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Deutsches Bühnen Jahrbuch 1935

Rainer Stommer



Deutsches Bühnen Jahrbuch 1935:

Das verschwiegene Werk Stefan Neuhaus, 2000 *Deutsches Bühnen-Jahrbuch*, 1918 **Deutsche literarische Zeitschriften 1880-1945** Thomas Dietzel, Hans-Otto Hügel, 2012-05-07 Keine ausführliche Beschreibung für Deutsche literarische Zeitschriften 1880 1945 verfügbar *Shylock in Germany* Andrew G. Bonnell, 2007-11-28 How did the catastrophic development of antisemitism in Germany interact with the portrayal of Shylock on the German stage Here Andrew Bonnell gives us the first cultural history of this tragic character from Shakespeare's *The Merchant of Venice* as performed on the German stage from the late eighteenth century to the end of World War II In addition to analysing the performances of the most famous German actors in the role from 1777 to 1944 Shylock in Germany looks at the rising and falling popularity of *The Merchant of Venice* across Germany in this period and the extent to which the role's history reflects changes in the situation of Jews in Germany and Austria It follows the evolution of Shylock in nineteenth century and Imperial Germany from the formative years of the modern German theatre as a cultural and civic institution through the Weimar Republic an epoch remembered for innovation and experiment but also a period marked by an estrangement between an aggressively modernist metropolitan culture and a provincial cultural life which clung more to continuity and finally considers the impact of the Nazi period with its murderous state ordained antisemitism Shylock's career in Germany after 1933 was neither as conspicuous nor as unambiguous as one might expect Using archival research and drawing on much primary source material Bonnell does not confine the book to theatre history only but instead uses the changing portrayal of Shylock to analyse German cultural attitudes towards Jews over time **The Musical Quarterly**, 1938

Jahrbuch der Musikbibliothek Peters Leipzig (Germany). Musikbibliothek, 1926 Each vol includes a necrology and a bibliography of works about music published during the year British Union-catalogue of Periodicals: D-K James Douglas Stewart, 1955 *Theater unter NS-Herrschaft* Brigitte Dalinger, Veronika Zangl, 2018-09-10 Das NS Repräsentationstheater das Theater des Kulturbundes deutscher Juden sowie theatrale Aktivitäten in Ghettos und Konzentrationslagern stehen im Fokus dieses Bandes Berücksichtigt werden insbesondere bislang kaum erarbeitete Themenbereiche Dazu gehören unter anderem die Frage nach der Aneignung avantgardistischer Theaterbegriffe durch NS Instanzen die Erschließung von und der bewusste Umgang mit historischem Quellenmaterial sowie die Aufarbeitung von jiddischem Theater in Ghettos und Konzentrationslagern Die Zusammenschau der Theaterformen ermöglicht erstmals die Wechselwirkungen zwischen den Teilbereichen in den Blick zu nehmen ohne die Differenzen zu relativieren Kritische Betrachtungen bzw Analysen der unterschiedlichen Theatergenres runden den Band ab The central focus of the anthology is a critical juxtaposition of the NS theatre of representation the Theatre of the Cultural Association of German Jews as well as theatrical activities in ghettos and concentration camps Special attention is given to source materials the current state of research to specific theatre concepts in the three focal areas and to interpretative patterns that have emerged in the field of research and memory

studies The juxtaposition of the research areas allows for new theatre related historical historiographical dramaturgical and theoretical insights that provide new perspectives in Theatre Studies in general

Widener Library Shelflist: German literature Harvard University. Library, 1974

Geschichte des Theaterwesens in Schlesien Karl Weber, 1980

Das Niedersächsische Staatstheater Hannover, 1636 bis 1986 Klaus-Jürgen Eitzold, 1986

Theater im Westen - die Krefelder Bühne in Stadt, Region und Reich (1884-1944) Britta Marzi, 2017

