



Dessa Rose

**Sherley Anne Williams**



## **Dessa Rose:**

**Dessa Rose** Sherley Anne Williams, 1987 The heart warming saga of a slave s flight to freedom Dessa Rosa provides a rich compelling story of a pregnant slave condemned to die for a murderous act of rebellion Dessa Rose Sherley A. Williams, 2024-04-16 Sherley A Williams highly acclaimed historical novel details two women s fierce strength of will and an unlikely bond despite racial barriers in the pre civil war south Having this treasure of a book available again for new and more readers is not only necessary it is imperative Toni Morrison In 1829 in Kentucky a pregnant black woman helped lead an uprising of a group of slaves headed to the market for sale She was sentenced to death but her hanging was delayed until after the birth of her baby In North Carolina in 1830 a white woman living on an isolated farm was reported to have given sanctuary to runaway slaves In Dessa Rose Sherley A Williams asks the question What if these two women met From there the story unfolds two strong women one black one white form a forbidden and ambivalent alliance a bold scheme is hatched to win freedom trust is slowly extended and cautiously accepted as the two women unite and discover greater strength together than alone United by fate but divided by prejudice these two women are locked in a thrilling battle for freedom sisterhood friendship and love

**History and Memory in African-American Culture** Genevieve Fabre Professor of American Literature University of Paris, Robert O'Meally Professor of English and African-American Studies Columbia University, 1994-10-29 As Nathan Huggins once stated altering American history to account fully for the nation s black voices would change the tone and meaning the frame and the substance of the entire story Rather than a sort of Pilgrim s Progress tale of bold ascent and triumph American history with the black parts told in full would be transmuted into an existential tragedy closer Huggins said to Sartre s No Exit than to the vision of life in Bunyan The relation between memory and history has received increasing attention both from historians and from literary critics In this volume a group of leading scholars has come together to examine the role of historical consciousness and imagination in African American culture The result is a complex picture of the dynamic ways in which African American historical identity constantly invents and transmits itself in literature art oral documents and performances Each of the scholars represented has chosen a different site of memory from a variety of historical and geographical points and from different ideological theoretical and artistic perspectives Yet the book is unified by a common concern with the construction of an emerging African American cultural memory The renowned group of contributors including Hazel Carby Werner Sollors Veve Clark Catherine Clinton and Nellie McKay among others consists of participants of the five year series of conferences at the DuBois Institute at Harvard University from which this collection originated Conducted under the leadership of Genevieve Fabre Melvin Dixon and the late Nathan Huggins the conferences and as a result this book represent something of a cultural moment themselves and scholars and students of American and African American literature and history will be richer as a result

**The Concise Oxford Companion to African American Literature** William L. Andrews, Frances Smith Foster, Trudier Harris, 2001-02-15 A breathtaking

achievement this Concise Companion is a suitable crown to the astonishing production in African American literature and criticism that has swept over American literary studies in the last two decades. It offers an enormous range of writers from Sojourner Truth to Frederick Douglass from Zora Neale Hurston to Ralph Ellison and from Toni Morrison to August Wilson. It contains entries on major works including synopses of novels such as Harriet Jacobs's *Incidents in the Life of a Slave Girl*, Richard Wright's *Native Son* and Lorraine Hansberry's *A Raisin in the Sun*. It also incorporates information on literary characters such as Big Boy Thomas Coffin, Ed Johnson, Kunta Kinte, Sula, Peace, as well as on character types such as Aunt Jemima, Brer Rabbit, John Henry, Stackolee and the trickster. Icons of black culture are addressed including vivid details about the lives of Muhammad Ali, John Coltrane, Marcus Garvey, Jackie Robinson, John Brown and Harriet Tubman. Here too are general articles on poetry, fiction and drama, on autobiography, slave narratives, Sunday School literature and oratory as well as on a wide spectrum of related topics. Compact yet thorough, this handy volume gathers works from a vast array of sources from the black periodical press to women's clubs, making it one of the most substantial guides available on the growing, exciting world of African American literature.

**The Freedom to Remember** Angelyn Mitchell, 2002. *The Freedom to Remember* examines contemporary literary revisions of slavery in the United States by black women writers. The narratives at the center of this book include Octavia E. Butler's *Kindred*, Sherley Anne Williams's *Dessa Rose*, Toni Morrison's *Beloved*, J. California Cooper's *Family* and Lorene Cary's *The Price of a Child*. Recent studies have investigated these works only from the standpoint of victimization. Angelyn Mitchell changes the conceptualization of these narratives, focusing on the theme of freedom, not slavery, defining these works as liberatory narratives. These works create a space to problematize the slavery/freedom dichotomy from which contemporary black women writers have the safe vantage point to reveal aspects of enslavement that their ancestors could not examine. The nineteenth-century female emancipatory narrative, by contrast, was written to aid the cause of abolition by revealing the unspeakable realities of slavery. Mitchell shows how the liberatory narrative functions to emancipate its readers from the legacies of slavery in American society by facilitating a deeper discussion of the issues and by making them new through illumination and interrogation.

