

Contemporary American Reform Responsa

by Walter Jacob

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Contemporary American Reform Responsa

Walter Jacob



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Reading Reform Responsa Mark Washofsky, 2024-03-04 The responsa literature in which rabbis answer questions about halachah Jewish law is a vast treasury reaching back nearly fifteen centuries Reform rabbis have been writing responsa since the 1800s In *Reading Reform Responsa* Rabbi Mark Washofsky PhD presents a deep dive into this literature boldly arguing that Reform Judaism is indeed a movement fundamentally based on halachah By inviting and guiding readers to understand Reform responsa with a critical eye he shows that our movement has always been informed by Jewish law as well as Reform history A teacher and mentor of generations of students at Hebrew Union College Jewish Institute of Religion Rabbi Washofsky gives us a peek inside his classroom making Reform responsa and their history framing and context engaging and accessible for all Dr Washofsky masterfully demonstrates the centrality of responsa for the continued vitality of Reform as an authentic stream of contemporary Judaism Addressing himself to the everyday Jew in the pew he explains what halachah is what responsa are and what makes Reform responsa distinctive More importantly he draws on his expertise as a scholar both of our tradition and of legal and literary theory to teach the non specialist reader to become a critical reader of responsa From the foreword by Rabbi Joan S Friedman PhD Chair CCAR Responsa Committee Rabbi Washofsky gifts us with a series of informed and sensitive discussions of how Reform Jews should think about and act on specific moral and ritual issues In doing so he graphically demonstrates that Reform Judaism's emphasis on personal autonomy is complemented by its insistence that Jewish tradition must play a role in individuals choices if these decisions are to be not just one's own opinion but also a recognizably Jewish one Rabbi Elliot Dorff PhD Past Chair Committee on Jewish Law and Standards Rabbinical Assembly Rabbi Mark Washofsky offers us a fascinating entry into and analysis of the Reform Movement's engagement with Jewish law practice and values Where responsa analyze the issues and concerns implicit in a question of immediate practicality posed to a Jewish legal authority Washofsky analyzes the body of over 1 300 Reform responsa promulgated since the early nineteenth century pointing out the intellectual and ethical approaches employed as well as the traditional philosophical and scientific resources marshalled to arrive at a persuasive answer A wonderful read in its own right this book provides an insider's look at modern liberal Jewish religious thought in action Rabbi Amy Scheinerman author of *The Talmud of Relationships* Drawing on his deep mastery of classical halachic literature Reform religious culture and modern secular legal theory Mark Washofsky offers insightful and compelling analyses of some of the Reform Movement's most important responsa Washofsky's special ability to combine rigorous scholarship with his characteristic dry humor engaging storytelling and accessible writing style makes *Reading Reform Responsa* an essential study companion for anyone clergy academics and laypeople alike who is interested in learning or teaching Reform Judaism's rich tradition of halachic

discourse By inviting the reader to be not just an observer but also a participant in the reasoning and argumentation of responsa Washofsky teaches us what it means to think halachically in a uniquely Reform way Rabbi A Brian Stoller Senior Rabbi Temple Beth El of Great Neck NY Those curious about the tradition of responsa in the Reform tradition or merely about the intersection of Jewish law and modern life will find much here of interest A substantial but accessible guide to reading and applying Reform responsa Kirkus Reviews **Contemporary Reform Responsa** Solomon Freehof,2010

Re-examining Progressive Halakhah Walter Jacob,Moshe Zemer,2002-08-01 THE FREEHOF INSTITUTE OF PROGRESSIVE HALAKHAH The Freehof Institute of Progressive Halakhah is a creative research center devoted to studying and defining the progressive character of the halakhah in accordance with the principles and theology of Reform Judaism It seeks to establish the ideological basis of Progressive halakhah and its application to daily life The Institute fosters serious studies and helps scholars in various parts of the world to work together for a common cause It provides an ongoing forum through symposia and publications including the quarterly newsletter Halakhah published under the editorship of Walter Jacob in the United States Our Academic Council includes the foremost halakhic scholars in the Reform Liberal and Progressive rabbinate as well as a number of Conservative and Orthodox colleagues and university professors This book follows the volumes Dynamic Jewish Law Progressive Halakhah Essence and Application 1991 Rabbinic Lay Relations in Jewish Law 1993 Conversion to Judaism in Jewish Law 1994 Death and Euthanasia in Jewish Law 1995 The Fetus and Fertility in Jewish Law 1995 Israel and the Diaspora in Jewish Law 1997 Aging and the Aged in Jewish Law 1998 Marriage and Its Obstacles in Jewish Law 1999 Crime and Punishment in Jewish Law 2000 and Gender Issues in Jewish Law 2001 It is part of a series whose subjects are diverse and the approaches taken by the authors are equally so We wish to encourage wide ranging discussions of contemporary and historic themes Modern Reform Responsa Solomon Freehof,2010

