



LISA D. MCGILL

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# CONSTRUCTING BLACK SELVES

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CARIBBEAN AMERICAN  
NARRATIVES  
AND THE SECOND  
GENERATION

# Constructing Black Selves Caribbean American Narratives And The Second Generation

**Regina Marie Mills**



## **Constructing Black Selves Caribbean American Narratives And The Second Generation:**

*Constructing Black Selves* Lisa Diane McGill, 2005 In 1965 the Hart Cellar Immigration Reform Act ushered in a huge wave of immigrants from across the Caribbean Jamaicans Cubans Haitians and Dominicans among others How have these immigrants and their children negotiated languages of race and ethnicity in American social and cultural politics As black immigrants to which America do they assimilate *Constructing Black Selves* explores the cultural production of second generation Caribbean immigrants in the United States after World War II as a prism for understanding the formation of Caribbean American identity Lisa D McGill pays particular attention to music literature and film centering her study around the figures of singer actor Harry Belafonte writers Paule Marshall Audre Lorde and Piri Thomas and meringue hip hop group Proyecto Uno Illuminating the ways in which Caribbean identity has been transformed by mass migration to urban landscapes as well as the dynamic and sometimes conflicted relationship between Caribbean American and African American cultural politics *Constructing Black Selves* is an important contribution to studies of twentieth century U S immigration African American and Afro Caribbean history and literature and theories of ethnicity and race

**Bridging Sonic Borders** Sharina Maíllo-Pozo, 2025 In *Bridging Sonic Borders* Sharina Maíllo Pozo focuses on the intersections between Dominican Caribbean Afro diasporic and U S American popular music genres hip hop African American jazz blues pop and rock different types of merengue and literature by authors from different generations who write within the Dominican Republic and the many diasporic spaces of New York in Spanish English and Dominicanish a mixture of English and Dominican Spanish She dubs novels such as *La guaracha del Macho Camacho* by Luis Rafael Sánchez 1976 as the beginning of a subgenre of sonic literary texts that broke away from a long literary tradition in the Dominican Republic under the dictatorship of Rafael Trujillo that valorized Hispanophilia heteronormativity and nation building In this study she examines how migrations and these cultural interactions re imagine identity with music as a space to think about sound and the uses and absence at times of it The use and description of music in literature of the Spanish speaking Caribbean and the Dominican Republic in particular from the 1970s onwards deeply shaped new aesthetics and self expression and it developed a new interest in publishing Caribbean authors in the U S For Maíllo Pozo music in these texts becomes a way of exploring memory and nostalgia and a way of situating people in specific spaces while also drawing on a longing for home after immigration These novels and memoirs were also a place to re center people who are often invisible

the working class those of African descent rural and queer people She moves on to consider literary work in the 1990s and early 2000s that focused on figures such as the iconic rock musician Luis Terror Dias life and music as a way of thinking about the in between identity of being both Dominican and a New Yorker Memoir and fictional writing by Afro Dominicanyork Latinas are also a way to explore how the early foundational years of hip hop in New York were a place of freedom and invention while not ignoring the fact that it could also be a place of racialized disenfranchisement for people from many different parts of the Dominican diaspora in the city

*Invisibility and Influence* Regina Marie Mills,2024-06-04

*Invisibility and Influence* is the first study of writings depicting Afro Latinx life in the US and the Hispanophone Caribbean It demonstrates how a century s worth of Afro Latinx writers in both places helped shape life writing including autobiography memoir collective autobiography and other formats Mills s work explores the tensions these writers experienced in being viewed by others as only either Latinx or Black not as a distinctive community that embodies both and should not be seen as simply a bridge between them This is not only a story of this specific and overlooked community but is also a history of how its work shaped and complicated discourses on race and colorism in the western hemisphere In doing so these writers created a literary history of themselves within the broader literary history of the Americas The first chapter looks at the life writings of Arturo Arthur Schomburg a writer who collected and recovered the voices of lost writers of the African Diaspora such as Phyllis Wheatley His collections of papers and art eventually created the core archive for the Schomburg Center for Research in Black Culture Mills elucidates his own writings of his life in Harlem and shows how they were in deeper conversation with Ralph Waldo Emerson and Thomas Carlyle s writings that had shaped a white American tradition of autobiography as well as with Black autobiographical writers such as W E B DuBois She extends the ties of Schomburg s Afro Puerto Rican background and life writings to Jesus Col n s sketches in the 1920s and even further to self depictions by members of The Young Lords through multiple medias such as photography film and poetry She is particularly interested in the ways that The Young Lords created a model of observe and participate that permeates all of their activities from recruitment to writing among others She uses the work of Afro Cuban and Puerto Rican writer Piri Thomas to think about the crucial role that violence against minority communities plays in the creation of self identity Her final chapter considers the place of secrecy and spirituality in the work of mostly but not solely Afro Latina writers to re center how the valuing of domesticity and spirituality can push back against the way their lives are marginalized to create their own Afro Latina feminisms

