

The Detroit Yiddish Theater

problems in early Yiddish theatrical history." Much of this conclusion results from methods of advertising at that time." The most effective sources of information have been the Yiddish newspapers and periodicals containing theatrical advertisements and reviews. Much information was obtained from the Anglo-Jewish press [these publications relating to Jewish affairs printed in English], but even this presented a problem, for the transliterations from the Hebrew characters in which the Yiddish language is printed was erroneous and necessitated additional research in Yiddish to verify names and titles. However, the invaluable aid rendered the writer by these Jewish publications printed in English cannot be overestimated." The Detroit Jewish Chronicle (known as The Chronicle), was of great assistance through the intense interest of its editor, Philip Silverstein, in the success of the Yiddish stage in Detroit. During the most trying days of the Yiddish Theater when disaster seemed imminent, Mr. Silverstein rallied to the defense of the theater by means of editorials in his paper. [The reviews and editorials cited in this study are taken from the pages of these publications. Those of The Chronicle are taken in fact from the columns of the paper; those from Yiddish sources are translated by the author.]

One of the research problems in the field of Yiddish Theater was the finding of correct titles of plays and their authors. A great many pseudonyms were used by Yiddish playwrights, and the necessity of using only the most well-known names of the playwright because of prime importance to avoid confusion. In the matter of titles of plays this confusion was compounded. One play, in the course of its travels, might accumulate a number of different titles. As many as four different titles for one play have been discovered, not counting those early plays with two names, such as *di Hekshpashpashin*, later *Hekshpash* by Abraham Goldfaden. This was the first Yiddish play produced in America in 1861. Translated, the first title means *The Servant*, or *Itzhak*; however, when performed, the play is

Detroit Yiddish Theater 1920 1937

Author Joel Berkowitz



Detroit Yiddish Theater 1920 1937:

The Detroit Yiddish Theater, 1920 to 1937 James Miller, The Detroit Yiddish Theater, 1920 to 1937 James Miller, 1967

The Resident Yiddish Theater in Detroit from 1920 to 1937 James Albert Miller, 1965 *The Resident Yiddish Theater in Detroit from 1920 to 1937* James Albert Miller, 1968 *Finding the Jewish Shakespeare* Beth Kaplan, 2012-04-30 Born of an Anglican mother and a Jewish father who disdained religion Kaplan knew little of her Judaic roots and less about her famed great grandfather until beginning her research more than twenty years ago Shedding new light on Gordin and his world Kaplan describes the commune he founded and led in Russia his meteoric rise among Jewish New York's literati the birth of such masterworks as *Mirele Efros* and *The Jewish King Lear* and his seething feud with Abraham Cahan powerful editor of the *Daily Forward* Writing in a graceful and engaging style she recaptures the Golden Age and colorful actors of Yiddish Theater from 1891 1910 Most significantly she discovers the emotional truth about the man himself a tireless reformer who left a vital legacy to the theater and Jewish life worldwide Yiddish Theatre Author Joel Berkowitz, 2008-03-06 This collection of essays conveys a broad range of fundamental ideas about Yiddish theatre and its importance in Jewish life as a reflection of aesthetic social and political trends and concerns The contributions cover such topics as the Yiddish repertoire including the purimshpil and the relationship between Yiddish drama and the broader European dramatic tradition the historiography of the Yiddish theatre the role of music censorship both by governmental authorities and from within the Jewish community and the politics of Yiddish theatre criticism Taken as a whole these essays make a significant contribution to our understanding of Jewish literature and culture in eastern Europe and the United States Shakespeare on the American Yiddish Stage Joel Berkowitz, 2002 The professional Yiddish theatre started in 1876 in Eastern Europe with the assassination of Tsar Alexander II in 1881 masses of Eastern European Jews began moving westward and New York Manhattan's Bowery and Second Avenue soon became the world's center of Yiddish theatre At first the Yiddish repertoire revolved around comedies operettas and melodramas but by the early 1890s America's Yiddish actors were wild about Shakespeare In *Shakespeare on the American Yiddish Stage* Joel Berkowitz knowledgeably and intelligently constructs the history of this unique theatrical culture *The Jewish King Lear* of 1892 was a sensation The year 1893 saw the beginning of a bevy of Yiddish versions of *Hamlet* that year also saw the first Yiddish production of *Othello* *Romeo and Juliet* inspired a wide variety of treatments *The Merchant of Venice* was the first Shakespeare play published in Yiddish and Jacob Adler received rave reviews as Shylock on Broadway in both 1903 and 1905 Berkowitz focuses on these five plays in his five chapters His introduction provides an orientation to the Yiddish theatre district in New York as well as the larger picture of Shakespearean production and the American theatre scene and his conclusion summarizes the significance of Shakespeare's plays in Yiddish culture **Inventing the Modern Yiddish Stage** Barbara Henry, Joel Berkowitz, 2012-05-15 Scholars of Jewish performance and those interested in theater history will appreciate this wide ranging volume American Ethnic

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Vagabond Stars Nahma Sandrow, 1996-01-01 A lavishly illustrated world history of the Yiddish theater covering five continents and more than 300 years
Urban History Group Newsletter Urban History Group (U.S.), 1967
Yiddish Language & Culture Then & Now Philip M. and Ethel Klutznick Chair in Jewish Civilization. Symposium, Leonard Jay Greenspoon, 1998 A selection of 15 papers from the October 1996 gathering of the annual Klutznick Symposium in Omaha Nebraska The topics include anger and homecoming in 20th century Yiddish literature Yiddish culture and urban landscape in interwar Vilna the Yiddish theater in Omaha from 1919 to 1969 and the metamorphosis of the matriarchs in modern Yiddish poetry No index Distributed in the US by Fordham University Press Annotation copyrighted by Book News Inc Portland OR
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