



Constructing Nationhood in Modern East Asia

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Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities

Gilbert Rozman



Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities:

China in War and Revolution, 1895-1949 Peter Zarrow, 2006-06-07 Providing historical insights essential to the understanding of contemporary China this text presents a nation's story of trauma and growth during the early twentieth century. It explains how China's defeat by Japan in 1895 prompted an explosion of radical reform proposals and the beginning of elite Chinese disillusionment with the Qing government. The book explores how this event also prompted five decades of efforts to strengthen the state and the nation democratize the political system and build a fairer and more unified society. Peter Zarrow weaves narrative together with thematic chapters that pause to address in depth themes central to China's transformation. While the book proceeds chronologically the chapters in each part examine particular aspects of these decades in a more focused way borrowing from methodologies of the social sciences cultural studies and empirical historicism. Essential reading for both students and instructors alike it draws a picture of the personalities ideas and processes by which a modern state was created out of the violence and trauma of these decades. Political Communication in Chinese and European History, 800-1600 Hilde Weerdt, Franz-Julius Morche, 2025-10-01 Based on a collaboration between historians of Chinese and European politics Political Communication in Chinese and European History 800 1600 offers a first comprehensive overview of current research on political communication in middle period European and Chinese history. The chapters present new work on the sources and processes of political communication in European and Chinese history partly through juxtaposing and combining formerly separate historiographies and partly through direct comparison. Contrary to earlier comparative work on empires and state formation which aimed to explain similarities and differences with encompassing models and new theories of divergence the goal is to further conversations between historians by engaging regional historiographies from the bottom up. After Empire Peter Zarrow, 2012-03-28 From 1885 1924 China underwent a period of acute political struggle and cultural change brought on by a radical change in thought after over 2 000 years of monarchical rule the Chinese people stopped believing in the emperor. These forty years saw the collapse of Confucian political orthodoxy and the struggle among competing definitions of modern citizenship and the state. What made it possible to suddenly imagine a world without the emperor? After Empire traces the formation of the modern Chinese idea of the state through the radical reform programs of the late Qing 1885 1911 the Revolution of 1911 and the first years of the Republic through the final expulsion of the last emperor of the Qing from the Forbidden City in 1924. It contributes to longstanding debates on modern Chinese nationalism by highlighting the evolving ideas of major political thinkers and the views reflected in the general political culture. Zarrow uses a wide range of sources to show how statism became a hegemonic discourse that continues to shape China today. Essential to this process were the notions of citizenship and sovereignty which were consciously adopted and modified from Western discourses on legal theory and international state practices on the basis of Chinese needs and understandings. This text provides fresh interpretations and keen insights into China's pivotal transition.

from dynasty to republic **Journal of Chinese Religions** ,2009 *Chinesisch in der Fremde* Michael Poerner,

Constructing Nationhood in Modern East Asia Kai-wing Chow, Kevin Michael Doak, Poshek Fu, 2001 A cutting edge collection exploring identity making in East Asia This is an interdisciplinary study of the cultural politics of nationalism and national identities in modern East Asia Combining theoretical insights with empirical research it explores the cultural dimensions of nationhood and identity making in China Japan Korea Hong Kong and Taiwan The essays address issues ranging from the complex relations between popular culture and national consciousness to the representation of ethnic racial identity and gendered discourse on nationalism The cutting edge research on the diverse forms of cultural preacceptance and the various ways in which this participates in the construction and projection of national and ethnic identities in East Asia illuminates several understudied issues in Asian studies including the ambiguity of Hong Kong identity during World War II and the intricate politics of the post war Taiwanese trial of collaboration Addressing a wide range of theoretical and historical issues regarding cultural dimensions of nationalism and national identities all over East Asia these essays draw insights from such recent theories as cultural studies postcolonial theories and archival researched cultural anthropology The book will be important reading for students of Asian studies as well as for serious readers interested in issues of nationalism and culture Kai wing Chow is Associate Professor of East Asian Languages and Cultures Kevin Doak is Associate Professor of History Poshek Fu is Associate Professor of History and Cinema Studies All three teach at University of Illinois Urbana Champaign

