CONTEMPLATION AND INCARNATION

The Theology of Marie-Dominique Chenu

CHRISTOPHE F. POTWOROWSKI

<u>Contemplation And Incarnation The Theology Of Marie</u> <u>Dominique Chenu</u>

Hans Boersma

Contemplation And Incarnation The Theology Of Marie Dominique Chenu:

Contemplation and Incarnation Christophe F. Potworowski, 2001 Marie Dominique Chenu was a key figure in the re vitalization of theology and renewal of the Church that culminated in the Second Vatican Council He successfully combined a return to the medieval sources of theological reflection with a new sensitivity t **Humanity in the Mystery of God** Jennifer Cooper, Jennifer Elaine Cooper, 2009-08-30 A unique study of Schillebeekx s theological anthropology and his reflection on the nature of God as both creator and redeemer Nouvelle Théologie and Sacramental Ontology Hans Boersma, 2009-05-07 In the decades leading up to the Second Vatican Council the movement of nouvelle th ologie caused great controversy in the Catholic Church and remains a subject of vigorous scholarly debate today In Nouvelle th ologie and Sacramental Ontology Hans Boersma argues that a return to mystery was the movement s deepest motivation Countering the modern intellectualism of the neo Thomist establishment the nouvelle theologians were convinced that a ressourcement of the Church Fathers and of medieval theology would point the way to a sacramental reintegration of nature and the supernatural In the context of the loss suffered by both Catholics and Protestants in the de sacramentalizing of modernity Boersma shows how the sacramental ontology of nouvelle th ologie offers a solid entry point into ecumenical dialogue The volume begins by setting the historical context for nouvelle th ologie with discussions of the influence of significant theologians and philosophers like M hler Blondel Mar chal and Rousselot The exposition then moves to the writings of key thinkers of the ressourcement movement including de Lubac Bouillard Balthasar Chenu Dani lou Charlier and Congar Boersma analyses the most characteristic elements of the movement its reintegration of nature and the supernatural its reintroduction of the spiritual interpretation of Scripture its approach to Tradition as organically developing in history and its communion ecclesiology that regarded the Church as sacrament of Christ In each of these areas Boersma demonstrates how the nouvelle theologians advocated a return to mystery by means of a sacramental ontology Dominican Engagement with the World Hilary Regan, 2024-02-01 The essays in this volume examine various aspects of Dominican life There are essays on prayer spirituality historical and biblical pieces as well as a piece on the work on the work of publishing by Dominicans The contributors come from different parts of the world and reflect different vocations within the Order The overarching theme in the volume is that the Dominican tradition is one of dynamic engagement a dynamic engagement with the world with issues ideas concepts topics biblical studies theology philosophy social analysis and history in whatever activity is undertaken It is a process never static but always searching and calling for new ideas new expressions new ways to look at to respond to the situation s in front of us and also importantly to make some response to the needs of the time as they confront us It is the following of an intuition a thought an insight to see where it leads to look at the context s all the twists of possible interpretations understandings and to come to certain decisions in how to frame this and talk about it At the same time it is then not just a study of a certain topic theological or otherwise issue idea event institution not just an investigation for its

own sake but to take another next step It is a handing on a transmitting a passing on to others what has been learnt discovered engaged with grappled with teased out developed and what is added to a body of knowledge a tradition It is what has been described by some as the Salamanca Process It is prophetic not as in foretelling the future but a standing back looking at situations topics themes events institutions people actions ideas and situations and to try to detail outline define and attempt to interpret what is being witnessed described and experienced It is dynamic in so far it adds to a body of knowledge ideas interpretations and is always open to new analyses and to reinterpretation Once again this dynamic process is not unique to just the Dominican tradition as others could claim it or do the same thing without naming it Nor has it always been undertaken perfectly or to its best by all those who are part of the tradition indeed there are times in history where it has been undertaken better than in others but it is perhaps that something that those who follow the tradition can stand back recognise it recognise that something the elements and say yes that is the Dominican way **Marie-Dominique Chenu** Hilary Regan, 2025-07-01 We return again to study the work of Marie Dominique Chenu OP 1895 2000 In 2021 we published a volume on his theological project and in this volume we continue in that line by examining the basic intuitions of his theology Some of the authors are the same Ulrich Engel OP and Janette Gray RSM but in addition there are two articles by Fergus Kerr OP who studied under Chenu and a translation of the article by Pietro Parente from 1942 where he refers to Chenu and the new theology This descriptive became widely used in describing writers such as Chenu Congar and other French Dominican writers Ulrich Engel s article in the present volume argues that according to Pierre Jossua in an overview of Chenu's life pointed out that he had never really been rehabilitated by those ecclesiastical authorities For Engel The five guiding intuitions of Chenu and his theology are the economy of salvation the incarnational structure of his theological thinking an understanding of pastoral theology and work as places of ecclesial discourse attention to the signs of the time and a high estimation of contemplation His article unpacks these guiding intuitions The other articles provide a context historical and theological for the intuitions and develop other themes to assist in understanding Chenu's contribution to theology Alessandro Cortessi OP is a Dominican friar living in Florence's Maria Novella professor of Systematic Theology at Istituto Superiore Scienze Religiose della Toscana s Caterina da Siena director of Centro Espaces Giorgio La Pira Pistoia director of Biblioteca dei domenicani Pistoia and Biblioteca domenicana di Santa Maria Novella Florence Ulrich Engel OP is Dominican friar is Director of the Institut Dominique Chenu Berlin founding representative and professor for philosophical theological border issues at the Campus for Theology and Spirituality in Berlin Fergus Kerr OP is Dominican friar who has served as Regent of Studies and Prior of the Dominican communities in Oxford and Edinburgh and was Editor of New Blackfriars for a number of years While Regent of Studies at Blackfriars Oxford he founded the Aquinas Institute Janette Gray RSM dec 2017 was an Australian Sister of Mercy was awarded a PhD in theology from the University of Cambridge University UK in 2010 She taught theology in various places in the UK and Australia From 2012 to 2014 she was Principal of

