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JUAN LUIS VIVES



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Juan Luis Vives



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Vives: De Institutione Feminae Christianae, Liber Secundus & Liber Tertius Juan Luis Vives, 2022-04-19 Vives tract on the education of Women *De Institutione Feminae Christianae* 1524 revised 1538 became a model for conduct books in various Protestant traditions and as such has always been of interest to historians of education However the treatise also made a very important contribution to the querelle des femmes of its time and has consequently generated much interest among modern historians of women and gender It consists of 3 books one for each stage of woman's life maidenhood marriage and widowhood The only English translation of the text on offer till now was the inaccurate and free version of Richard Hyrde a friend of Thomas More published early in the 20th century by Foster Watson but now unavailable *De Institutione Feminae Christianae* 2 contains the critical edition of the Latin text of Books II and III with a double apparatus and a facing page English translation with notes It starts with a special introduction to this edition Volume 1 covering Book 1 was published in 1996 By publishing the 2nd volume the complete text of this important treatise by Vives is now available

De institutione feminae christianae, liber primus Juan Luis Vives, 1996 This is a critical edition of Book I of Juan Luis Vives *De Institutione Feminae Christianae* with facing English translation full critical apparatus and pertinent commentary It is the most important treatise of the Renaissance on the education of women with far reaching influence through the centuries *De Institutione Feminae Christianae* Juan Luis Vives, *De Institutione Feminae Christianae* Juan Luis Vives (Humanist), 1996 *Selected Works of J.L. Vives: De Institutione Feminae Christianae* Juan Luis Vives, 1987 **De**

institutione feminae Christianae Juan Luis Vives, **The Education of a Christian Woman** Juan Luis Vives, 2007-11-01 From meetings and conversation with men love affairs arise In the midst of pleasures banquets dances laughter and self indulgence Venus and her son Cupid reign supreme Poor young girl if you emerge from these encounters a captive prey How much better it would have been to remain at home or to have broken a leg of the body rather than of the mind So wrote the sixteenth century Spanish humanist Juan Luis Vives in a famous work dedicated to Henry VIII's daughter Princess Mary but intended for a wider audience interested in the education of women Praised by Erasmus and Thomas More Vives advocated education for all women regardless of social class and ability From childhood through adolescence to marriage and widowhood this manual offers practical advice as well as philosophical meditation and was recognized soon after publication in 1524 as the most authoritative pronouncement on the universal education of women Arguing that women were intellectually equal if not superior to men Vives stressed intellectual companionship in marriage over procreation and moved

beyond the private sphere to show how women's progress was essential for the good of society and state Selected Works of J.L. Vives: De institutione feminae Christianae (pt. 2) Juan Luis Vives, Selected Works of J.L. Vives: De institutione feminae Christianae, liber primus Juan Luis Vives, 1987 J.L. Vives: De Institutione Feminae Christianae, Liber Primus Juan Luis Vives, 2023-03-20 This is a critical edition of the Latin text of Book I of the *De Institutione Feminae Christianae* of Juan Luis Vives together with facing English translation The work was written in 1523 and dedicated to Catherine of Aragon for the instruction of her daughter Princess Mary It was later thoroughly revised and the changes introduced are of great interest for the history of the text The *De Institutione* is considered to be the most important treatise of the Renaissance on the education of women cited and imitated throughout the sixteenth century Although Vives sometimes betrays traditional attitudes towards the status of women he gives expression to many liberalizing humanistic ideas In all it is a clear public acknowledgment of women's probity dignity and capability for learning Selected Works of J.L. Vives Juan Luis Vives, Charles Fantazzi, 1996 Selected Works of J.L. Vives: De institutione Feminae Christianae, liber secundus & liber tertius Juan Luis Vives, *High and Mighty Queens of Early Modern England* Carole Levin, D. Barrett-Graves, J. Carney, 2016-09-23 *High and Mighty Queens of Early Modern England* is a truly interdisciplinary anthology of essays including articles on such actual queen regnants as Mary I and Elizabeth I and queen consorts such as Anne Boleyn Anna of Denmark and Henrietta Maria The collection also deals with a number of literary representations of earlier historical queens such as Cleopatra and semi historical ones such as Gertrude Tamora and Lady Macbeth and such fictional ones as Hermione and the queen of Cymbeline all of them Shakespeare characters This fascinating look at Renaissance queens also examines myth and folklore Romantic or Victorian representations and the depictions of queens like Catherine de Medici of France in twentieth century film **Richard Hyrde on the Education of Women-1524. [Being the Introduction to His Translation of Erasmus' "Precatio Dominica." Together with His Translation of J. L. Vives' "De Institutione Feminae Christianae."]** Richard HYRDE, 1912 *Chariots of Ladies* Nuria Silleras-Fernandez, 2015-07-28 In *Chariots of Ladies* Nuria Silleras Fernandez traces the development of devotion and female piety among the Iberian aristocracy from the late Middle Ages into the Golden Age and from Catalonia to the rest of Iberia and Europe via the rise of the Franciscan Observant movement A program of piety and morality devised by Francesc Eiximenis a Franciscan theologian royal counselor and writer in Catalonia in the 1390s came to characterize the feminine ideal in the highest circles of the Iberian aristocracy in the era of the Empire As Eiximenis's work was adapted and translated into Castilian over the century and a half that followed it became a model of devotion and conduct for queens and princesses including Isabel the Catholic and her descendants who ruled over Portugal and the Spanish Empire of the Hapsburgs Silleras Fernandez uses archival documentation letters manuscripts incunabula and a wide range of published material to clarify how Eiximenis's ideas on gender and devotion were read by Countess Sanxa Ximenis d'Aren's and Queen Maria de Luna of Aragon and how they were