Reform Responsa For the Twenty-First Century Mark Washofsky,2019-09-04 Reform Responsa for the Twenty First Century Sh eilot Ut shuvot is the latest in an ongoing series of Reform Responsa Drawing from the breadth of traditional and modern Jewish texts law and ideology this two volumes set addresses over seventy contemporary topics including conversion of adopted children fertility treatments patrilineal descent issues of synagogue management social justice activism interfaith marriage and rituals of death and mourning Published by CCAR Press a division of the Central Conference of American Rabbis **American Reform Responsa** Walter Jacob,2010 **Women, Birth, and Death in Jewish Law and Practice** Rochelle L. Millen,2004 A sensitive exploration of the development of pivotal life cycle rituals as they touch Jewish women's lives **Bioethics Yearbook** B. Andrew Lustig,1997-03-31 As the field of bioethics has matured increasing attention is being paid to how bioethical issues are treated in different moral and religious traditions and in different regions of the world It is often difficult however to obtain timely information about these matters The Bioethics Yearbook series analyzes how such issues as new reproductive techniques abortion maternal fetal conflicts care of seriously ill newborns consent

confidentiality equitable access cost containment withholding and withdrawing treatment euthanasia the definition of death and organ transplantation are being discussed in different religions and regions Volume 5 discusses theological developments from 1992 to 1994 in Anglican Baptist Catholic Hindu Jehovah's Witness Jewish Latter Day Saint Lutheran Methodist Muslim Pentecostal and Presbyterian traditions The New Reform Judaism Dana Evan Kaplan, 2020-04-01 This is the book that American Jews and particularly American Reform Jews have been waiting for a clear and informed call for further reform in the Reform movement In light of profound demographic social and technological developments it has become increasingly clear that the Reform movement will need to make major changes to meet the needs of a quickly evolving American Jewish population Younger Americans in particular differ from previous generations in how they relate to organized religion often preferring to network through virtual groups or gather in informal settings of their own choosing Dana Evan Kaplan an American Reform Jew and pulpit rabbi argues that rather than focusing on the importance of loyalty to community Reform Judaism must determine how to engage the individual in a search for existential meaning It should move us toward a critical scholarly understanding of the Hebrew Bible that we may emerge with the perspectives required by a postmodern world Such a Reform Judaism can at once help us understand how the ancient world molded our most cherished religious traditions and guide us in addressing the increasingly complex social problems of our day **Jewish Religious Law** John D. Rayner, 1998 Reconstructs Jewish law or Halachah to make it more consistent with the principles of Progressive Judaism Beginning with a brief history of the Progressive movement in 20th century Judaism the author continues with illustrations of how traditional law must be adapted to the views of modern liberal Jews The Halachic problems addressed range from Jewish territorial rights in Israel divorce law and questions of medical ethics such as organ transplantation to the recycling of old prayerbooks Paper edition unseen 15 50 Annotation copyrighted by Book News Inc Portland OR

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Reform Jewish theological enterprise at work Through lively discussions on theological and liturgical topics noted scholars and rabbis trace the evolution of Reform Judaism presenting innovative approaches and creative interpretations Visit our website for sample chapters [Human Rights and the World's Major Religions](#) Peter J. Haas,2005 **Conservative Judaism** ,2004 *Year Book of the Central Conference of American Rabbis* Central Conference of American Rabbis,1927 Containing the proceedings of the convention *Reform Judaism in America* Kerry Olitzky,Lance J. Sussman,Malcolm H. Stern,1993-03-17 This valuable reference extensively documents the lives and careers of the most influential leaders of Reform Judaism in America The editors have assembled concise but informative biographical profiles of approximately 170 people The work spans the period from the beginning of the Reform movement in 1824 through the 1976 Centenary Perspective The individuals profiled were selected because of their impact on Reform Judaism at a national level Included are the principal architects of reform national organizational leaders distinguished rabbis and academicians outstanding cantors volunteer lay activists and women The work begins with an essay on the history of Reform Judaism in America A biographical dictionary follows Each entry in the dictionary assesses the career and contributions of a particular leader and closes with a short bibliography of works by and about that individual The dictionary is followed by a set of essays that overview the history of associations related to Reform Judaism A section of appendices lists the principal figures affiliated with these organizations An extensive bibliography of primary and secondary sources concludes the work making it an indispensable reference tool

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