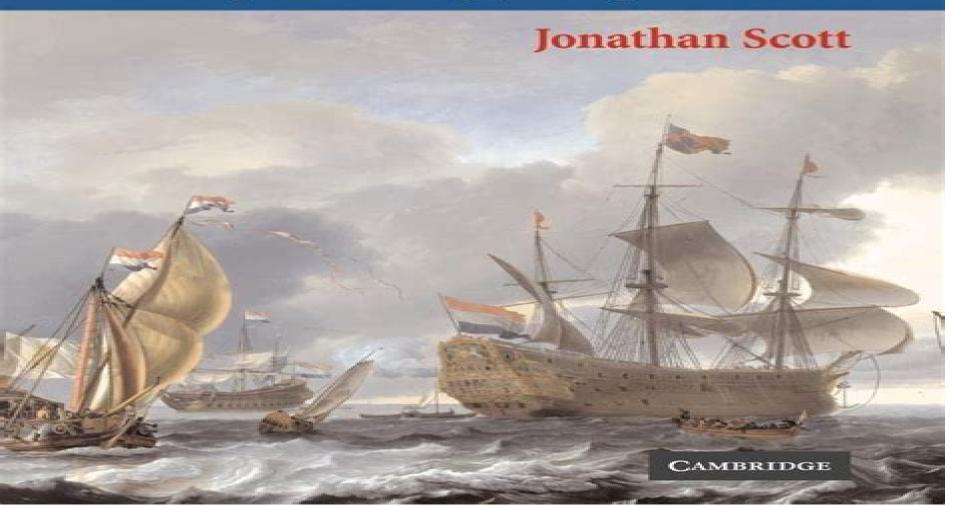
Commonwealth Principles

Republican Writing of the English Revolution



Gaby Mahlberg, Dirk Wiemann

Commonwealth Principles Jonathan Scott, 2004-11-18 The republican writing of the English revolution has attracted a major scholarly literature Yet there has been no single treatment of the subject as a whole nor has it been adequately related to the larger upheaval from which it emerged or to the larger body of radical thought of which it became the most influential component Commonwealth Principles addresses these needs and Jonathan Scott goes beyond existing accounts organized around a single key concept whether constitutional linguistic or moral or author usually James Harrington to analyse this body of writing in full context Linking various social political and intellectual agendas Professor Scott explains why when classical republicanism came to England it did so in the moral service of an explicitly religious revolution The resulting ideology hinged not upon political language or constitutional form but Christian humanist moral philosophy applied in the practical context of an attempted radical reformation of manners **Perspectives on English Revolutionary Republicanism** Dirk Wiemann, 2016-05-13 Perspectives on English Revolutionary Republicanism takes stock of developments in the scholarship of seventeenth century English republicanism by looking at the movements and schools of thought that have shaped the field over the decades the linguistic turn the cultural turn and the religious turn While scholars of seventeenth century republicanism share their enthusiasm for their field they have approached their subject in diverse ways The contributors to the present volume have taken the opportunity to bring these approaches together in a number of case studies covering republican language republican literary and political culture and republican religion to paint a lively picture of the state of the art in republican scholarship The volume begins with three chapters influenced by the theory and methodology of the linguistic turn before moving on to address cultural history approaches to English republicanism including both literary culture and practical political culture. The final section of the volume looks at how religion intersected with ideas of republican thought Taken together the essays demonstrate the vitality and diversity of what was once regarded as a narrow topic of political research **European Contexts for English Republicanism** Gaby Mahlberg, Dirk Wiemann, 2016-04-22 European Contexts for English Republicanism offers new perspectives on early modern English republicanism through its focus on the Continental reception of and engagement with seventeenth century English thinkers and political events Looking both at political ideas and at the people that shaped them the collection examines English republican thought in its wider European context during the later seventeenth and eighteenth century In a number of case studies the contributors assess the different ways in which English republican ideas were not only shaped by the thought of the ancients but also by contemporary authors from all over Europe such as Hugo Grotius or Christoph Besold They demonstrate that English republican thinkers did not only act in dialogue with Continental authors and scholars their ideas in turn also left a long lasting legacy in Europe as they were received transformed and put to new uses by thinkers in France Italy the Netherlands Germany and Poland Far from being an exclusively transatlantic affair as much of the established

scholarship suggests English republican thought also left its legacy on the European Continent finding its way into wider debates about the rights and wrongs of the English Civil War and the nature of government while later translations of English republican works also influenced the key thinkers of the French Revolution and the liberals of the nineteenth century Bringing together a range of fresh and original essays by British and European scholars in the field of early modern intellectual history and English studies this collection of essays revises a one sided approach to English republicanism and widens the scope of study beyond linguistic and national boundaries by looking at English republicans and their continental The Oxford History of Classical Reception in English Literature Patrick Cheney, Philip Hardie, 2015-10-29 The Oxford History of Classical Reception OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume covers the years 1558 1660 and explores the reception of the ancient genres and authors in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading Henry Ireton and the English Revolution David Farr, 2006 An important and well researched study of an influential Parliamentarian figure

