

Constructing Lebanon

A Century of Literary Narratives

Elise Salem

Constructing Lebanon

United States



Constructing Lebanon:

Lebanon William W. Harris, 2012-07-19 Foundations Emerging communities 600 1291 Druze ascent 1291 1633 Mountain lords 1633 1842 Modern Lebanon Emerging Lebanon 1842 1943 Independent Lebanon 1943 1975 Broken Lebanon 1975 2011

Constructing Lebanon Elise Salem, 2003-01 Through an examination of Lebanese literary narratives and musical theater Constructing Lebanon offers a vehicle for understanding Lebanon's cultural and political evolution as a nation over the last century It redresses the lack of scholarship on the symbiotic relationship between nation and culture especially in Arab studies by presenting both descriptive and prescriptive models of how a nation can be read through literary productions Elise Salem provides valuable close readings of many Lebanese literary texts written in Arabic including lesser known fiction popular culture narratives and plays written and produced during the Lebanese civil war and postwar period Using this framework Salem examines the construction of nationalist mythology in Lebanon and illustrates how nationalist and regional politics influence cultural productions Rereading Gibran Khalil Gibran for example with the idea of nation in mind reveals that his works are replete with formative ideas on Lebanese identity Besides analyzing an extensive body of literature from the 20th century Salem also draws from cultural productions especially the popular Rahbani and Fayruz musicals that proved to be central to Lebanese consciousness This pioneering attempt to propel the study of Lebanese nationalism beyond the confines of ideology and political parties sharpens our understanding of this evolving nation from its early inception and development to its demise and current reconstruction

Beirut, Imagining the City Ghenwa Hayek, 2014-10-29 Beirut is the cultural commercial and economic hub of Lebanon But to what extent has the city affected and shaped the formation and perceptions of Lebanese national identity Ghenwa Hayek here explores how anxieties over the past present and future of Beirut have been articulated through a sense of dislocation present in Lebanese writing since the 1960s Drawing on theories of cultural studies geography and history the author uses an interdisciplinary framework to explore the role that spaces from rural to urban have played and continue to play in the defining and re-defining of national identity in the seventy years since the creation of the Lebanese nation state This theoretical perspective coupled with a close reading of little explored contemporary writings lead Hayek to question the predominant assumption that Lebanese novelists only became engaged in discourses about place identity and individual and social belonging with the start of the fifteen year civil war and the destruction of Beirut's city centre Instead the book shows that particular geographical imaginaries have been mobilized to describe question and debate Lebanese identity since the 1960s and that some go back even further into the late nineteenth century This re-reading calls for a re-evaluation of some of the most predominant assumptions about Lebanon and the processes of Lebanese identity formation across the country's modern history Examining a wide range of modern and contemporary literature Hayek charts the rise to cultural prominence of the city of Beirut as a significant player in shaping perceptions of Lebanese culture and identity

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