HISTORY

In 1681, the German scholar and librarian at Heidelberg, Daniel Mochofius, published the first modern history of commonplace books. It appeared as a long chapter in his Polyhister (fig. 7). The odd title derives from the ancient Greek, serm for a person of wide and varied learning, as in the case of the super-productive ancient scholar Lucius Cornelius Alexander who received the name "Polybintor" after writing dezens of historical, philosophical, and geographical works. In the Middle Ages, an encyclopedic work by the ancient Roman geographer Gaius Julius Solinus orginally entitled the Collections retries memorabilism ("Collection of memorable things"), was also commonly referred to as the Polyhitter, both to emphasize the great erodition of its author and the considenable variety of its subject matter. Morhofius included in this largely bibliographical survey of commonplace books all manner of collections of extracted texts, drawing no clear distinctions between various different types and genees of sextcompilation. By simply assuming as a fact the very thing be sought to prove that commonplace books had long occupied a particular and recognized place within the history of ideas - Mothof's history essentially begged the question. His "history" neglected to situate and, thereby, historically define the "commonplace book" in terms of its many incamations over many contunies of substantive development, change, and adaptation.

Indeed, it is the case that commonplace books have been kept throughout the ages for eminently peactical, even mundane, purposes. They have been used as general storchouses of knowledge, as personal books of reference, as dianies of dayto-day reading, and toward countless other ends. To properly appreciate their long, practical history, however, one must first address the theoretical foundations of the so-called "commonplaces" upon which the commonplace book was built. These were first laid deep in the Western past, by the philosophers and orators of Greek and Roman antiquity.

Fig. 7. Table of commons of the first modern history. of commonplace books, from Daniel Morhofius, Polyhistor, biorusius, philosophicus et practicus. Litibock., 1732...

ANTIQUITY

We should follow; men say, the example of the bees, who flit about and cull the flowers that are pulsable for producing honey, and then arrange and assort in their cells all that they have brought in; these bees, as over Vergil says, "pack close the flowing honey, J And swell their wills with moster mores."

Seneca the Younger, Epistular movales

The concept of "commonplaces" (Goods, looked topol; Latin, led comments) originated as a rather abstract notion in the philosophical and thetorical works of Anistotle. In his Tapics (fig. 8), Aristotle distinguished between the various forms of argumentation that one may encounter in a philosophical discussion or debate. Aristotle referred to these forms of argument as commonplaces, that is, the principal tools of any logical and systematic interrogation of the truth or falsity of an opinion. In order to find and develop arguments in support of a philosophical proposition, one must consider his subject in terms of the most basic categories, or "topics," which Aristotle described as "definition," "property," "genus," and "accident." For Aristotle, one must repair to these various "species of reasoning," as a matter of course, in order to make a substantial, rational determination of muth. He extended his concept of the commonplaces beyond the rarefied atmosphere of philosophical discourse, into the more worldly and pragmatic art of persoasion in his Rhetwice. There he suggested that the commonplaces could be employed not only in the philosophical demonstration of certain truths, but in the lesser service of exploring, through rhetoric, the probability and validity of propositions as well. These observations provided an authoritative, if somewhat abstract, philosophical basis for subsequent developments of the commonplace as a formal and recognized category in Western thought.

Cicero, the ancient Roman statesman, orator, philosopher, and admirer of Aristotle, carried the commonplaces into the Latin intellectual world. In his own philosophical Topics, and in his rhetorical treatise, Dr outerr, Cicero clarified the nature of the "commonplaces" of logical reasoning and argument, and applied them more directly to that most practical exercise of the lawyer and the statesman; public speaking. He also laid out for his reader a veritable shopping list of commonplaces to be employed in philosophical discourse and thetorical persuation: definition and etymology, cause and effect, genus and species, consequents and antecedents, qualities and quantities,