Henry Neville and English Republican Culture in the Seventeenth Century Gaby Mahlberg,2009-08-15 This is a full length study of the republican Henry Neville It traces the development of Neville's political thought from the English Civil Wars to the Exclusion Crisis and beyond while also challenging the way in which the history of ideas has been conceptualised in recent years Benjamin Worsley (1618-1677) Thomas Leng,2008 Explores the life and career of the extraordinary polymath Benjamin Worsley one of the most fascinating figures of a revolutionary age Benjamin Worsley occupies a unique place in the development of commercial governance in England Employed as secretary to councils of trade by both the Commonwealth and restored monarchy his career reveals the contribution of republican policies to the establishment of a navigation system that governed commercial relations between England and its empire for decades to come But Worsley was far more than a faceless public servant Ally of the reformer and publisher Samuel Hartlib mentor to

the young scientist Robert Boyle arch enemy of William Petty the political arithmetician Worsley participated in the intellectual culture of his time but until now his own story has remained untold As a London apprentice military surgeon and projector jealous observer of Dutch trade employee of republic and crown alike and frustrated surveyor of Cromwellian Ireland experimental scientist aspiring alchemist spiritual seeker and restoration dissenter Worsley stood at the juncture of many crucial historical developments Bringing together commercial intellectual and political history and ranging from London to Ireland Amsterdam and the international trade routes in which they were set this book tells the story of a remarkable character and the revolutionary age through which he lived Dr THOMAS LENG is Lecturer in History at the British Political Thought, 1500-1660 Glenn Burgess, 2009 The William and Mary Quarterly University of Sheffield ,2006 Marlowe's Republican Authorship Patrick Cheney, 2009-02-15 This book argues broadly that any historical narrative about republicanism needs to place Marlowe at the front of its genealogy and that his interest in republican ideals is sustained from the beginning to the end of his meteoric career More specifically this study will nonetheless argue that it is difficult to discern a clear republican form of government in Marlowe's works What we can discern is republican representation the author's representational foregrounding of his own republican frame of art This study is the first to situate the complex Marlowe corpus within the context of the advent of English Republicanism Polis, the Journal for Ancient **Greek Political Thought** ,2009 Liberty, Authority, Formality John Morrow (Ph. D.), Jonathan Scott, 2008 The essays in this volume are all inspired by the historical scholarship of J C Davis During a prolific career Davis has transformed our understanding of early modern utopian literature and its contexts and compelled students of seventeenth century English to re evaluate the significance of movements and individuals who have had a prominent place in the historiography of the English Revolution Davis s analyses of groups like the Levellers and individuals like Gerrard Winstanley and Oliver Cromwell has reoriented the inquiry around the contemporary moral themes of liberty authority and formality around which concepts this volume engages History of Political Thought ,2008 Political Hebraism Gordon J. Schochet, Fania Oz-Salzberger, Meiray Jones, 2008 Between the 16th and 18th centuries European political philosophy felt intimately at home with the Hebrew Bible enjoyed some familiarity with later Jewish texts and exegeses and accommodated a small number of Jews within its political discourse The period was characterized by a search for Hebraica Veritas a view of De Republica Hebraeorum as the idealized polity and biblical and Jewish ideas permeating the political imagination through art literature and legal codes This volume is comprised of papers from the first ever international conference on political Hebraism held in Jerusalem in August 2004 under the auspices of the Shalem Center The topic of political Hebraism is broached here from a number of approaches including historical literary philosophical theological critical and sociopolitical The Practice of Reform in Health, Medicine, and Science, 1500-2000 Charles Webster, Margaret Pelling, Scott Mandelbrote, 2005 Histories of medicine and science are histories of political and social change as well as accounts of the transformation of

particular disciplines over time This volume considers the effect that demands for social and political reform have had on the theory and above all the practice of medicine and science and on the promotion of human health from the Renaissance and Enlightenment up to the present Annual Bibliography of English Language and Literature Modern Humanities Research Association, 2005 Includes both books and articles Hebraic Political Studies, 2006 Program of the Annual Meeting - American Historical Association American Historical Association, 2006 Some programs include also the programs of societies meeting concurrently with the association Building a Citizen Society Stuart White, Daniel Leighton, 2008 In this collection the idea of republican democracy is put forward as a way of moving progressive politics beyond its present impasse The core aim of republicanism is taken to be the sustenance of a strong and participative civil society as well as an active and democratic state The challenge is to put both the state and the market in their place so as to build a citizen society BOOK JACKET American Book Publishing Record ,2005

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