



Commonsense Christianity

Max M. Rice



Commonsense Christianity:

Commonsense Christianity Max M. Rice,1974-03 Christian Ethics and Commonsense Morality Kevin

Jung,2014-11-27 Christian Ethics and Commonsense Morality goes against the grain of various postmodern approaches to morality in contemporary religious ethics In this book Jung seeks to provide a new framework in which the nature of common Christian moral beliefs and practices can be given a new meaning He suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at Christian morality in quite a different light On his account Christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the Christian church Yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions It is possible to argue for the epistemic autonomy of moral beliefs according to which Christian and other moral beliefs can be justified independently of their historical sources The particularity of Christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge Common-sense Christianity Alonzo Hall Quint,1897 *Common Sense*

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Randolph Ross,1989 The Common Life Jonathan Brierley,1904 *Beyond a Reasonable Doubt* Larry

Siekawitch,2020-12-04 Have you ever wondered if there is anything to the concepts of God religion and miracles Are you the kind of person that doesn't just want to stick their head in the sand and be duped by someone who says You just need to take a leap in the dark and believe I hear you Or perhaps you are a Christian but you have some doubts I want to share the evidence for Christianity in a succinct readable with a slight touch of humor and compelling way using the concept of American jurisprudence which demands good reasoning but not necessarily one hundred percent proof to make its case Average commonsense people live this way all the time and this book is for them This book will benefit the average Christian giving valuable information in a memorable way so that they can share their faith with confidence It will also benefit those who don't know Christ yet by its brevity clarity and persuasive nature I begin talking about common sense using American jurisprudence and the concept of proof beyond a reasonable doubt I then make a case using common sense to gradually move a person down the line from unbeliever to believer I first help the atheist see why it is more reasonable to be an agnostic Then I aid the agnostic in realizing it is more fitting to be a theist a believer in a supreme being than to stay agnostic Next I assist the theist into embracing Christianity If there is a God then it makes sense that He would reveal Himself in such a way

that we don't have to wander in the dark all our lives Then I cover the thorny question of properly interpreting the Bible I conclude with a satisfying answer to the legitimate question of why an all powerful and all loving God would allow so much evil and suffering in the world Is there evidence for God and Jesus I think you will be surprised **Common-sense**

Religion Frank Elmer Wilson,1923 **The Religion of Common Sense** Henry John Pye,1877 *Common Sense* ,1874

The Common-Sense Philosophy of Religion of Bishop Edward Stillingfleet 1635-1699 Robert Todd

Carroll,2012-12-06 I Reason and Religion Si on soumet tout a la raison notre religion n aura rien de mysterieux et de surnaturel si on choque les principes de la raison notre religion sera absurde et ridicule l In this passage from his *Pensees* Pascal summarizes what is perhaps the most basic problem for the defender of the reasonableness of Christianity the necessity of upholding beliefs which Reason is incapable of judging while at the same time claiming that those beliefs are reasonable Pascal does not state the problem in precisely these terms regarding the limits of Reason yet it seems clear that the dilemma he is indicating involves the question of the relation of religious beliefs to the compass of Reason He does not however at least in the passage cited indicate that the problem is a question of either or either Reason and no Religion or Religion and Irrationality Rather he seems to be simply stating what he perceives to be a simple matter of fact If Reason is allowed to be the judge of all Religion then all Religion must abandon any elements that are either contrary to reason or cannot be shown to be in accord with Reason On the other hand if Reason is not allowed to judge Religion at all then Religion will be absurd and ridiculous The American Catalogue ,1908 **The Portable Seminary** David Horton,2018-08-21 Take Your Theological Education to the Next Level Deepen your biblical and theological knowledge without the time expense and formality of seminary In this extensively updated book discover all the major topics in a typical seminary master's program authoritatively taught by respected professors authors and leaders This introduction to a biblical studies degree is ideal for the layperson or anyone in vocational ministry who lacks the time or finances to attend classes who lives where formal training is unavailable or whose previous education is primarily secular Study what you want when you want Subjects include systematic theology surveys of the Old and New Testaments apologetics world religions church history homiletics leadership Christian education and more The Religion of Good Sense Édouard RICHER,1870 *Common Sense Christianity* Gerald Mann,1989 A guide to modern Christian living addresses such issues as the role of the church sexual morality individual freedom the family and encourages disheartened Christians to live life as Christ did

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