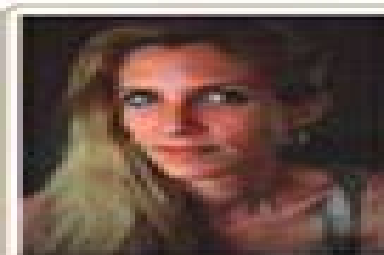


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The Conservative Bookshelf Chilton Williamson, 2004 This list embraces fiction poetry and political thought side by side with the works of C S Lewis Edmund Wilson and Flannery O Connor *Creating Conservatism* Michael J. Lee, 2014-08-01 *Creating Conservatism* charts the vital role of canonical post World War II 1945-1964 books in generating guiding and sustaining conservatism as a political force in the United States Dedicated conservatives have argued for decades that the conservative movement was a product of print rather than a march a protest or a pivotal moment of persecution *The Road to Serfdom* Ideas Have Consequences *Witness The Conservative Mind* *God and Man at Yale* *The Conscience of a Conservative* and other mid century texts became influential not only among conservative office holders office seekers and well heeled donors but also at dinner tables school board meetings and neighborhood reading groups These books are remarkable both because they enumerated conservative political positions and because their memorable language demonstrated how to take those positions functioning in essence as debate handbooks Taking an expansive approach the author documents the wide influence of the conservative canon on traditionalist and libertarian conservatives By exploring the varied uses to which each founding text has been put from the Cold War to the culture wars *Creating Conservatism* generates original insights about the struggle over what it means to think and speak conservatively in America **Why Conservatives Tell Stories and Liberals Don't** David M Ricci, 2015-12-03 Why do conservatives tell stories Because it helps them win elections and assail liberal policies like health care reform and economic stimulus Why is important but the what and the how behind the stories that conservatives tell are equally interesting and in this new book David Ricci reveals all He shows how conservative activists and candidates tell many tales that come together to project a large scale story a cultural narrative a vision of what America is and what it should do to prosper socially economically and politically Liberals by contrast tend to look for theories rather than stories for mathematical explanations rather than theological axioms for data rather than anecdotes and for statistics rather than homilies The difference is paradoxical Liberals are unlikely to fashion sweeping narratives that capture the public's attention and commitment Yet conservatives may tell attractive stories like the ones that got us into Iraq that momentarily capture voter support but end up costing the country more than it can afford **Liberty Means Freedom for All** Steven H. Propp, 2012-11-16 Thomas Anderson has just graduated from CSU Stentoria with his degree in Political Science Its an election year and as a young progressive in California who has been raised by equally progressive parents he is very much concerned with the political issues currently being discussed in the mass media A chance encounter with a fellow graduate named Kelly Kelso however shakes up his settled view of the world He is challenged to examine the rising number of alternatives to the two party system presented by third party movements such as the Libertarian Party and the Green Party and is forced to acknowledge that there is far more to politics than simply Democrat versus Republican and liberal versus conservative Thomas delves energetically into not only the growing Libertarian movement but the free market

perspective of the Austrian School of economics as well as the rigid yet compelling view of Ayn Rand's philosophy of Objectivism. His explorations grow wider now encompassing the Tea Party movement and the Christian Right tax resisters and gun rights advocates, survivalists and militia members, anarchists, communists and Democratic Socialists as well as the Occupy Wall Street movement. He debates the radical environmental views of animal welfare and animal rights advocates and challenges opponents of corporate globalism as well as deniers of global warming as he struggles to reformulate and articulate his own developing beliefs while coping with a sea of conflicting ideas and opposition. But this abstract political theory is brought into sharp encounter with concrete political reality when Thomas hears a news report of an armed conflict with authorities taking place just outside of town involving someone with whom he has become emotionally involved.

Chronicles, 2008 **Toil and Transcendence** Fr. Charles Connor, 2020-11-15 The Catholic hierarchy and laity factored into many of the great stories of twentieth century America which are told here by one of our country's foremost experts on Catholic American history Fr. Charles Connor New Oxford Review, 2006 **Library Journal**, 2004 Includes beginning Sept 15 1954 and on the 15th of each month Sept-May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **Política internacional**, 2009 *The Lutheran Church Review*, 1902 **The Spectator**, 1929 The Bookman, 1906 **Encounter** Stephen Spender, Irving Kristol, Melvin J. Lasky, 1990 **Encounter**, 1990 **The New York Times Magazine**, **The Homiletic Monthly**, 1882 Judaism, 1974 *The Economist*, 1996 Homiletic Review, 1883 *The Listener*, 1956

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