

NINA KARIN
MONSEN

Det kjempende mennesket

Marine, 1992


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Det Kjempende Menneske

E. M. Barth



Det Kjempende Menneske:

Det kjempende menneske Nina Karin Monsen, 1990 **Kunsten å tenke** Nina Karin Monsen, 2011-02-20 Vi lever i en tid der følelser og emosjoner stadig vinner terreng i forhold til rasjonell tenkning Vi ser det overalt rundt oss i media i filmer og i politikken Følelser gir stor status og en aura av ukrenkelighet omgir dem Filosofen Nina Karin Monsen gir oss i sin nye bok et praktisk hjelpemiddel til skille tanker og følelser eller rett og slett til rydde i eget hode Kunsten tenke krever litt av sin leser men byr til gjengjeld på en konkret metode til personlig utvikling og vekst Dette er en bok for mennesker som liker selvrefleksjon Den vil være nyttig for alle som i sitt arbeid er i kontakt med mennesker Nina Karin Monsen filosof forfatter og engasjert samfunnsdebattant Hennes forfatterskap omfatter både skjønnlitterære og faglitterære bøker og hun har vært bidragsyter til en rekke antologier

Den gode sirkel Nina Karin Monsen, 2011-02-20 Kjrlighet og vilje utretter mirakler Begge deler gir styrke energi og håp Av kjrlighet og god helse blir en glad utholdende og overbeholdende Kjrlighet gir god helse god helse gir kjrlighet leve er for kjrlighet det er ta vare på det eller dem en er glad i det er tenke ut fra det friske i en selv leve er fungere i det daglige på en måte som både har og gir kvalitet for seg selv og sine nærmeste Dette skaper vitalitet selv hos svært gamle eller svært syke mennesker Sykdom er alltid bare en liten del av mennesket uansett hvor alvorlig eller livsforkortende den er I vårt norske velferdssamfunn fortøner livet seg for de fleste både trygt og langt gi mening til et langt og forutsigbart liv betyr nekte kjede seg Det betyr bry seg nok om de andre til se at en selv har betydning for dem Vi lever best og fremmest livskvalitet når vi forstår livet med kjrlighetens yner Forfatteren og filosofen Nina Karin Monsen har skrevet bestselgende bøker som *Kunsten tenke* *Det elskende menneske* *Det kjempende menneske* og *Velferd uten ansikt* **Women**

Philosophers E. M. Barth, 1992 Books cited span centuries perhaps the earliest is an ethical text from 85 A.D. by Chinese philosopher Ban Zhao predominantly representing European and North American women philosophers Barth logic and analytic philosophy Groningen U the Netherlands has performed a monumental and valuable task arranging works alphabetically by author in a detailed and sensible classification system with some cross references and a copious name index Annotation copyright by Book News Inc Portland OR *Inn i virkeligheten* Nina Karin Monsen, 2011-04-15 I Inn i

virkeligheten forteller Nina Karin Monsen pent og rlig om sin barndom og oppvekst i en familie der moren som humanetiker bestemte familiens livssynsmessige fundament Gjennom hendelser erfaringer og refleksjoner blir barnet mer og mer utilfreds med de svar eller mangel på svar som hun fikk Det ble starten på en vandring som både innebar et oppbrudd og en oppdagelsesreise inn i en ny virkelighet der troen på Gud spilte en større og viktigere rolle Jeg har alltid vært en engasjert person som ikke har vært redd for uttrykke hva jeg mente om det meste Intens vil noen kalle det andre levende og direkte Et slags naturbarn kanskje bare en typisk bergenser Jeg ønsket frihet og hadde behovet for st for noe The Norseman , 1995

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