

Development, Social Transformation and Globalisation

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Introduction

In the Centre for Asia Pacific *Social Transformation* Studies (CAPSTRANS) the central task we have set ourselves is to study social transformation in the region. The purpose of this introductory paper is to think through the concept of social transformation and the consequences of applying it to our research and teaching.

That may seem rather unnecessary: social transformation is a commonly used expression and not particularly new. Generally it implies an underlying notion of the way society and culture change in response to such factors as economic growth, war or political upheavals. We may have in mind the 'great transformation' (Polanyi 1944) in western societies brought about by industrialisation and modernisation, or more recent changes linked to decolonisation, nation-state formation and economic development in the Asia Pacific region.

I am suggesting that we should be using social transformation in a new, more specific sense. Within CAPSTRANS we should seek to establish the notion of social transformation as an *analytical framework* which is particularly relevant to the current historical period. In other words, social transformation studies could be seen as a *new inter-disciplinary paradigm* which we wish to develop.

Social transformation should not be defined simply as a negation of something else. That is why the concept of *post-developmentalism*, as used by critical theorists in Latin America, is not the best way to approach the issue—however relevant this idea might be in political debates. Nonetheless it is clear that the idea of social transformation studies does imply a rejection of some central assumptions of development studies. The very notion of *development* often implies a teleological belief in progression towards a pre-fixed goal: the type of economy and society to be found in the 'highly-developed' western countries. Social transformation, by contrast, does not imply any predetermined outcome, nor that the process is essentially a positive one.

Social transformation can be seen as the *antithesis of globalisation*. I mean this in the dialectical sense that social transformation is both an integral part of globalisation and a process that undermines its central ideologies. Today's dominant neo-liberal theories of globalisation have an overwhelmingly celebratory character. By contrast, focusing on the social upheavals which inevitably accompany economic globalisation can lead to a more critical assessment. We saw this in practical terms during the Asian Crisis, when the World Bank suddenly discovered the social contradictions of unregulated world markets. A

Development As Social Transformation Reflections On The Global Problematique

Herb Addo, United Nations University



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Development As Social Transformation Herb Addo,1985 *Development as Social Transformation* Herb Addo,United Nations University,1988 Green Development W. M. Adams,2003-09-02 This revised and updated new edition retains the clear and powerful argument which characterized the original It gives a valuable analysis of the theory and practice of sustainable development and suggests that at the start of the new millennium we should think radically about the challenge of sustainability Fully revised this latest edition includes further reading chapter outlines chapter summaries and new discussion topics and explores the roots of sustainable development thinking and its evolution in the last three decades of the twentieth century the dominant ideas within mainstream sustainable development the nature and diversity of alternative ideas about sustainability the problems of environmental degradation and the environmental impacts of development strategies for building sustainability in development from above and below Offering a synthesis of theoretical ideas on sustainability based on the industrialized economies of the North and the practical applied ideas in the South which tend to ignore First World theory this important text gives a clear discussion of theory and extensive practical insights drawn from Africa Latin America and Asia **Imperialism, the Permanent Stage of Capitalism** Herb Addo,1986 *Remaking Micronesia* David L. Hanlon,1998-03-01 America s efforts at economic development in the Caroline Mariana and Marshall Islands proved to be about transforming in dramatic fashion people who occupied real estate deemed vital to American strategic concerns Called Micronesians these island people were regarded as other and their otherness came to be seen as incompatible with American interests And so underneath the liberal rhetoric that surrounded arguments proposals and programs for economic development was a deeper purpose America s domination would be sustained by the remaking of these islands into places that had the look feel sound speed smell and taste of America had the many and varied plans actually succeeded However the gap between intent and effect holds a rich and deeply entangled history Remaking Micronesia stands as an important imaginative much needed contribution to the study of Micronesia American policy in the Pacific and the larger debate about development It will be an important source of insight and critique for scholars and students working at the intersection of history culture and power in the Pacific The Law of Non-navigational Uses of International Watercourses Nahid Islam,2010-01-01 Presentation de l diteur Despite Asia s large share of global water resources and the importance of its water for sustaining one of the largest agrarian populations in the world Asia s trans boundary water resource management regimes are poorly developed There are only two working international regimes in South and South east Asia the Mekong and the Indus regimes The remaining international watercourses in Asia are used by riparian countries in a self interested manner without much consideration for the interests of other states or for the environment These national interests do not often represent the interests and needs of the local people This book is divided into three Parts Part I discusses the different contexts of law making in the industrialized west and in agrarian societies in