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Commonplace Books Earle Havens, 2001 **Commonplace Books** Earle Havens, 2001 Commonplace Reading and Writing in Early Modern England and Beyond Hao Tianhu, 2023-12-01 Approaching from bibliographical literary cultural and intercultural perspectives this book establishes the importance of Hesperides or the Muses Garden a largely unexplored manuscript commonplace book to early modern English literature and culture in general Hesperides or the Muses Garden is a seventeenth century manuscript commonplace book known primarily for its Shakespearean connections which extracts works by dozens of early modern English authors including Shakespeare Bacon Ben Jonson and Milton This book sheds light on the broader significance of Hesperides that refashions our full knowledge of early modern authorship and plagiarism composition reading practice and canon formation Following two introductory chapters are three topical chapters which respectively discuss plagiarism and early modern English writing early modern English reading practice and early modern English canon formation The final chapter further expands the field to ancient China comparing commonplace books with Chinese leishu exploring Matteo Ricci s cross cultural commonplace writing and re reading Shakespeare s sonnets in light of Ricci s On Friendship The solid book will serve as a must read for scholars and students of early modern English literature manuscript study commonplace books history of the book and intercultural study **Manuscript Miscellanies in Early Modern England** Joshua Eckhardt, Daniel Starza Smith, 2016-05-13 Perhaps more than any other kind of book manuscript miscellanies require a complex and material reading strategy This collection of essays engages the renewed and expanding interest in early modern English miscellanies anthologies and other compilations Manuscript Miscellanies in Early Modern England models and refines the study of these complicated collections Several of its contributors guestion and redefine the terms we use to describe miscellanies and anthologies Two senior scholars correct the misidentification of a scribe and in so doing uncover evidence of a Catholic probably Jesuit priest and community in a trio of manuscripts Additional contributors show compilers interpreting attributing and arranging texts as well as passively accepting others editorial decisions While manuscript verse miscellanies remain appropriately central to the collection several essays also involve print and prose ranging from letters to sermons and even political prophesies Using extensive textual and bibliographical evidence the collection offers stimulating new readings of literature politics and religion in the early modern period and promises to make important interventions in academic studies of the history of the book

Labels and Publications of the Beinecke Library Exhibition, Commonplace Books, a History of Manuscripts and Printed Books from Antiquity to the Twentieth Century and Commonplace Books at Yale, a Tercentenary Exhibition Earle Havens, Beinecke Rare Book and Manuscript Library, 2001

<u>Shakespeare's Early Readers</u> Jean-Christophe Mayer,2018-09-06 Who were Shakespeare's first readers and what did they think of his works Offering the first dedicated account of the ways in which Shakespeare's texts were read in the centuries during which they were originally produced Jean Christophe Mayer reconsiders the role of readers in the history of

Shakespeare s rise to fame and in the history of canon formation Addressing an essential formative moment when Shakespeare became a literary dramatist this book explores six crucial fields literacy reading and life writing editing Shakespeare s text marking Shakespeare for the theatre commonplacing and passing judgement Through close examination of rare material some of which has never been published before and covering both the marks left by readers in their books and early manuscript extracts of Shakespeare Mayer demonstrates how the worlds of print and performance overlapped at a time when Shakespeare offered a communal text the ownership of which was essentially undecided A Cultural History of the Medieval Sword Robert W. Jones, 2023 This study takes the sword beyond it functional role as a tool for killing considering it as a cultural artifact and the broader meaning and significance it had to its bearer Freya Gowrley, 2024-11-12 A beautifully illustrated global history of collage from the origins of paper to today While the emergence of collage is frequently placed in the twentieth century when it was a favored medium of modern artists its earliest beginnings are tied to the invention of paper in China around 200 BCE Subsequent forms occurred in twelfth century Japan with illuminated manuscripts that combined calligraphic poetry with torn colored papers In early modern Europe collage was used to document and organize herbaria plant specimens and other systems of knowledge In the eighteenth and nineteenth centuries collage became firmly associated with the expression of intimate relations and familial affections Fragmentary Forms offers a new global perspective on one of the world's oldest and most enduring means of cultural expression tracing the rich history of collage from its ancient origins to its uses today as a powerful tool for storytelling and explorations of identity Presenting an expansive approach to collage and the history of art Freya Gowrley explores what happens when overlapping fragmentary forms are in conversation with one another She looks at everything from volumes of pilgrims religious relics and Victorian seaweed albums to modernist papiers coll s by Pablo Picasso and Georges Braque and quilts by Faith Ringgold exploring African American identity Gowrley examines the work of anonymous and unknown artists whose names have been lost to history either by accident or through exclusion Featuring hundreds of beautiful images Fragmentary Forms demonstrates how the use of found objects is an important characteristic of this unique art form and shows how collage is an inclusive medium that has given voice to marginalized communities and artists across centuries and **Consuming Texts** Stephen Colclough, 2007-07-12 This volume explores the history of reading in the British cultures Isles during a period in which the printed word became all pervasive From wealthy readers of amatory fiction through to men and women reading surreptitiously at the Victorian railway bookstall it argues that a variety of new reading communities emerged during this period The Commonplace Book of Sir John Strangways (1645-1666) John Strangways, 2004 The Eighteenth Century American Society for Eighteenth-Century Studies, Jim Springer Borck, 2006-12 This 17th volume from the series of bibliographies of the 18th century is divided into sections on printing and bibliographic studies historical social and economic studies philosophy science and religion the fine arts literary studies and individual authors Publications of the

