Conversion, Perspectives on Personal and Social Transformation

Conn, Walter E.

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Conversion Perspectives On Personal And Social Transformation

IM Harris

Conversion Perspectives On Personal And Social Transformation:

Conversion, Perspectives on Personal and Social Transformation ,1981 Iournal of Moral Theology, Volume 2. Number 1 Christopher McMahon, 2013-12-20 Christology Volume 2 Number 1 January 2013 Edited by Christopher McMahon and David Matzko McCarthy Christology and the Christian Life Paul J Wadell Christology and Moral Theology Paulinus Ikechkwu Odozor C S Sp The Light Burden of Discipleship Embodying the New Moses and Wisdom in the Gospel of Matthew Patricia Sharbaugh Paul and the Cruciform Way of God in Christ Michael J Gorman Modern Pluralism or Divine Plentitude Toward a Chritological Ontology Elizabeth Newman Christ Globalization and the Church Neil Ormerod Body Work and the Work of the Body Jey P Bishop Review Essay Beyond the Historical Jesus Embracing Christology in Scripture Doctrine and Ethics Christopher McMahon Transformations of the Inner Self in Ancient Religions Jan Assmann, Guy Stroumsa, 2018-11-13 This collection of papers from two workshops held in Heidelberg Germany in July 1996 and Jerusalem Israel in October 1997 is concerned with anthropological rather than theological aspects of the Near Eastern and Mediterranean religions ranging from the primary religions of the archaic period and their complex developments in Egypt and Mesopotamia to the soteriological movements and secondary religions that emerged in Late Antiquity The first part of the book focuses on Confession and Conversion while the second part is devoted to the topic of Guilt Sin and Rituals of Purification The primary purpose of this volume is to convey a sense of the dynamics and dialectical relationships between the various Near Eastern and Mediterranean religions from the archaic period to Late Antiquity Jesus Christ in History and Scripture Edgar V. McKnight, 1999 Jesus Christ in History and Scripture highlights two related bases for the current revolution in Jesus studies 1 a critically chastened world view that is satisfied with provisional results and 2 a creative or poetic use of the sources of study of Jesus The first part of the book shows that precritical critical and postcritical epochs and attitudes all alive today support different sorts of knowledge concerning Jesus historical reconstructions historic memory and appropriations imaginative poetic and artistic creations and theological formulations and that the Gospels themselves Support different sorts of knowledge and approaches The Gospels were composed by Christians who combined historical information and historic memory in imaginative ways to present a Jesus who was relevant to their congregations as he was to the earliest disciples The creative contribution that readers of the Gospels make in their reconstructions of Jesus is a recapitulation of the creative activities of the earliest evangelists The central section of the book provides a philosophical rationale for correlating the historical critical methods of biblical scholars and the rationalist methods of theologians and for correlating these modern Enlightenment modes of knowledge with feeling lived experience and praxis It also traces the attempts to do justice to the historical Jesus with particular attention to the different philosophical and theological presuppositions supporting the different attempts A final section discusses the values of non foundationlist hermeneutical approaches for the broader questions of the use and authority of the Bible In the end ecumenical ratherthan divisive

approaches are advocated Different ways of doing church and different ways of discovering and creating truth demand an ecumenical approach

Georg F. Vicedom as Missionary and Peacemaker Klaus W. Müller,2003

Reconceptualising Conversion Zeba A. Crook, 2004 This study seeks to establish that ancient and modern people talk differently about conversion because they are very different people constructed differently by their cultures and are thus prone to experience life their interactions with each other and with their gods differently While we are certainly enriched by noting similarities between different cultures and people we can be equally enriched by understanding accepting and honouring the differences without trying to homogenise everything Introd p 11 Adult Education and Theological **Interpretations** Peter Jarvis, Nicholas Walters, 1993 Opening with a debate about the nature of learning as a religious phenomenon this book includes a collection of contributions based on the theme of the relationship between faith and knowledge Understanding Religious Conversion Dong Young Kim, 2012-07-20 Understanding Religious Conversion begins with emphasis on the value of respecting religious theological interpretations of conversion while coordinating social scientific studies of how personal social and cultural issues are relevant to the human transformational process It encourages us to bring together the perspectives of psychology sociology anthropology and religious studies into critical and mutually informing conversation for establishing a richer and more accurate perception of the complex phenomenon of religious conversion The case of St Augustine's conversion experience superbly illustrates the complicated and multidimensional process of religious change By critically extending the contributions of the literature within Lewis Rambo s interdisciplinary framework Dong Young Kim presents a more integrated picture of how personal social cultural and religious theological components interact with one another in the process of Augustine's conversion In doing so he has struggled with how to relocate more effectively and practically the conversion narrative of Augustine within the context of pastoral care and ministry and the field of the academy in order to facilitate a better understanding of the conversion stories of the church members as well as to enhance the experiences of religious conversion within the Christian community A Changing **Metaphor** Steven Matthew Mattson, 2003 The Encyclopedia of Religion Mircea Eliade, Charles J. Adams, 1987 A comprehensive guide to the history beliefs concepts practices and major figures of religions past and present Corazón Y Conversión Daniel Gerard Groody, 2000 The Missionary Approach of Fr. Lievens James Aril, 2001 Biographical sketch of Therapeutic and Prophetic Narratives in Worship Jean-Daniel Constant Lievens 1856 1893 Belgian missionary Plüss, 1988 Personal religious narratives either as therapeutic testimonies or as prophetic visions have played an essential role in shaping the liturgy of the early Pentecostal movement The present publication takes as its aim to study these oral narratives in the light of religious literary and social theories in order to establish what relevance they have with regard to the secularization of Christianity The theses put forward are thought to be a contribution to narrative theory and practice To theory formation because they advocate a bilingualism in which religious and secular speech become part of the same

metaphor To religious practice because they encourage communication in which the claims of the individual society and the Holy can be understood and answered responsibly Harper's Encyclopedia of Religious Education Iris V. Cully, Kendig Brubaker Cully, 1990 one volume reference to faith development classroom management teaching methods the Bible and curriculum contemporary social issues home and family and much more Jacket Dictionary of Scripture and Ethics Joel B. Green, Jacqueline Lapsley, Rebekah Miles, Allen Verhey, 2011-11 Leading scholars from the fields of biblical studies and ethics provide a one stop reference book on the vital relationship between Scripture and ethics Encyclopedia of the Reformed Faith Donald K. McKim, David F. Wright, 1992 More than two hundred international scholars from a variety of denominations contribute to this outstanding one volume reference book Comprehensive in scope it stresses the importance of events persons and theological concepts that have been significant to the Reformed tradition New Catholic Encyclopedia: Com-Dyn Catholic University of America, 2003 This 15 volume second edition features revised and new articles Among the 12 000 entries in the encyclopedia are articles on theology philosophy history literary figures saints musicians and much more Mission and Dialogue Leonardo N. Mercado, James J. Knight, 1989 Systematic Theology James Leo Garrett, 1990

Volume 2 of Garrett s widely praised Systematic Theology interprets five major Christian doctrines the work of Jesus Christ the person and work of the Holy Spirit becoming a Christian and living the Christian life the church and the last things *Border of Death, Valley of Life* Daniel G. Groody, 2002-07-30 This is a powerful first hand account of a religious ministry

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