



CHRISTOPHER CLARK

THE
COMMUNITARIAN
MOMENT

*The Radical Challenge of the
Northampton Association*

Cornell University Press

ITHACA AND LONDON

Communitarian Moment

Domhnall Mitchell



Communitarian Moment:

The Communitarian Moment Christopher Clark, 2019-06-07 In 1842 a group of radical abolitionists formed a community in Northampton Massachusetts in order to pioneer a better and purer state of society Calling themselves the Northampton Association of Education and Industry they envisioned a world free of poverty and inequality religious intolerance slavery and racial injustice In telling the fascinating and little known history of the Association Christopher Clark offers insights into the communitarian moment of the 1840s which saw the establishment of dozens of utopian communities by Americans determined to challenge the tenets of their society One of the few places in mid nineteenth century America where white and black people could live as equals the Northampton community was home to almost two hundred and fifty men women and children during its four and a half years of existence The membership comprised an unusual collection of individuals among them small manufacturers abolitionist lecturers teachers craftsmen laborers and former slaves including Sojourner Truth Offering biographical sketches of a variety of intriguing characters Clark describes the inhabitants daily routines their struggle to support themselves through the production of silk the roles of men and women and tensions among members of different cultural backgrounds Finally he looks at the reasons for the closing of the community and follows the lives of its members recounting the subsequent softening of their political convictions Throughout his masterful narrative Clark views the Northampton Association in its wider social and cultural context He shows how by attempting to initiate radical change the Association and other utopian groups tested the ideological limits of antebellum society Clark helps us understand both the significance of their vision and what was lost when that vision was abandoned *We Will Be Free* Nancy

Koester, 2023-02-21 Christianity Today Book Award of Merit in History Biography 2024 Sojourner Truth's powerful voice calls to us through this evocative narrative of faith in action and her words are more relevant than ever Though born into slavery Sojourner Truth would defy the limits placed upon her as a Black woman to become one of the nineteenth century's most renowned female preachers and civil rights advocates In *We Will Be Free* Nancy Koester chronicles her spiritual journey as an enslaved woman a working mother and an itinerant preacher and activist On Pentecost in 1827 the course of Sojourner Truth's life was changed forever when she had a vision of Jesus calling her to preach Though women could not be trained as ministers at the time her persuasive speaking powerful singing and quick wit converted many to her social causes During the Civil War Truth campaigned for the Union to abolish slavery throughout the United States and she personally recruited Black troops for the effort Her activism carried her to Washington DC where she met Abraham Lincoln and ministered to refugees of Southern slavery Truth's faith driven action continued throughout Reconstruction as she aided freed people campaigned for reparations advocated for women's rights and defied segregation on public transportation Sojourner Truth's powerful voice once echoed in the streets of Washington and New York Her passion rings out again in Nancy Koester's vivid writing As the legacy of slavery and segregation still looms over the United States today students of American history Christians and all

interested readers will find inspiration and illumination in Truth's story Education Now Paul Theobald, 2015-12-03

Education Now is a clear and persuasive account of the way in which popular seventeenth and eighteenth century theories about the human condition formed the basis for America's choices in the realms of politics economics and education Theobald chronicles the fate of alternative less popular ideas about the human condition ideas that would have led to vastly different political economic and educational landscapes than those we experience today This book exposes the flaws among prevalent theories and the strength of those alternatives that were dismissed or ignored In so doing Theobald points the way toward substantive changes across three dimensions ubiquitous to human life politics economics and education *The Root and the Branch* Sean Griffin, 2024-05-21