Historical Narratives in East Asia of the 21st Century Jake Odagiri, Yufei Zhou, 2020 In the twenty first century East Asia has been increasingly marked both by tensions at a government level and a chauvinistic mood among the polity While China's rise is in one respect the proximate driver of these changes in tone it draws on a range of unresolved grievances among the respective historical narratives of Mainland China Taiwan Japan and the Koreas These conflicting views of the region's past are a crucial barrier to its cohesive and stable future This book brings together East Asian scholars from a range of academic disciplines including China historians political historians and political scientists to illuminate the interconnectedness of East Asia and discuss how a shared historical narrative might be constructed Their contributions are organised into 3 parts focusing respectively on historical narratives of China historical narratives of East Asia and reconciling historical narratives The book will appeal to researcher interested in the historical narratives of international relations in East Asia

Historical Narratives of East Asia in the 21st Century Hitoshi Tanaka, 2020 In the twenty first century East Asia has been increasingly marked both by tensions at a government level and a chauvinistic mood among the polity While China's rise is in one respect the proximate driver of these changes in tone it draws on a range of unresolved grievances among the respective historical narratives of Mainland China Taiwan Japan and the Koreas These conflicting views of the region's past are a crucial barrier to its cohesive and stable future This book brings together East Asian scholars from a range of academic disciplines including China historians political historians and political scientists to illuminate the

interconnectedness of East Asia and discuss how a shared historical narrative might be constructed Their contributions are organised into 3 parts focusing respectively on historical narratives of China historical narratives of East Asia and reconciling historical narratives The book will appeal to researcher interested in the historical narratives of international relations in East Asia

Nation Work Timothy Brook, André Schmid, 2000-11-08 As increasing attention is drawn to globalization questions arise about the fate of the nation a political and social unit that for centuries has seemed the common sense way to organize the world In *Nation Work* Timothy Brook and Andr Schmid draw together eight essays that use historical examples from Asian countries China India Korea and Japan to enrich our understandings of the origin and growth of nations Asia provides fertile ground for this inquiry the volume argues because in Asia the history of the modern nation has been inseparable from global influences in the form of Western imperialism Yet while the impetus for building a modern national identity may have come from the need to fashion a favorable place in a world system dominated by Western nations those engaged in nationalist enterprises found their particular voices more often in relation to tensions within Asia than in relation to more generic tensions between Asia and the West With topics ranging from public health measures in nineteenth century Japan through textual scholarship of Tamil intellectuals the willful division of Korea s history from China s the development of China s cotton industry and the meaning of postnational ism for Chinese artists the essays reveal the fascinating array of sites at which nation work can take place This will be essential reading for historians and social scientists interested in Asia Timothy Brook is Professor of History Stanford University Andr Schmid is Assistant Professor of East Asian Studies University of Toronto

Constructing Modern Asian Citizenship Edward Vickers, Krishna Kumar, 2014-12-05 In many non Western contexts modernization has tended to be equated with Westernization and hence with an abandonment of authentic indigenous identities and values This is evident in the recent history of many Asian societies where efforts to modernize spurred on by the spectre of foreign domination have often been accompanied by determined attempts to stamp national variants of modernity with the brand of local authenticity Asian values Chinese characteristics a Japanese cultural essence and so forth Highlighting or exaggerating associations between the more unsettling consequences of modernization and alien influence has thus formed part of a strategy whereby elites in many Asian societies have sought to construct new forms of legitimacy for old patterns of dominance over the masses The apparatus of modern systems of mass education often inherited from colonial rulers has been just one instrument in such campaigns of state legitimation This book presents analyses of a range of contemporary projects of citizenship formation across Asia in order to identify those issues and concerns most central to Asian debates over the construction of modern identities Its main focus is on schooling but also examines other vehicles for citizenship formation such as museums and the internet the role of religion in particular Islam in debates over citizenship and identity in certain Asian societies and the relationship between state centred identity discourses and the experience of increasingly globalized elites With chapters from an international team of contributors this interdisciplinary

volume will appeal to students and scholars of Asian culture and society Asian education comparative education and citizenship Cultural Nationalism in East Asia Harumi Befu,1993 Identities and Security in East Asia Koro Bessho,1999 East Asia has been relatively free of large scale warfare in the 1990s However the region s lack of security organizations or even of a sense of community has made many observers uneasy about the future This paper assesses the prospects for future stability by taking up questions of identities as an important element motivating or constraining policy making in the region