then changed by his adaptors and translators in Castile for new readers including Isabel the Catholic and Juana the Mad and in sixteenth century Portugal for new patronesses Juana's daughter Catalina of Habsburg and Catalina's daughter Maria Manuela first wife of Philip II. Chariots of Ladies casts light on a neglected dimension of encounter and exchange in Iberia from the late fourteenth to the mid sixteenth centuries

The Routledge History of Women in Early Modern Europe

Amanda L. Capern, 2019-10-30 The Routledge History of Women in Early Modern Europe is a comprehensive and ground breaking survey of the lives of women in early modern Europe between 1450 and 1750. Covering a period of dramatic political and cultural change, the book challenges the current contours and chronologies of European history by observing them through the lens of female experience. The collaborative research of this book covers four themes: the affective world, practical knowledge for life, politics and religion, arts, science and humanities. These themes are interwoven through the chapters which encompass all areas of women's lives: sexuality, emotions, health and wellbeing, educational attainment, litigation and the practical and leisured application of knowledge, skills and artistry from medicine to theology. The intellectual lives of women through reading and writing and their spirituality and engagement with the material world are also explored. So too is the sheer energy of female work including farming and manufacture, skilled craft and artwork, theatrical work and scientific enquiry. The Routledge History of Women in Early Modern Europe revises the chronological and ideological parameters of early modern European history by opening the reader's eyes to an exciting age of female productivity, social engagement and political activism across European and transatlantic boundaries. It is essential reading for students and researchers of early modern history, the history of women and gender studies

The Gender Vendors A. L.

Jones, 2014-08-26 Among numerous ancient Western tropes about gender and procreation, the seed and the soil is arguably the oldest, most potent and most invisible in its apparent naturalness. The Gender Vendors denaturalizes this proto-theory of procreation and deconstructs its contemporary legacy. As metaphor for gender and procreation, seed and soil constructs the father as the sole generating parent and the mother as nurturing medium, like soil for the man's seed child. In other words, men give life, women merely give birth. The Gender Vendors examines seed and soil in the context of the psychology of gender, honor and chastity codes, female genital mutilation, the taboo on male femininity, femiphobia, the fear of being feminine or feminized, sexual violence, institutionalized abuse, the early modern witch hunts, the medicalization and criminalization of gender nonconformity and campaigns against women's rights. The examination is structured around particular watersheds in the history of seed and soil, for example, Genesis, ancient Greece, early Christianity, the medieval Church, the early modern European witch hunts and the campaigns of the nineteenth and twentieth centuries against women's suffrage and education. The neglected story of seed and soil matters to everyone who cares about gender equality and why it is taking so long to achieve

J.L. Vives: *De Subventionem Pauperum sive De Humanis Necessitatibus, Libri II* Juan Luis Vives, 2022-06-20 This work by the Spanish humanist and philosopher Juan Luis Vives is the first tract of its kind in the Western world to treat the

problem of urban poverty and propose concrete suggestions for a policy of social legislation The treatise published in 1526 is dedicated to the civil authorities of Bruges and deals specifically with the problems of that city but with potential universal application Vives calls upon the wealthy to share their blessings with those less fortunate emphasizing that possessions are not given to us for our own use only but to share them with our neighbour The reader will often find Vives reflections and solutions surprisingly modern The book includes an edition of the Latin text and an English translation

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