The Root and the Branch examines the relationship between the early labor movement and the crusade to abolish slavery between the early national period and the Civil War Tracing the parallel rise of antislavery movements with working class demands for economic equality access to the soil and the right to the fruits of labor Sean Griffin shows how labor reformers and radicals contributed to the antislavery project from the development of free labor ideology to the Republican Party's adoption of working class land reform in the Homestead Act By pioneering an antislavery politics based on an appeal to the self interest of ordinary voters and promoting a radical vision of free soil and free labor that challenged liberal understandings of property rights and freedom of contract labor reformers helped to birth a mass politics of antislavery that hastened the conflict with the Slave Power while pointing the way toward future struggles over the meaning of free labor in the post Emancipation United States Bridging the gap between the histories of abolitionism capitalism and slavery and the origins of the Civil War *The Root and the Branch* recovers a long overlooked story of cooperation and coalition building between labor reformers and abolitionists and unearths new evidence about the contributions of artisan reformers transatlantic radicals free Black activists and ordinary working men and women to the development of antislavery politics Based on painstaking archival research *The Root and the Branch* addresses timely questions surrounding the relationships between slavery antislavery race labor and capitalism in the early United States

Currents in Transatlantic History Steven G. Reinhardt, 2017-06-07 Transatlantic historians are dedicated to analyzing the dynamic process of encounter interchange and creolization that was initiated when peoples on different sides of the Atlantic Basin first made contact and continues until the twenty first century The forty ninth annual Walter Prescott Webb Memorial Lecture Series *Currents in Transatlantic Thought* was organized to commemorate the fifteenth anniversary of the University of Texas at Arlington's doctoral program in transatlantic history Six alumni of the program were invited to return and present their ongoing research in this new approach to history that focuses on the complex process of interchange and adaptation that began when Africans Amerindians and Europeans first came into contact The essays stemming from those lectures cover a variety of topics grouped around three unifying themes encounters commodities and identities that illustrate the potentiality of transatlantic history **David Ruggles** Graham Russell Gao Hodges, 2010-03-15 David Ruggles 1810 1849

was one of the most heroic and has been one of the most often overlooked figures of the early abolitionist movement in America. Graham Russell Gao Hodges provides the first biography of this African American activist, writer, publisher, and hydrotherapist who secured liberty for more than six hundred former bond people, the most famous of whom was Frederick Douglass. A forceful, courageous voice for black freedom, Ruggles mentored Douglass, Sojourner Truth, and William Cooper Nell in the skills of antislavery activism. As a founder of the New York Committee of Vigilance, he advocated a practical abolitionism that included civil disobedience and self defense in order to preserve the rights of self-emancipated enslaved people and to protect free blacks from kidnappers who would sell them into slavery in the South. Hodges's narrative places Ruggles in the fractious politics and society of New York where he moved among the highest ranks of state leaders and spoke up for common black New Yorkers. His work on the Committee of Vigilance inspired many upstate New York and New England whites who allied with him to form a network that became the Underground Railroad. Hodges's portrait of David Ruggles establishes the abolitionist as an essential link between disparate groups: male and female, black and white, clerical and secular, elite and rank and file, recasting the history of antebellum abolitionism as a more integrated and cohesive movement than is often portrayed.

Sojourner Truth's America Margaret Washington, 2011-04-21

This fascinating biography tells the story of nineteenth-century America through the life of one of its most charismatic and influential characters, Sojourner Truth. In an in-depth account of this amazing activist, Margaret Washington unravels Sojourner Truth's world within the broader panorama of African American slavery and the nation's most significant reform era. Born into bondage among the Hudson Valley Dutch in Ulster County, New York, Isabella was sold several times, married, and bore five children before fleeing in 1826 with her infant daughter, one year before New York slavery was abolished. In 1829 she moved to New York City where she worked as a domestic, preached, joined a religious commune, and then in 1843 had an epiphany. Changing her name to Sojourner Truth, she began traveling the country as a champion of the downtrodden and a spokeswoman for equality by promoting Christianity, abolitionism, and women's rights. Gifted in verbal eloquence, wit, and biblical knowledge, Sojourner Truth possessed an earthy, imaginative, homespun personality that won her many friends and admirers and made her one of the most popular and quoted reformers of her times. Washington's biography of this remarkable figure considers many facets of Sojourner Truth's life to explain how she became one of the greatest activists in American history, including her African and Dutch religious heritage, her experiences of slavery within contexts of labor, domesticity, and patriarchy, and her profoundly personal sense of justice and intuitive integrity. Organized chronologically into three distinct eras of Truth's life, *Sojourner Truth's America* examines the complex dynamics of her times, beginning with the transnational contours of her spirituality and early life as Isabella and her embroilments in legal controversy. Truth's awakening during nineteenth-century America's progressive surge then propelled her ascendancy as a rousing preacher and political orator despite her inability to read and write. Throughout the book, Washington explores Truth's passionate