Asia as well as the changing context of law making following the emergence of the concept of sustainable development Part II discusses the regime of international watercourses Part III of the book presents two case studies in Asia the Mekong and the Ganges The main argument is that in the absence of public participation in decision making and resource management the basin states revert to using the watercourses according to the principles of the classical regime The result so far has been unsustainable development environmental degradation and growing poverty of local user communities **Global**

Environment K. R. Gupta, Maria Anna Jankowska, Prasenjit Maiti, 2007 Some Major Developments Witnessed During The 20Th Century Have Greatly Impacted Human Beings As Well As The Planet Earth The Only Known Planet To Support Life Incalculable Harm Is Being Caused To Natural Habitats Eco Systems And Environment By Unprecedented Growth In Population Resulting In Great Rise In Consumption Rapid Increase In Urbanization And Industrialisation Dramatic Changes In Global Economic Environment And Reckless Use Of Mineral And Forest Resources Etc As A Result Of Man S Unsustainable Practices There Is An Ongoing Depletion Of Our Planet S Biological Treasures And A Real Threat Of Acceleration In Greenhouse Effect And Global Warming Serious Consequences Are Apprehended Because Of Receding Of Glaciers Rapid Melting Of Snow Will Lead To Quick Run Off Of Water And Submersion Of Coastal Areas And Several Small Islands Weakening Of The Great Reservoirs Of Water And The Sources Of Rivers Will Adversely Affect The Volume And Flow Of Water Adverse Climate Changes Anticipated Include Intensification Of Tropical Cyclones Irregular Rainfall Patterns Frequent Droughts And Floods Global Environment Problems And Policies Is An Anthology Containing Articles By Erudite Scholars And Environmentalists Who Have Analysed The Above Issues And Made Valuable Suggestions On Pertinent Aspects Like Planning And Designing Of Hydrological Structures River Basin Management Flood Control Drought Management Urban Planning Industrial Development And Disposal Of Toxic Chemical Wastes The Book Will Be Highly Useful For Students And Researchers Working In The Field Of Environment Policymakers Executives And Industrialists Will Also Find It Useful The Book Will Create Awareness Among The Readers About The Need To Adopt Sustainable Practices Protect Natural Habitats Preserve Biodiversity And Re Establish Environmental Ethics And Values **Reflections on Development in**

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donors this leaves China easily exposed to the charge of neo colonialism This situation also reveals insufficient knowledge production of China and in South South Cooperation Substantial production of Southern knowledge should recognize the international development cooperation architecture as an open system by which both traditional donors and Southern countries transform Experiential Social Learning and Management for Social Transformation Jeffrey Alan Dickinson,1988

Future Survey Annual 1986 Michael Marien,1987-01-01 **Review - Fernand Braudel Center for the Study of Economies, Historical Systems, and Civilizations** Fernand Braudel Center for the Study of Economies, Historical Systems, and Civilizations,1998 Green Development William Mark Adams,1990 *The Asia-Pacific in the Global Transformation* Hiroharu Seki,1987 *An Annotated Guide to Global Development* Guy Gran,1987 **Building a Peace System** Robert A. Irwin,1989 *Yearbook of the United Nations* United Nations,1984 **Autonomous Development** Raff Carmen,1996-02-05 At a time of widespread disillusion as to what development has in practice done to the lives of hundreds of millions of marginalised people over the past 40 years this book seeks to reclaim development as a project of people s own autonomous agency Born out of three decades of field experience and working with Third World students it revisits the primary question of what development ought really to be about Raff Carmen starts from the conviction that development is too important to be left to the developers He critically examines what has gone on under its name finding it wanting both as an epistemological category and a sound operational practice Instead he presents a counter view of development as an act of creation whereby people exercise their inalienable right to invent their own future as authors of an ongoing process of transforming and humanising the landscapes they inhabit Barefoot Research and Tribune of Reason Helena Rytövuori-Apunen,1990 **Peace Research in Scandinavia, 1959-1986** Helena Rytövuori-Apunen,1990

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