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# Deti V Sovremennom Obshchestve

**PT Brinkman**



## **Deti V Sovremennom Obshchestve:**

Lost to the State Elena Khlinovskaya Rockhill, 2010-12-01 Childhood held a special place in Soviet society seen as the key to a better future children were imagined as the only privileged class Therefore the rapid emergence in post Soviet Russia of the vast numbers of vulnerable social orphans or children who have living relatives but grow up in residential care institutions caught the public by surprise leading to discussions of the role and place of childhood in the new society Based on an in depth study the author explores dissonance between new post Soviet forms of family and economy and lingering Soviet attitudes revealing social orphans as an embodiment of a long standing power struggle between the state and the family The author uncovers parallels between post Soviet and Western practices in child welfare and attitudes towards bad mothers and proposes a new way of interpreting kinship where the state is an integral member *Russian Education and Society*, 2005 **Russian Studies in History**, 2008 *Russian Social Science Review*, 2002 **Great Soviet**

**Encyclopedia**, 1975 **Political and Historical Encyclopedia of Women** Christine Fauré, 2004-06-02 The original French edition of this encyclopedia the *Encyclopédie politique et historique des femmes* Second Edition has been lauded by French reviewers and now Routledge is pleased to publish this acclaimed resource in an English language edition From the Salic Law in medieval France to the American Revolution to today's women's representation in American and European politics this valuable resource discusses women's participation in Western political and historical transformation The 40 authoritative in depth articles written by an international team of scholars examine women's activism in areas such as voting emancipation equality and democracy providing students and general readers with an indispensable resource *Great Soviet Encyclopedia* Aleksandr Mikhaïlovich Prokhorov, 1973 **The Wellborn Science** Mark B. Adams, 1990-03-08 The four contributors to this volume examine the eugenics movements in Germany France Brazil and the Soviet Union and describe how geneticists and physicians participated in the development of policies concerning the improvement of hereditary qualities in humans They examine the scientific components of those programs and discuss the involvement of social religious and political forces that significantly altered the original scientific goals The book opens up new and comparative perspectives on the history of eugenics and the social uses of science in general **Women East-west**, 2002

**Christian Religion in the Soviet Union** Christel Lane, 1978-06-30 Christel Lane has written the first sociological study of religion in a communist and militantly atheist society *Christian Religion in the Soviet Union* is the result of a detailed examination of Soviet sociological sources and the legally and illegally published reports of religious bodies or individuals backed up by the observations of the author and of other Western visitors to the USSR Dr Lane attempts to assess the impact of the intellectual and material culture of Soviet society on Christian religion She analyses the religious life in the contemporary Christian churches and sects describing the scope of their membership and its social composition the religious commitment of believers and their social and political orientations *Christian Religion in the Soviet Union* will be central

reading for students of religion in modern industrial society who are working within the disciplines of sociology comparative religion or theology It will also appeal to those studying Soviet society from a more general sociological perspective and to a wide readership interested in the contest between Christian religion and Marxist Leninist ideology *Marriage, Property, and Law in Late Imperial Russia* William G. Wagner, 1994 This is the first systematic study of civil law in late Imperial Russia It shows that efforts to adjust family property and inheritance law to changing social and economic conditions often became intertwined with attempts to shape society in accordance with competing ideological ideals Through a restructuring of the family's legal basis members of the growing educated and professional strata of society in particular endeavoured to promote conflicting conceptions of authority individuality gender and law Legal reform also served for members of the emerging legal and medical professions as a way to establish their authority often at the expense of the state administration and the Orthodox Church Civil law in late Imperial Russia therefore constituted both an important medium for ideological redefinition and a field of battle for those seeking to reform to overthrow or to defend the ancien regime Because this battle extended into the state bureaucracy legislative change proved extremely difficult Newly empowered by the 1864 judicial reform the judiciary responded to legislative inaction by not merely adapting the law but also by promoting an ideal of the family whose values and principles challenged those underlying the autocracy Professor Wagner's detailed and scholarly analysis of these issues offers many important insights into cultural attitudes political structures and the role of law in late Imperial Russia

Widener Library Shelflist: Slavic history and literatures Harvard University. Library, 1971 *National Union Catalog*, 1972 Includes entries for maps and atlases

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