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researches, deductions, and speculations.

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Nicomachean Ethics, On Statecraft (the so-called Politics), and The Art of Poetry (the Poetics). By this diversity the modern reader may become acquainted, in relatively brief space, with the broadth as well as the detailed penetration of the great Stagiste's

Preface

My purpose in retranslating has been to re-envisage Aristotle, as well as I could, in modern idiom. Accuracy and expressive communication have been my two principal and complementary conceres: an essential accuracy of idea and content rather than a petty accuracy of word and phrase. In order to vary the English readering in accordance with the variant connotations of a Greek keyword in different instances of its use, and at the same time to preserve those general identities or at any rate continuities of



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