Jesuit Theological College Parkville Melbourne Pietro Parente born 16 February 1891 in Casalnuovo Monterotaro Italy died 29 December 1986 in Vatican City was a long serving theologian in the Holy Office of the Roman Catholic Church and was made a cardinal on 26 June 1967 At his peak he was regarded as one of the foremost Italian theologians Church as Sanctuary Leo Guardado, 2023-12-08 Examines ancient and contemporary practices of refuge in the church Interrupting Capitalism Matthew Allen Shadle, 2018 Interrupting Capitalism traces the history of Catholic thinking about economic life from the perspective of a theology of interruption The church's social teaching provides a way for Christians to interrupt capitalism to live out economic life faithfully in the midst of the global economy Theological Studies William James McGarry, John Courtney Murray, 2004 The Incarnation in the Theology of Marie-Dominique Chenu Christophe F. Potworowski,1988 The Journal of Medieval and Early Modern Studies ,2009 Heavenly Participation Hans Boersma, 2011-02-01 Surveying the barriers that contemporary thinking has erected between the natural and the supernatural between earth and heaven Hans Boersma issues a wake up call for Western Christianity Both Catholics and evangelicals he says have moved too far away from a sacramental mindset focusing more on the here and now than on the then and there Yet as Boersma points out the teaching of Jesus Paul and St Augustine indeed of most of Scripture and the church fathers is profoundly otherworldly much more concerned with heavenly participation than with earthly enjoyment In Heavenly Participation Boersma draws on the wisdom of great Christian minds ancient and modern Irenaeus Gregory of Nyssa C S Lewis Henri de Lubac John Milbank and many others He urges Catholics and evangelicals alike to retrieve a sacramental worldview to cultivate a greater awareness of eternal mysteries to partake eagerly of the divine life that transcends and transforms all earthly realities Vatican II Alberto Melloni, Christoph Theobald, 2005 Concilium has long been a household name for cutting edge critical and constructive theological thinking Past contributors include leading Catholic scholars such as Hans K ng Gregory Baum and Edward Schillebeeckx and the editors of the review belong to the international who s who in the world of contemporary theology Published five times a year each issue reflects a deep knowledge and scholarship presented in a highly readable style and each issue offers a wide variety of viewpoints from leading thinkers from all over the world Aguinas and His Role in Theology Marie-Dominique Chenu, 2002 Chenu also portrays the religious and spiritual personality of Aguinas showing how his typically systematic theology is rooted in personal contemplative roots and a passion for pastoral preaching BOOK JACKET

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2002 The Catholic Periodical and Literature Index ,2003 **Ressourcement Theology** Patricia Kelly, 2020-12-10 Ressourcement Theology A Sourcebook offers a collection of texts previously unavailable in English from leading Dominicans and Jesuits who initiated a movement for renewal that contributed to the reforms of the Second Vatican Council In the last decade theologians have undertaken a serious reappraisal of the contribution of Ressourcement theology to 20th century theology in the Catholic

tradition and beyond This return to Ressourcement has resulted in many of the principal texts being translated into English and re issued ensuring their accessibility to scholars across the globe Despite this many of the earliest documents relating to the history of Ressourcement theology are unavailable to most English speaking scholars as they are largely journal articles and book chapters published in French Patricia Kelly has selected the most significant texts that so far have been unavailable in English including the controversial piece by Jean Marie LeBlond The Analogy of Truth that was condemned in the 1950s by the Vatican as well as the response to Labourdette's attack on LeBlond penned anonymously by a group of Jesuits All of these documents will help students and scholars to engage deeply with the history of the Ressourcement movement and its relevance for the developments of the Catholic tradition *Canadian Books in Print*, 2003 Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur, 2003

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