commitment to family and community including her vision for a beloved community that extended beyond race gender and socioeconomic condition and embraced a common humanity For Sojourner Truth the significant model for such communalism was a primitive prophetic Christianity Illustrated with dozens of images of Truth and her contemporaries Sojourner Truth s America draws a delicate and compelling balance between Sojourner Truth s personal motivations and the influences of her historical context Washington provides important insights into the turbulent cultural and political climate of the age while also separating the many myths from the facts concerning this legendary American figure *A Place Called Paradise* Kerry Wayne Buckley,2004 In 1790 President Timothy Dwight of Yale offered this description of Northampton a town situated on the banks of the Connecticut River in western Massachusetts The inhabitants of this valley possess a common character he remarked Even the beauty of the scenery scarcely found in the same degree elsewhere becomes a source of pride as well as enjoyment For Dwight the appeal of the place lay in its proportions which epitomized eighteenth century ideas about the proper balance between the natural world and the built environment Northampton evoked equally powerful visions in others of saving grace and redemption while to Swedish soprano Jenny Lind it was simply a paradise During the 1920s Northampton became Main Street USA a reassuring backdrop for the presidency of the city s former mayor Calvin Coolidge But for Smith College professor Newton Arvin it was the dark side of small town America which surfaced during the early decades of the Cold War From witchcraft trials to Shays s Rebellion from Sojourner Truth and the utopian abolitionists to Sylvester Graham and diet reform many of the main currents of American life have flowed through this New England river town Called Paradise brings together a broad range of writing on the city s rich heritage Edited with an introduction by Kerry W Buckley the volume includes essays by John Demos Christopher Clark Nell Irvin Painter David W Blight and other distinguished scholars who have found this region fertile ground for research Together their writings not only chronicle the history of a place but illustrate in microcosm the dynamics at work in the larger sweep of America s past **A Theology for Artisans of a New Humanity** Juan Luis Segundo,1974 Environment & Planning ,2000-07 **Emily Dickinson** Domhnall Mitchell,2000 This text challenges some of the more pious views of Emily Dickinson The author examines her background letters and poems from a social cultural and historical perspective and presents a more complex portrait of Dickinson and her work **The Woven Figure** George F. Will,1998-10-20 Swatches From The Century s End I cannot deny my past to which my self is wed the woven figure cannot undo its thread Louis MacNeice Valediction These words express a truth of conservatism that has discomfited conservatives in the years covered by this volume This collection of columns shows how in the mid 1990s conservatives fancied themselves poised to conduct a revolution a radical reorientation of politics and governance But in the late 1990s they have discovered how resistant a complex nation is to being undone and rewoven In this volume George F Will distinguished political columnist and cultural critic examines many episodes of the conservative tribulations and the liberal accommodations to the new political landscape These writings present a map of the landscape a guide for people perplexed

by the gap between contemporary political theories and practices With his customary linguistic flair and acerbic wit Mr Will tackles a wide range of subjects including political correctness on college campuses extreme fighting the 1996 presidential campaign judicial activism ESPN and Corvettes These writings are history written on deadline and together they constitute a richly woven tapestry of our era **Radical Historians Newsletter** ,1992 **Small Acts** Paul Gilroy,1993 Straddling the field of popular cultural forms Paul Gilroy shows how the African diaspora born from slavery has given rise to a web of intimate social relationships in which African American Caribbean and now black English elements combine **Program of the Annual Meeting - American Historical Association** American Historical Association,1996 Some programs include also the programs of societies meeting concurrently with the association Labour History Review Society for the Study of Labour History,2000 **Newsletter** British Association for American Studies,1998 American Book Publishing Record ,2004 *Choice* ,1996 Differentiated, Dialogical and Prophetic Communitarianism Kathleen R. Sell,1995

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