

PART 2



Dead Tale Tellers

Poggio Bracciolini



Dead Tale Tellers:

The Dead Tale-tellers John Newton Chance,1999 The Celtic Book of the Dead Caitlin Matthews,1992-04-15 In the tradition of The Book of Runes and the Egyptian and Tibetan Books of the Dead this divination system contains 42 beautifully illustrated cards and a book that explains the meaning of the cards and how to use them for education and enlightenment Matthews has made many original contributions to the fields of Celtic and Arthurian research Boxed and shrink wrapped

Revival: The Facetiae of Poggio and Other Medieval Story-tellers (1928) Poggio Bracciolini,2018-01-16 The facetie as a literary form has an ancient lineage while if we regard it merely as a humorous tale or jocular anecdote its history must be almost as old as the first laughs and smiles of prehistoric man To go back no further we may trace it in a direct line through Latin literature to the Greek apopthegm Facetiae in the literary sense are also to be found in Oriental literature especially the Persian and the Arabian The Greek apopthegm and its Roman successor had a different character from the Florentine facetia but the difference is one rather of matter than form The ribald licentious note is not so common in the classic facetiae and the historical anecdotes treating of kings princes and persons of high estate were mostly reverent and often adulatory Satire and disrespect appeared in the humorous tales of Poggio and his peers The apopthegm was as a rule a brief narrative as often as not enclosing a moral lesson in an historical anecdote Or else it was the saying of some wise or great man

Nicanor - Teller of Tales C. Bryson Taylor,2018-01-29 Nicanor the story teller was the son of Rathumus the wood cutter who was the son of Razis the worker in bronze who was the son of Melchior the story teller So that Nicanor came honestly by his gift and would even believe that his great grandsire had handed it down to him by special act of bequest *The Folktale* Stith Thompson,1977 As interest in folklore increases the folktale acquires greater significance for students and teachers of literature The material is massive and scattered thus few students or teachers have accessibility to other than small segments or singular tales or material they find buried in archives Stith Thompson has divided his book into four sections which permit both the novice and the teacher to examine oral tradition and its manifestation in folklore The introductory section discusses the nature and forms of the folktale A comprehensive second part traces the folktale geographically from Ireland to India giving culturally diverse examples of the forms presented in the first part The examples are followed by the analysis of several themes in such tales from North American Indian cultures The concluding section treats theories of the folktale the collection and classification of folk narrative and then analyzes the living folklore process This work will appeal to students of the sociology of literature professors of comparative literature and general readers interested in folklore

International Folkloristics Alan Dundes,1999 International folkloristics is a worldwide discipline in which scholars study various forms of folklore ranging from myth folktale and legend to custom and belief Twenty classic essays beginning with a piece by Jacob Grimm reveal the evolving theoretical underpinnings of folkloristics from its nineteenth century origins to its academic coming of age in the twentieth century Each piece is prefaced by extensive editorial introductions placing

them in a historical and intellectual context The twenty essays presented here including several never published previously in English will be required reading for any serious student of folklore *Swinton's Story-teller*, 1883 **The Complete Works of Frank Norris: Blix. Moran of the Lady Letty. Essays on authorship.** c1899 Frank Norris, 1899 **Some American Story Tellers** Frederic Taber Cooper, 1911 **Nicanor, Teller of Tales** C. Bryson Taylor, 1906 Set in Britain under Roman rule this novel is about Nicanor who has inherited from his grandfather Melchior a gift of telling tales so great that he casts a veritable spell over his listeners Nicanor charms Veria a Roman lord's daughter who forgets that Nicanor is a slave and falls in love with him **Gypsy Folk-tales** Francis Hindes Groome, 1899 *Gypsy Folk Tales* by Francis Hindes Groome first published in 1899 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it *Tales of the Fairies and of the Ghost World* Jeremiah Curtin, 1895 Stories include Tom Connors and the Dead Girl Maurice Griffin and the Fairy Doctor The Ghost of Sneem Tom Moore and the Seal Woman The Blood Drawing Ghost and many more **That Marvel--the Movie** Edward Sims Van Zile, 1923 **The story-teller; or, Table-book of popular literature. Ed. by R. Bell** Story-teller, 1843 Death Under Desolate John Newton Chance, 2002 She landed on an unknown shore which was shrouded in sea mist Silence was everywhere the only sound was the lapping of an idle sea on shingle She had come to answer a strange advertisement for a navigator but found no one to meet her in this nightmare land There was nothing but the charred bones of human dreams and the only navigator was Death *The Story Tellers' Magazine*, 1914 **Library of the World's Best Literature, Ancient and Modern: A-Z** Charles Dudley Warner, Hamilton Wright Mabie, Lucia Isabella Gilbert Runkle, George Henry Warner, 1902 The responsibilities of the novelist. Bibliography [of Norris's works] Frank Norris, 1903 Blix Frank Norris, 1899 *The World's Work*, 1901 A history of our time

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