particularly in uncertain times **Mobilizing the Community** Robert Fisher,Joseph M. Kling,1993-09-17 In an era of global transition contemporary grassroots organizing represents the dominant form of resistance available to people who seek to control their lives It is the basis for restoring public life empowering individuals and communities and challenging the

state and the capital Through empirically based case studies and theoretical essays Mobilizing the Community discusses strategies tactics ideology and leadership often used in grassroots mobilization It covers citizen initiatives ethnic self help organizations community based development and service delivery programs political lobbying and advocacy efforts political party building and direct action protest groups The empowerment of various groups middle class suburbanites the poor women gay men lesbian women communists neopopulists workers immigrants hispanics and blacks is addressed This comprehensive volume provides powerful suggestions to scholars practitioners and analysts of urban studies and political science as well as activists This is a very useful volume Its emphasis on the process of community organizing leads to a focus on tactics strategy resource acquisition and alliance formation This compliments the more usual survey studies of movement participants which tend to be static and give equal weight to each individual Housing Studies *Beyond Vietnam* Robert Surbrug,2009 History United States State Local New England *Performing Community* Miranda Joseph,1995

Strategies of Community Organization Fred M. Cox,1987

Decoding **Community And Organization In The New Left 1962 1968**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Community And Organization In The New Left 1962 1968**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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