Colonial Society of Massachusetts, 2005 Primarily consists of Transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and Collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also includes lists of members Of Common Places, Or Memorial Eighteenth-Century Thought James G. Buickerood, 2004 **Books** W. H., Beinecke Rare Book and Manuscript Library, 2001 Ten essays grace the second voyage of the new annual along with a review essay and reviews of eight recent books all related to any aspect of thinking during the period known to historians though perhaps not strictly to horologists as the 18th century Among the topics are Christian Thomasius on the right of Protestant princes regarding heretic **Patriot: The law commonplace book** Josiah Quincy, 2005 Josiah Quincy Jr 1744 1775 Boston lawyer and patriot penman had he lived longer could have been a leader of the new American Republic with a name familiar in most households In a four volume series the Colonial Society of Massachusetts will reprint his major political and legal writings Editor Neil Longley York provides a significant biographical introduction followed by Quincy's Political Commonplace Book in which the patriot noted down passages from his wide reading in politics and history that he believed relevant to his own times Thus readers have an unusual opportunity to enter into the extraordinary mind of a patriot immediately before the Revolution A new edition of Quincy's London Journal follows the record of his last ditch efforts to stave off the impending conflict by seeking some possible ground for compromise with leading British politicians in the months before the battles at Lexington and Concord Although the peace mission ultimately failed the journal provides a fascinating record of how British society and leading figures in the government appeared to a young lawyer from a distant colony The Papers of the Bibliographical Society of America Bibliographical Society of America, 2002 The Princeton University Library Chronicle Lawrance Thompson, 2002 Vol 1 includes section Biblia devoted to the interests of the Friends of the Princeton Library v 11

Bulletin of Bibliography ,2002 The Collected Works of Gerard Manley Hopkins: Volume IV: Oxford Essays and Notes 1863-1868 Gerard Manley Hopkins,2006-10-05 The first of eight volumes of Hopkins s Collected Works to be published Oxford Essays and Notes presents a remarkable cache of previously unpublished papers including forty five essays which Hopkins produced during his undergraduate career at Oxford 1863 1867 only seven of which were reproduced in the 1959 edition of Journals and Papers Topics range from Platonic philosophy to theories of the imagination from ancient history to then contemporary politics andvoting rights Also included are notes from a commonplace book a remarkable dialogue about aesthetics featuring a fictionalized John Ruskin figure and the lecture notes Hopkins prepared in the winter of 1868 while teaching at John Henry Newman's Oratory School in Birmingham writings in which he explores forthe first time the theories of inscape and instress so central to his poetic practice The edition is fully annotated and provides a detailed introduction that situates historically Hopkins's academic and creative efforts The twelve notebooks represent Hopkins's intellectual and aesthetic development while studying with some of the greatest scholars of the era Benjamin Jowett Walter Pater and T H Green as well as the ethical and spiritual anxieties he wrestled with while deciding to convert to Catholicism

John Henry Newman received him into the Church in 1866 Hopkins never wrote to please his tutors or the university professors he wrote vividly and searchingly in response to the challenges theypresented Whether evaluating Aristotle's Nicomachean Ethics the role of neutral England in the American civil war or the comparative merits of classical sculpture his first instinct was always to frame the difficult questions involved and work towards a counter argument *History of the Common Law* John H. Langbein, Renee Lettow Lerner, Bruce P. Smith, 2009-08-14 This introductory text explores the historical origins of the main legal institutions that came to characterize the Anglo American legal tradition and to distinguish it from European legal systems The book contains both text and extracts from historical sources and literature The book is published in color and contains over 250 illustrations many in color including medieval illuminated manuscripts paintings books and manuscripts caricatures and photographs

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