

# Unfolding the Deuteronomistic History

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Antony F. Campbell  
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# Deuteronomistic History

**Martin Noth**



## **Deuteronomistic History:**

**Unfolding the Deuteronomistic History** Antony F. Campbell, Mark A. O'Brien, The Deuteronomistic History is the label used by scholars for the Old Testament books of Deuteronomy Joshua Judges Samuel and Kings as identified by Martin Noth Campbell and O'Brien provide the biblical text with detailed notations on how this work came together was modified and was passed down to us in its present form accounting for the shifts in Israel's and Judah's histories their storytelling practices and their ideological interests Identifying and explaining what accounts for these literary and social processes makes this volume a major step forward for the study of this major block of biblical texts The Deuteronomistic History Martin Noth, 1991

*The So-Called Deuteronomistic History* Thomas Römer, 2007-07-17 Originally published London New York T T Clark c2005 **The Deuteronomistic History and the Name Theology** Sandra L. Richter, 2002 This monograph is a comparative socio-linguistic reassessment of the Deuteronomistic idiom *leshakken shemo sham* and its synonymous biblical reflexes in the Deuteronomistic History *lashum shemo sham* and *lihyot shemo sham* These particular formulae have long been understood as evidence of the Name Theology the evolution in Israelite religion toward a more abstracted mode of divine presence in the temple Utilizing epigraphic material gathered from Mesopotamian and Levantine contexts this study demonstrates that *leshakken shemo sham* and *lashum shemo sham* are loan adaptations of Akkadian *shuma shakanu* an idiom common to the royal monumental tradition of Mesopotamia The resulting retranslation and reinterpretation of the biblical idiom profoundly impacts the classic formulation of the Name Theology **Reconsidering Israel and Judah** Gary N. Knoppers, J. Gordon McConville, 2000 *Israelite Prophecy and the Deuteronomistic History* Mignon R. Jacobs, Raymond F. Person Jr., 2013-10-30 This collection of essays examines the relationship of prophecy to the Deuteronomistic History Deuteronomy 2 Kings including the historical reality of prophecy that stands behind the text and the portrayal of prophecy within the literature itself The contributors use a number of perspectives to explore the varieties of intermediation and the cultic setting of prophecy in the ancient Near East the portrayal of prophecy in pentateuchal traditions pre-Deuteronomistic sources and other Near Eastern literature the diverse perspectives reflected within the Deuteronomistic History and the possible Persian period setting for the final form of the Deuteronomistic History Together the collection represents the current state of an important ongoing discussion The contributors are Ehud Ben Zvi Diana Edelman Mignon R. Jacobs Mark Leuchter Martti Nissinen Mark O'Brien Raymond F. Person Jr. Thomas C. Römer Marvin A. Sweeney and Rannfrid Thelle

**The Deuteronomistic History Hypothesis** Mark A. O'Brien, 1989 Revision of author's doctoral thesis submitted to the Melbourne College of Divinity in 1987 **The Authors of the Deuteronomistic History** Brian Neil Peterson, 2014-09-01 Peterson engages the identities and provenances of the authors of the various editions of the Deuteronomistic History Peterson asks where we might locate a figure with both motive and opportunity to draw up a proto-narrative including elements of Joshua Judges Samuel and the first part of 1 Kings Peterson identifies a particular candidate in the time of David

qualified to write the first edition He then identifies the particular circle of custodians of the Deuteronomistic narrative and supplies successive redactions down to the time of Jeremiah

**The Deuteronomistic History** Martin Noth, 1981 God and Gods in the Deuteronomistic History Corrine Carvalho, John McLaughlin, 2024-10-31 Like other constructs in biblical studies the Deuteronomistic History has come under scrutiny in the 21st century The books beginning with Joshua and concluding with 2 Kings were thought to be at their core a unified explication of Israel's demise in Deuteronomistic terms of sin and its consequences Current scholarship views these books as more disparate and influenced by a number of different texts not limited to Deuteronomy God and Gods in Deuteronomistic History exemplifies the latest research on these Hebrew Scriptures Each study focuses on the question of how God is disclosed in Israel's history Contributors look at the topic in a single book to bring forth the richness and variety of the Deity's descriptions The results show an array of understandings about the divine figure Yhwh whose titles also include El El the Living and Yhwh God in heaven to name but a few A strength of this volume is the meticulous analysis of Mesopotamian and West Semitic sources expressed both textually and in material culture The biblical writers adopted and adapted these ancient Near Eastern sources to create various pictures of God in the Deuteronomistic History at times mirroring the deities of the so-called idolatrous religions This book brings forth portrayals of Israel's God as well as other regional deities in their contiguity and complexity across the Deuteronomistic History

