

# **PHILOSOPHY OF RAWLS**

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Development and Main Outlines  
of Rawls's Theory of Justice

Edited by  
Henry S. Richardson



# Development And Main Outlines In Rawlss Theory Of Justice

**Roman Wölfel**



## **Development And Main Outlines In Rawls Theory Of Justice:**

Development and Main Outlines in Rawls's Theory of Justice Henry S. Richardson, 1999 First published in 2000 Routledge is an imprint of Taylor Francis an informa company The Philosophy of Rawls: Development and main outlines of Rawls's theory of justice, 1999 **John Rawls**, 2003 a bibliography of the work of John Rawls and critical literature about his work The Philosophy of Rawls, 1999 *Current Publications in Legal and Related Fields*, 2000 **Gender** Kulwant Rai Gupta, 2009 In Indian context American Book Publishing Record, 2000 *United States Political Science Documents*, 1978 **The Philosophy of Rawls: Development and main outlines of Rawl's theory of justice**, 1999 **Michigan Law Review**, 1987-04 Philosophical Approaches to Poverty, Inequality and the Idea of Wellbeing Francesca Malloggi, 2017-12-22 Master s Thesis from the year 2017 in the subject Philosophy Practical Ethics Aesthetics Culture Nature Right grade 8 University of Amsterdam language English abstract There are many definitions of poverty in a legal and philosophical sense coming from many different institutions such as the UN EU individual countries and from many different philosophers In the following work I will suggest that we should analyze poverty and broaden the meaning together with the way of measuring it especially adopting Amartya Sen s approach For the moment when discussing poverty I will refer to the de nition given by A Dictionary of Sociology 2009 in which poverty is a state in which resources usually material but sometimes cultural are lacking Scott and Marshall 2009 I aim at suggesting that my analysis of relative poverty shall be taken into account not only for social and economic policies but also when dealing with issues about absolute poverty because the quality of people s life has to be determined with broader terms when speaking about developed countries indeed as I will show in the course of the thesis because having a full time job can still be related to a deprived situation for the human being and even though the deprivation of the persons can be more or less severe regarding relative and absolute poverty the level of suffering of the human being is still very high and therefore it requires attention and more sensitivity Poverty and inequality are deeply interconnected and they can be broadly defined as the functioning and the outcome of the same system the economic system based on capitalism Poverty is functional for the capitalist system because it serves as lubricants greasing the joints of an otherwise creaky social system Wachtel 1972 pg 17 Poverty plays a functional part within this system as it is about the increased value of the real income of people that fall shortly above the line of the non poor and it works as an illusion of a given state of affairs Also the level of poverty allows the non poor to buy commodities at lower prices and from this point of view we are all served by the existence of poverty Moreover the second function regards the general conditions created by poverty because it ensures that the dirty work Wachtel 1972 will be done such as dangerous precarious underpaid and undigni ed jobs Poverty allows for the formation of a labor force people who need to work whatever the physical and metaphorical costs are *A Theory of Justice* John Rawls, 1971 Since it appeared in 1971 John Rawls s A Theory of Justice has become a classic The author has now revised the original edition to clear up a number of

difficulties he and others have found in the original book Rawls aims to express an essential part of the common core of the democratic tradition justice as fairness and to provide an alternative to utilitarianism which had dominated the Anglo Saxon tradition of political thought since the nineteenth century Rawls substitutes the ideal of the social contract as a more satisfactory account of the basic rights and liberties of citizens as free and equal persons Each person writes Rawls possesses an inviolability founded on justice that even the welfare of society as a whole cannot override Advancing the ideas of Rousseau Kant Emerson and Lincoln Rawls s theory is as powerful today as it was when first published *Justice in Political Philosophy: Critiques and alternatives* Will Kymlicka,1992 Radical Critiques of the Law Stephen M. Griffin,Robert C. L. Moffat,1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting *Radical Critiques of the Law* is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best **Reconstructing the Justice Dispute in America** David Michael Anderson,1990 **Justice** Milton Fisk,1993-05-01 This volume aims to capture the basic thrust of progressive views about justice in the recent period Fisk s selections show that in the ground breaking work now being done there is a unity of ethical and political considerations Theoretical concerns and studies of practical justice are also addressed The editor incorporates high theory as expounded by figures like Rawls and Habermas as well as applications to issues of race gender law ecology and class Since the 19th century intellectual background is important for studying current developments in justice J S Mill Marx and T H

Green are also included to represent the current of social change from that time Finally recent debates on whether justice can be colour or gender blind are represented in the writings of a number of known African American and women writers The anthology focuses on applied issues It should be of interest to students taking courses in political philosophy political theory ethics social theory and intellectual history It should also be a useful guide for graduate students and instructors who wish to follow the current debate on justice      *Microeconomic Theory* Walter Nicholson,1992      *Social and Political Philosophy* James P. Sterba,1998 This anthology with general and special introductions by the author puts the historical development of Western social and political philosophy into both feminist and multicultural perspectives Each of the book s sections provides a solid foundation of classic western readings followed by articles with feminist and multicultural perspectives      **Ethics in the American Workplace** Robert F. Ladenson,1995      **IFDA Dossier** International Foundation for Development Alternatives,1990

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