History and Memory in African-American Culture Genevieve Fabre, Robert O'Meally, 1994-12-08. As Nathan Huggins once stated, altering American history to account fully for the nation's black voices would change the tone and meaning, the frame and the substance of the entire story. Rather than a sort of Pilgrim's Progress tale of bold ascent and triumph, American history with the black parts told in full would be transmuted into an existential tragedy, closer, Huggins said, to Sartre's *No Exit* than to the vision of life in Bunyan. The relation between memory and history has received increasing attention both from historians and from literary critics. In this volume, a group of leading scholars has come together to examine the role of historical consciousness and imagination in African American culture. The result is a complex picture of the dynamic ways in which African American historical identity constantly invents and transmits itself in literature, art, oral documents and performances. Each of the

scholars represented has chosen a different site of memory from a variety of historical and geographical points and from different ideological theoretical and artistic perspectives Yet the book is unified by a common concern with the construction of an emerging African American cultural memory The renowned group of contributors including Hazel Carby Werner Sollors V v Clark Catherine Clinton and Nellie McKay among others consists of participants of the five year series of conferences at the DuBois Institute at Harvard University from which this collection originated Conducted under the leadership of Genevieve Fabre Melvin Dixon and the late Nathan Huggins the conferences and as a result this book represent something of a cultural moment themselves and scholars and students of American and African American literature and history will be richer as a result

Engendering Rationalities Nancy Tuana, Sandra Morgen, 2001-09-27 Cutting edge feminist investigations of rationality

**Dessa Rose** Sherley Anne Williams, 1999-02-01 Based on the lives of two nineteenth century women this portrait of the South during slavery focuses on the slave Dessa Rose and her relationship with a white woman Miss Rufel

**The Reversal of Power Relations in "Dessa Rose"** Christina Gieseler, 2012-06-27 Seminar paper from the year 2012 in the subject American Studies Literature grade 1.0 University of Wuppertal course Postmodern Neo Slave Narratives language English abstract 1 Introduction In literary criticism Sherley Anne Williams novel Dessa Rose is often argued to be a story of a woman's triumph in a white man's world Beaulieu 40 and the story of a woman's passage from slavery to freedom McDowell 147 The novel as a postmodern neo slave narrative stands as a counter text to master texts and the slave narratives of the 18th and 19th century and presents a series of reversals contradicting conventional expectations with regard to both race and gender Beaulieu 31 As McDowell notes the novel stages the oppositions of slavery and freedom orality and literacy fact and fiction in an untidy network of social and material specificities 147 This paper is concerned with the power relations expressed through the relationship between orality and textuality between the spoken word that enlivens and the written one that captivates and their reversal Rushdy 2004 99 As a novel dealing with oppressive literacy and emancipatory orality Dessa Rose is a novel that directs our attention to the disparity in access to power between those who write master texts and those who produce slave narratives Rushdy 1993 366 1999 136 In this paper this interesting discrepant relationship is going to be analysed on three different levels On the level of the story of Dessa Rose it is going to be analysed how the southern white author Adam Nehemiah attempts to assume mastery over the slave woman Dessa and how Dessa refuses to be subject to his efforts of subjugation It will be shown how Nehemiah reads Dessa according to his own terms and appropriates her hi story in his writing Furthermore it will be revealed how Dessa seizes the power of her own voice how she resists being captivated in Nehemiah's book and how she eventually makes use of the written word herself On the level of narrative transmission it will be described how this struggle between literacy and orality is mirrored and at the same time deconstructed by the way the narrative is mediated Finally it will be discussed how Williams novel reverses the conventions of the traditional slave narrative and thereby hints at the power disparity that the authors of

traditional slave narratives faced in their effort to tell their own stories As such this paper is concerned with the power relations in literary institutions and the significance of individual writers acts of appropriation Rushdy 1999 135

**Black Women Writers and the American Neo-Slave Narrative** Elizabeth A. Beaulieu, 1999-03-30 The neo slave narrative is an important development in American literary history and has serious revisionist intentions at its foundation This book examines how contemporary African American women writers have shaped the genre These authors have written neo slave narratives to reinscribe history from the perspective of the African American woman most specifically the nineteenth century enslaved mother The writers considered in this study Sherley Anne Williams Toni Morrison J California Cooper Gayl Jones and Octavia Butler explore American slavery through the lens of gender both to interrogate the myth that enslaved women denied the privilege of having a gender identity by the institution of slavery were in fact genderless and to celebrate the acts of resistance which enabled enslaved women to mother in the fullest sense of the term The volume begins with an overview of historical representations of slavery in America from the slave narrative itself to the revisionist scholarship of the 1960s The book then examines several individual neo slave narratives such as Margaret Walker s *Jubilee* 1966 Williams *Dessa Rose* 1986 Morrison s *Beloved* 1987 Cooper s *Family* 1991 Jones *Corregidora* 1975 and Butler s *Kindred* 1979 What the women in these novels have in common is the fact that they mother what the writers have in common is a tendency to utilize subversive strategies such as reversal blurring and the creation of myth to dramatize gender identity and to highlight the varied nature of motherhood as enslaved women experienced it The final chapter evaluates the influence of the neo slave narrative on American literature in general and on popular perceptions and misperceptions of African American women