Die schillernden Bühnen von Paris London und Berlin sind schon lange Gegenstand der Forschung Doch wie vollzog sich Theaterarbeit jenseits der großen Metropolen in der deutschen Provinz Britta Marzi zeichnet die Entwicklungen nach denen die Produktionsbedingungen und das Repertoire der Provinzbühnen vom Kaiserreich über die Weimarer Republik bis in die Zeit des Nationalsozialismus unterlagen Methodisch werden dabei theaterstadt und sozialgeschichtliche Herangehensweisen verknüpft Anhand des Fallbeispiels der niederrheinischen Textilstadt Krefeld zeichnet die Autorin die Auswirkungen historischer und theaterspezifischer Ereignisse auf das Bühnenwesen im Detail nach Sie analysiert die Spielräume der am Theaterbetrieb beteiligten Akteursgruppen kommt regionalen Netzwerken auf die Spur und zeigt auf wie die Bühnenarbeit über nationale Grenzen hinweg ausstrahlte und verortet so den Provinztheaterbetrieb in Stadt Region und Reich Britta Marzi geboren in Krefeld und aufgewachsen am Niederrhein studierte in Berlin und Paris Geschichte Publizistik und Theaterwissenschaft und absolvierte einen Forschungsaufenthalt in Montréal Nach der Magisterarbeit über die internationale Zeitschrift Cosmopolis 1896 1898 promovierte sie an der Freien Universität Berlin zum Thema Theater in der Provinz Parallel arbeitete sie am Jüdischen Museum Berlin und bei der Krefelder Architekturausstellung MIES 1929 Das Golfclub Projekt über Ludwig Mies van der Rohe Britta Marzi ist heute Referentin im Archiv der sozialen Demokratie bei der Friedrich Ebert Stiftung in Bonn

Handbuch der musikalischen Literatur, 1943

Monatshefte Für Deutsche Sprache und Pädagogik, 1942

Die inszenierte Volksgemeinschaft Rainer Stommer, 1985

Hitler Laughing William Grange, 2006

When the National Socialist German Workers party Nazis assumed power they vowed to cleanse the German theater of all things un-German which ostensibly included comedy During the Third Reich nearly all German theaters supported by enormous state funding presented thousands of comedy productions Perhaps it was a propaganda tool however only a tiny fraction of these productions were outright propagandist efforts French playwright and filmmaker Marcel Pagnol described laughter as a song of triumph that expresses the laughter's sudden discovery of his own momentary superiority over the person at whom he is laughing That explains burst of laughter in all times in all countries Hitler and his followers gladly embraced this triumphal expression Yet what did this laughter mean to the Nazi agenda and in what ways did it undermine its goals *Hitler Laughing* offers insight into the world of comedy during the Third Reich and its role in the Nazi cultural agenda

Hofmeisters Handbuch der Musikliteratur, 1943

The Cambridge Companion to Operetta Anastasia Belina, Derek B. Scott, 2020

A collection of essays revealing how operetta spread across borders and became popular on the musical stages of the world

The Jazz Republic

Jonathan O. Wipplinger, 2017-04-14 *The Jazz Republic* examines jazz music and the jazz artists who shaped Germany's exposure to this African American art form from 1919 through 1933. Jonathan O. Wipplinger explores the history of jazz in Germany as well as the roles that music, race, especially Blackness, and America played in German culture and follows the debate over jazz through the fourteen years of Germany's first democracy. He explores visiting jazz musicians including the African American Sam Wooding and the white American Paul Whiteman and how their performances were received by German critics and artists. *The Jazz Republic* also engages with the meaning of jazz in debates over changing gender norms and jazz's status between paradigms of high and low culture. By looking at German translations of Langston Hughes's poetry as well as Theodor W. Adorno's controversial rejection of jazz in light of racial persecution, Wipplinger examines how jazz came to be part of German cultural production, more broadly in both the US and Germany in the early 1930s. Using a wide array of sources from newspapers, modernist and popular journals, as well as items from the music press, this work intervenes in the debate over the German encounter with jazz by arguing that the music was no mere symbol of Weimar's modernism and modernity. Rather than reflecting intra-German and/or European debates, it suggests that jazz and its practitioners—African American, white American, Afro-European, German, and otherwise—shaped Weimar culture in a central way. **Foreign editions. Foreign Shakespeariana. Index of editors, translators, illustrators and series** Birmingham Shakespeare Library, 1971

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a 1 only b 2 only c both 1 and 2 d neither 1 nor 2 answer d neither will be a buffer solution because buffers are something and their conjugate q which pair of solutes could be used to prepare an aqueous buffer

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