**The Deuteronomistic History** Martin Noth, 1981 Double Redaction of the Deuteronomistic History Richard Nelson-Jones, 1982-02-01 Martin Noth argued that in the books of Joshua Kings could be seen the work of a single purposeful author or historian a hypothesis which although close to becoming one of those rare assured results of critical scholarship has recently encountered criticism Nelson observes that Noth's historian has a disturbing tendency to fall apart in the hands of those who work with him In this comprehensive study of the question he attempts to put on a solid critical foundation the increasingly popular theory that the Deuteronomistic History is a product of a two-stage literary process

Past, Present, Future Johannes Cornelis de Moor, Harry F. Van Rooy, 2000 The re-writing of the history of Israel in the light of past failures and hopes for the future by Deuteronomistic historians and prophets is discussed in this series of studies In this volume the vitality of the Hebrew Scriptures is once again demonstrated

Deuteronomic History Terence E. Fretheim, 1983 We would be naive to think that we can hear these narratives with the same clarity that the first hearers did An equal naivete however would be to suggest that we have no access to their situation or that it is irrelevant to know how the texts originally functioned One way to proceed is to juxtapose narratives with issues faced by the people of God in the context to which the narratives were addressed To lay contextual issues alongside narrative should enable illumination of the text and give breadth and depth to the results of one's interpretation This approach has the advantage of avoiding an abstract concern about what the author might have intended Rather in the juxtaposition of context and text we are concerned about what issues faced by the audience might have been addressed Although the Word of God is always addressed to a particular

situation the insights gained through hearing it will assist in the hearing of a Word in the contemporary situation excerpts from the Introduction by Terence E Fretheim

**The Reform of King Josiah and the Composition of the Deuteronomistic History** Erik Eynikel,1996 A third redactor also inspired by Deuteronomy completed the history up to the exile Unlike the preceding authors he reworked the whole of the deuteronomistic history

**The Composition of the Deuteronomistic History** Brian Peckham,2019-11-26 Preliminary Material Introduction The J Narrative The DTR1 History The P Document The Elohist Version The DTR2 History The Ps Supplement Conclusion Notes Figures Index

The Deuteronomic History and the Book of Chronicles Raymond F. Person,Raymond F. Person (Jr.),2010 This volume reexamines and reconstructs the relationship between the Deuteronomistic History and the book of Chronicles building on recent developments such as the Persian period dating of the Deuteronomistic History the contribution of oral traditional studies to understanding the production of biblical texts and the reassessment of Standard Biblical Hebrew and Late Biblical Hebrew These new perspectives challenge widely held understandings of the relationship between the two scribal works and strongly suggest that they were competing historiographies during the Persian period that nevertheless descended from a common source This new reconstruction leads to new readings of the literature

**Samuel and the Deuteronomist** Robert Polzin,1993-10-22 Polzin s book will profoundly affect biblical scholarship for at least a generation Frank Kermode A suggestive and rich book written in a clear and witty style Marc Z Brettler The Journal of Religion Literary commentary at its best Adele Berlin

*The History of Israel's Traditions* Steven L. McKenzie,M. Patrick Graham,1994-11-01 In 1943 the famous Old Testament scholar Martin Noth published his monograph *berlieferungsgeschichtliche Studien* in which he established the hypothesis of a Deuteronomistic History and gave his treatment of the Chronicler s History It quickly became one of the classics in the field and is probably Noth s most enduring legacy This book brings together essays from an international symposium of scholars celebrating the fiftieth anniversary of Noth s important volume and reviewing his other contributions to Old Testament study Part I discusses Noth s life and work Christopher Begg his view of the Deuteronomistic History Antony Campbell and the Chronicler s History Roddy Braun his contributions to the history of Israel Thomas Thompson tradition criticism Rolf Rendtorff and Old Testament theology Timo Veijola as well as reflections on Noth s impact on current and future study David Noel Freedman Walter Dietrich Part II analyses the scholarship over the past fifty years on each book in the Deuteronomistic History Deuteronomy Thomas Romer Joshua Brian Peckham Judges Mark O Brien 1 2 Samuel P Kyle McCarter and 1 2 Kings Steven McKenzie

**Portrait of the Kings** Alison L. Joseph,2015-03-01 Much of the scholarship on the book of Kings has focused on questions of the historicity of the events described Alison L Joseph turns her attention instead to the literary characterization of Israel s kings By examining the narrative techniques used in the Deuteronomistic History to portray Israel s kings Joseph shows that the Deuteronomist in the days of the Josianic Reform constructed David as a model of adherence to the covenant and Jeroboam conversely as the ideal opposite of David The

redactor further characterized other kings along one or the other of these two models. The resulting narrative functions didactically as if instructing kings and the people of Judah regarding the consequences of disobedience. Attention to characterization through prototype also allows Joseph to identify differences between pre-exilic and exilic redactions in the Deuteronomistic History, bolstering and also revising the view advanced by Frank Moore Cross. The result is a deepened understanding of the worldview and theology of the Deuteronomistic historians.

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