*African American Review* ,2007

*Helping Young Refugees and Immigrants Succeed* G. Holton,2010-09-27 In a unique effort this book brings together for the first time scholarly analyses by eminent researchers of the historical social legal and cultural influences on the young newcomers lives as well as reports by practitioners in major aid organizations about the concrete work that their organizations have been carrying out

**Cross-Cultural Harlem** Sandhya Shukla,2024-06-04 Over the course of the twentieth and twenty first centuries Harlem has been the capital of both Black

America and a global African diaspora an early home for Italian and Jewish immigrant communities an important Puerto Rican neighborhood and a representative site of gentrification How do we understand the power of a place with so many claims and identifications Drawing on fiction sociology political speech autobiography and performance Sandhya Shukla develops a living theory of Harlem in which peoples of different backgrounds collide interact and borrow from each other even while Blackness remains crucial Cross Cultural Harlem reveals a dynamic of exchange that provokes a rethinking of spaces such as Black Harlem El Barrio and Italian Harlem Cross cultural encounters among African Americans West Indians Puerto Ricans Jews and Italians provide a story of multiplicity that challenges the framework of territorial enclaves Shukla illuminates the historical processes that have shaped the diversity of Harlem examining the many dimensions of its Blackness Southern African Caribbean Puerto Rican and more as well as how white ethnicities have been constructed Considering literary and historical examples such as Langston Hughes's short story *Spanish Blood* the career of the Italian American left wing Harlem congressman Vito Marcantonio and the autobiography of Puerto Rican Cuban writer Piri Thomas Shukla argues that cosmopolitanism and racial belonging need not be seen as contradictory Cross Cultural Harlem offers a vision of sustained dialogue to respond to the challenges of urban transformations and to affirm the future of Harlem as actual place and global symbol

**In Search of the Black Fantastic** Richard Iton, 2008-06-06 Prior to the 1960s when African Americans had little access to formal political power black popular culture was commonly seen as a means of forging community and effecting political change But as Richard Iton shows in this provocative and insightful volume despite the changes brought about by the civil rights movement and contrary to the wishes of those committed to narrower conceptions of politics black artists have continued to play a significant role in the making and maintenance of critical social spaces Iton offers an original portrait of the relationship between popular culture and institutionalized politics tracing the connections between artists such as Paul Robeson Lorraine Hansberry Richard Pryor Bob Marley and Erykah Badu and those individuals working in the protest electoral and policy making arenas With an emphasis on questions of class gender and sexuality and diaspora and coloniality the author also illustrates how creative artists destabilize modern notions of the proper location of politics and politics itself Ranging from theater to film and comedy to literature and contemporary music *In Search of the Black Fantastic* is an engaging and sophisticated examination of how black popular culture has challenged our understandings of the aesthetic and its relationship to politics

American Studies Association American Studies Association. Meeting, 2005 **New West Indian Guide**, 2007 MultiCultural Review, 2006 **Dangerous Liaisons** Felix Fernand Germain, 2007 *Book Review Digest*, 2008 **British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain**, 2008 **America, History and Life**, 2002 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide American Doctoral Dissertations, 2000 **Joyce in the Belly of the Big Truck; Workbook** Joyce A.

Cascio,2005-05      *The British National Bibliography* Arthur James Wells,2006      **MLA International Bibliography of  
Books and Articles on the Modern Languages and Literatures** ,2006      **Internationale Bibliographie der  
Rezensionen wissenschaftlicher Literatur** ,2007

## Decoding **Constructing Black Selves Caribbean American Narratives And The Second Generation**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Constructing Black Selves Caribbean American Narratives And The Second Generation**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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