Contours, 2005

*Black American Women Novelists* Craig Hansen Werner, 1989

**Something about the Author** Kevin S. Hile, 1994 Series covers individuals ranging from established award winners to authors and illustrators who are just beginning their careers Entries cover personal life career writings and works in progress adaptations additional sources and photographs

The Utopian Aesthetics of Three African American Women (Toni Morrison, Gloria Naylor, Julie Dash) Heike Raphael-Hernandez, 2008 This work offers a connection between the concrete utopian theory of hope by the Gennan Jewish philosopher Ernst Bloch and the literary productions of contemporary African American women writers The study argues that these literary texts should be read as concrete utopias outlined in Bloch s major work *The Principle of Hope* Bloch argues that when people become consciously aware of the dialectical tendencies in concrete utopias will they recognize the possibilities first for their own personal empowerment and then for their communities As a result of their conscious awareness readers will be able to perceive the visions of the texts and will begin to actively dream of becoming agents for change themselves The study claims that most texts by contemporary African American women writers such as Alice Walker Toni Cade Bambara Gloria Naylor Ntozake Shange Toni Morrison Gayl Jones Paule Marshall Sherley Anne Williams Bebe Moore Campbell and Terry McMillan provide concrete utopian visions An application of Bloch s theory to these writers enriches a reading of their

texts and demonstrates that art is the medium that will remind people of their constant never ending responsibility for personal agency     MAWA Review ,1989     *Victims and Heroes* Jerry H. Bryant,1997 An original piece of criticism and intellectual history that illuminates the significance of the treatment of violence in the African American literary tradition Herbert Shapiro     *Remembering the Past in Contemporary African American Fiction* Keith Eldon Byerman,2005

Remembering the Past in Contemporary African American Fiction     **Hear My Voice** Laurie King,1994 Collection of stories poems essays and speeches from a wide range of writers reflecting the diversity of American culture     **Into Darkness Peering** Elisabeth Leonard,Anne Leonard,1997-07-30 Unlike many classic works of fiction literature of the fantastic enjoys mass popularity Because the fantastic is so much a part of popular culture fantasy literature can represent or address the racial attitudes of its audience Representations of race in the fantastic provide a measure of the concern the culture has for racial matters If a work is racist whether consciously or not it may perpetuate racist attitudes unless it is carefully examined At the same time literature of the fantastic is able to present possible worlds rather than real ones It is thus a literature of possibility in which racial matters may be addressed and exposed so that readers may become more conscious of the evils of racist attitudes This volume explores the significance of race and color in the works of a wide range of authors including Octavia Butler Robert Heinlein Stephen King and Robert Silverberg This volume explores the significance of race and color in the works of a wide range of authors including Octavia Butler Joseph Conrad Ursula Le Guin Robert Heinlein Stephen King and Robert Silverberg The chapters are written by expert contributors who approach their topics as both products of a particular cultural moment and as imagined alternatives While most of the works examined are science fiction the book also looks at horror and fantasy writing Topics discussed include colonialism and empire Creole identity politics race in cyberspace and witchcraft in Salem     Voices Rising G. Winston James,2007 Cultural Writing Poetry Fiction Essays African American Studies Gay and Lesbian Studies VOICES RISING is a collection of literary works by gays lesbians bisexuals and transgendered people of African descent Edited by G Winston James and fellow members of the Other Countries Collective of New York City VOICES RISING features some of the best black LGBT writing of the past ten years including work by Samiya Bashir Cheryl Boyce Taylor Sharon Bridgforth Cheryl Clarke Samuel R Delany Alexis De Veaux R Erica Doyle Thomas Glave Jewelle Gomez D Rubin Green Duriel E Harris Imani Henry Cary Alan Johnson John Keene Renita Martin Bruce Morrow Jcherry Muhanji Letta Neely Robert Penn Colin Robinson Shaw Stewart Ruff Reginald Shepherd Pamela Sneed Storme Webber Tim m T West Marvin K White Malik M L Williams Bil Wright and more

## Whispering the Secrets of Language: An Mental Quest through **Dessa Rose**

In a digitally-driven world wherever monitors reign supreme and quick transmission drowns out the subtleties of language, the profound techniques and emotional nuances concealed within phrases often get unheard. Yet, nestled within the pages of **Dessa Rose** a fascinating literary prize pulsating with raw thoughts, lies an exceptional quest waiting to be undertaken. Published by a skilled wordsmith, this wonderful opus invites viewers on an introspective journey, lightly unraveling the veiled truths and profound impact resonating within the very material of every word. Within the mental depths of the moving review, we can embark upon a honest exploration of the book is primary styles, dissect its captivating publishing model, and succumb to the effective resonance it evokes strong within the recesses of readers hearts.

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