

DEFINING CRITICISM, THEORY, and LITERATURE

Can a text have more than one interpretation?

LITERARY CRITICISM

"... is the act of studying, analyzing, interpreting, evaluating, and enjoying a work of art."

"... is a disinterested endeavor to learn and propagate the best that is known and thought in the world." - Matthew Arnold

"... is a discipline that attempts to formulate aesthetic and methodological principles on which the critic can evaluate a text."

- Traditionally, literary critics involve themselves in either theoretical or practical criticism.

Theoretical criticism

- formulates the theories, principles, and tenets of the nature and value of art.

Practical criticism (or applied criticism)

- applies the theories and tenets of theoretical criticism to a particular work.

- The practical critic defines the standards of taste and explains, evaluates, or justifies a particular piece of literature. S/he posits that there is only one theory or set of principles a critic may use when evaluating a literary work.

The **absolutist critic** and the **relativistic critic**, uses various and even contradictory theories in critiquing a piece of literature.

- The basis for either kind of critic, or any form of criticism, is literary theory. Without theory, practical criticism could not exist.

What is LITERARY THEORY?

"... is the assumptions (conscious or unconscious) that undergird one's understanding and interpretation of language, the construction of meaning, art, culture, aesthetics, and ideological positions."

- Because anyone who responds to a text is already a practicing literary critic and because practical criticism is rooted in the reader's preconditioned mindset concerning his/her expectations when actually reading a text, every reader espouses some kind of literary theory.

An incomplete, unconscious, and therefore unclear haphazard interpretations.

- A well-articulated literary theory assumes that an innocent reading of a text or a sheerly emotional or spontaneous reaction to a work cannot exist, for theory questions the assumptions, beliefs, and feelings of readers, asking why they respond to a text in a certain way.

MAKING MEANING from TEXT

How we construct meaning through or with a text depends on the mental framework each of us has developed concerning the nature of reality.

- This framework or worldview consists of the assumptions or presuppositions that we all hold (either consciously or unconsciously) concerning the basic makeup of our world.
- For instance, we all struggle to find answers to such questions as these: What is the basis of morality or ethics? What is the meaning of human history? Is there an overarching purpose for humanity's existence? Is there an ultimate reality?

Upon such conceptual framework rests literary theory. Whether that framework is well reasoned or simply a matter of habit and past teachings, readers respond to works of art via their worldview.

THE READING PROCESS and LITERARY THEORY

The relationship between literary theory and a reader's personal worldview is best illustrated in the act of reading itself:

- A reader brings to the text his or her past experience and present personality. Under the magnetism of the ordered symbols of the text, the reader marshals his or her resources and crystallizes out from the stuff of memory, thought, and feeling a new order, a new experience which he/she sees as the poem. This becomes part of the ongoing stream of the reader's life experience, to be reflected on from any angle important to him or her as a human being. -The Reader, the Text, the Poem (1978) by Louise M. Rosenblatt

Rosenblatt declares that the relationship between the reader and the text is not linear, but transactional; that is, it is a process or event that takes place at a particular time and place in which the text and the reader condition each other.

- Because no literary theory can account for all the various factors included in everyone's conceptual framework, and because we, as readers, all have different literary experiences, there can exist no metatheory-one overarching literary theory that encompasses all possible interpretations of a text suggested by its readers.

There can be no one correct literary theory, for in and of itself, each literary theory asks valid questions about the text, and no one theory is capable of exhausting all legitimate questions to be asked about any text.

- Although each reader's theory and methodology for arriving at a text's interpretation differ, sooner or later groups of readers and critics declare allegiance to a similar core of beliefs and band together, thereby founding different schools of criticism.
- Because the various schools of criticism (and the theories on which they are based) ask different questions about the same work of literature, these theoretical schools provide an array of seemingly endless options from which readers can choose to broaden their understanding not only of the text but also of their society, their culture, and their own humanity.

By embracing literary theory and literary criticism (its practical application), we can participate in that

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Table of Contents Development Amer Lit Crit Hardcover By Stovall

1. Understanding the eBook Development Amer Lit Crit Hardcover By Stovall
 - The Rise of Digital Reading Development Amer Lit Crit Hardcover By Stovall
 - Advantages of eBooks Over Traditional Books
2. Identifying Development Amer Lit Crit Hardcover By Stovall
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Development Amer Lit Crit Hardcover By Stovall
 - User-Friendly Interface
4. Exploring eBook Recommendations from Development Amer Lit Crit Hardcover By Stovall
 - Personalized Recommendations
 - Development Amer Lit Crit Hardcover By Stovall User Reviews and Ratings
 - Development Amer Lit Crit Hardcover By Stovall and Bestseller Lists
5. Accessing Development Amer Lit Crit Hardcover By Stovall Free and Paid eBooks
 - Development Amer Lit Crit Hardcover By Stovall Public Domain eBooks
 - Development Amer Lit Crit Hardcover By Stovall eBook Subscription Services
 - Development Amer Lit Crit Hardcover By Stovall Budget-Friendly Options

6. Navigating Development Amer Lit Crit Hardcover By Stovall eBook Formats
 - ePub, PDF, MOBI, and More
 - Development Amer Lit Crit Hardcover By Stovall Compatibility with Devices
 - Development Amer Lit Crit Hardcover By Stovall Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Development Amer Lit Crit Hardcover By Stovall
 - Highlighting and Note-Taking Development Amer Lit Crit Hardcover By Stovall
 - Interactive Elements Development Amer Lit Crit Hardcover By Stovall
8. Staying Engaged with Development Amer Lit Crit Hardcover By Stovall
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Development Amer Lit Crit Hardcover By Stovall
9. Balancing eBooks and Physical Books Development Amer Lit Crit Hardcover By Stovall
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Development Amer Lit Crit Hardcover By Stovall
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Development Amer Lit Crit Hardcover By Stovall
 - Setting Reading Goals Development Amer Lit Crit Hardcover By Stovall
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Development Amer Lit Crit Hardcover By Stovall
 - Fact-Checking eBook Content of Development Amer Lit Crit Hardcover By Stovall
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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