Language and National Identity in Asia Andrew Simpson,2023 Language and National Identity in Asia is a fully comprehensive introduction to the theme of language as a force in the construction and development of nations and national identities within Asia The Construction of Racial Identities in China and Japan Frank Dikotter,1997-11-30 Far from being a negligible aspect of contemporary identity racialized senses of belonging have often been the very foundation of national identity in East Asia in the 20th cent This vol shows that the construction of symbolic boundaries between racial categories has undergone many transformations in China and Japan but the attempt to rationalize and rank real and imagined differences between population groups remains widespread In an era of economic globalization and political depolarization racial discrimination has increased in East Asia affecting the human rights of marginalized groups and collective perceptions of the world order These essays address the historical background and contemporary implications of these potentially explosive issues **Patriotism in East Asia** Jun-Hyeok Kwak,Koichiro Matsuda,2014-09-15 Current territorial disputes between the Northeast Asian countries have stimulated a resurgence of bellicose nationalism and threaten to upset recent efforts to achieve regional cooperation and economic integration in East Asia Alongside this debates over pre 1945 Japanese wartime atrocities aggravated by still unresolved territorial disputes between Japan and its neighbours have triggered diplomatic conflicts in Japanese South Korean relations virulent anti Japanese protests in China and a dramatic increase of right wing nationalism in Japan Many have perceived these phenomena as inevitable corollaries inasmuch as they regard the Northeast Asian countries as historically homogeneous and nationalistic states and have begun to question the feasibility of the post Cold War efforts to replace nationalism with a moderate version of civic solidarity This book contributes to the debates surrounding patriotism and nationalism in Northeast Asia and investigates the feasibility of non ethnocentric patriotism in countries across the region In doing so it highlights the differences between Asian and Western concepts of republican patriotism via theoretical discussions of the evolving discourses on nationalism patriotism democracy and civic solidarity The chapters combine theoretical discussion with historical case studies such as modern state building in late Qing Dynasty nineteenth century Japanese political thought and the twentieth century Korean independence movement In turn the contributors explore the possibilities for republican patriotism in contemporary Northeast Asia with a focus on the Chinese term minzu and the possibilities it holds for an alternative configuration of national identity in the age of globalization Maruyama Masao s theories of nationalism in Japan the National Security Law in South Korea and the impact it has had on

the country's political culture and the Taiwanese movement for self governance Patriotism in East Asia will appeal to students and scholars of Asian politics political theory Asian history and peace studies as well as to those interested in issues of nationalism

Race and Racism in Modern East Asia Rotem Kowner, Walter Demel, 2016-07 Race and Racism in Modern East Asia Vol 2 examines in depth interactions between Western and local constructions of race This insightful 23 chapter volume offers a sweeping analysis of issues of race racism nationalism and gender in the region that is unsurpassed in previous scholarship

National Identities & Bilateral Relations Gilbert Rozman, 2013 The second of Gilbert Rozman's contributed volumes on East Asian national identity traces how efforts to draw a sharp divide between one country's identity and that of another shape relations in the post Cold War era It examines the two way relations of Japan South Korea and China introducing the concept of a national identity gap to estimate the degree to which the identities of two countries target each other as negative contrasts This concept is then applied to China's reinterpretation from 2009 11 of the gap between its identity and that of the United States Each pairing represents a key relationship through which an Asian country has historically shaped its identity and is striving to reshape it The volume begins with experts analyses of how Japan South Korea and China have changed their diplomatic environment in Asia in order to transform identity In the second half of the book Rozman reflects on the discomfort all three East Asian countries have from excessive dependence on the United States He concentrates on Chinese discourse in particular as analyzed through the ideological temporal sectoral vertical and horizontal dimensions of national identity Even if foreign policy turns more cautionary for a time Rozman argues that China's inflammatory identity discourse which remains at an intensity unmatched in the other countries will continue to have a chilling effect on prospects for pragmatic diplomacy with the U S

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Table of Contents Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities

1. Understanding the eBook Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - The Rise of Digital Reading Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - Advantages of eBooks Over Traditional Books
2. Identifying Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - User-Friendly Interface
4. Exploring eBook Recommendations from Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - Personalized Recommendations
 - Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities User

Reviews and Ratings

- Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities and Bestseller Lists

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- Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities eBook Subscription Services
- Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities Budget-Friendly Options

6. Navigating Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities eBook Formats

- ePub, PDF, MOBI, and More
- Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities Compatibility with Devices
- Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
- Highlighting and Note-Taking Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
- Interactive Elements Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities

8. Staying Engaged with Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia

And Ambiguity Of Identities

9. Balancing eBooks and Physical Books Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - Setting Reading Goals Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - Fact-Checking eBook Content of Constructing Nationhood In Modern East Asia Narrative Schemes Nostalgia And Ambiguity Of Identities
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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