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The Rule of Law, 1603-1660 James S. Hart, 2014-09-19 This book measures contemporary attitudes to the law within and outside of the legal profession to see how c17th century Englishmen defined the role of law in their society to see what their expectations were of the law and how these expectations helped shape political debate and ultimately determined political decisions over the course of a very turbulent century

The Minority Press & The English Crown 1558-1625 Leona Rostenberg, 2024-04-15 First edition A richly documented book portraying the clandestine activity of the under ground Catholic and Puritan presses in England and on the Continent during the reigns of Elizabeth I and James I With full details of government censorship

James I S.J. Houston, 2014-09-19 Since publication in 1973 James I has established itself as one of the most popular short accounts of James I's reign The First Edition was described by John Morrill as a far better shrewder more incisive account of the reign than the available competition Seventeenth Century Britain 1980 The text has now been entirely rewritten to take account of the latest historiography and students will continue to welcome this accessible analysis of the problems weaknesses and achievements of James I as it enables them to participate in the revisionist arguments that make the study of this period so stimulating

King James VI and I and the History of Homosexuality M. Young, 1999-09-22 James VI and I was the most prominent homosexual figure in the early modern period Young has amassed the evidence surrounding James and related it to the larger history of homosexuality The result is a synthesis of old and new history that illuminates Jacobean politics and challenges many current assumptions about effeminacy manliness sodomy sexual constructs and sexual discourse before the eighteenth century

King James VI and I and the Reunion of Christendom W. B. Patterson, 1998-01-08 This book shows King James VI and I king of Scotland and England in an unaccustomed light Long regarded as inept pedantic and whimsical James is shown here as an astute and far sighted statesman whose reign was focused on achieving a permanent union between his two kingdoms and a peaceful and stable community of nations throughout Europe

Constitutional Documents of the Reign of James I A.D. 1603-1625 J. R. Tanner, 1930-01-02 Originally published in 1930 this volume containing the constitutional documents of the reign of James I was compiled by the Cambridge scholar and historian J R Tanner It was intended as a companion volume to Tudor Constitutional Documents and closely follows the arrangement of that work Tanner included an historical commentary for the documents drawing particular attention to the way in which policies and attitudes under James I differed from those of the Tudors

English and Catholic John D. Krugler, 2008-11-01 In the sixteenth and seventeenth centuries to be English and Catholic was to face persecution financial penalties and sometimes death Yet some English Catholics prospered reconciling their faith and loyalty to their country Among the most prominent was George Calvert a talented and ambitious man who successfully navigated the politics of court and became secretary of state under King James I A conforming Protestant from the age of twelve Calvert converted back to Catholicism when a political crisis forced him to resign his position in 1625 The

king rewarded Calvert by naming him Baron of Baltimore in Ireland Insulated by wealth with the support of powerful friends and no longer occupied with court business Baltimore sought to exploit his land grants in Ireland and Newfoundland Seeking to increase his own fortune and status while enlarging the king s dominions he embarked on a series of colonial enterprises that eventually led to Maryland The experiences of Calvert and his heirs foster our understanding of politics and faith in Jacobean England They also point to one of the earliest codifications of religious liberty in America for in founding Maryland Calvert and his son Cecil envisioned a prosperous society based on freedom of conscience In English and Catholic John D Krugler traces the development of the Maryland Designe the novel solution the Calverts devised to resolve the conflict of loyalty they faced as English Catholics In doing so Krugler places the founding and early history of Maryland in the context of pervasive anxieties in England over identity allegiance and conscience Explaining the evolution of the Calvert vision Krugler ties together three main aspects of George Calvert s career his nationalism and enthusiasm for English imperialism his aim to find fortune and fame and his deepening sense of himself as a Catholic Skillfully told here the story of the Calverts bold experiment in advancing freedom of conscience is also the story of the roots of American liberty *Constitutional Documents of the Reign of James I, A. D. 1603-1625. Edited with an Historical Commentary by J. R. Tanner ,1961*

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Current of Literature Henry Sotheran Ltd,1914 **Annual Bulletin of Historical Literature** ,1927 *Authorship and Authority: The Writings of James VI and I* Jane Rickard,2007 James VI of Scotland and I of England participated in the literary culture of the Renaissance not only as a monarch and patron but as an author in his own right As the first monograph devoted to James as an author this book offers a fresh perspective on his reigns in Scotland and England and the interrelationship of authorship and authority literature and politics in the Renaissance The book combines research into the preparation material form and circulation of these varied writings with theoretically informed consideration of the relationship between authors texts and readers The discussion explores James s responses to a range of literary political and religious debates and reveals the development of his aims and concerns as an author **The Union of England and**

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