

CONTRIBUTIONS TO THE
ARCHAEOLOGY AND ETHNOHISTORY
OF GREATER MESOAMERICA

Edited by
WILLIAM J. FOLAN



Contributions To The Archaeology And Ethnohistory Of Greater Mesoamerica

John L. Sorenson, Martin Raish



Contributions To The Archaeology And Ethnohistory Of Greater Mesoamerica:

Contributions to the Archaeology and Ethnohistory of Greater Mesoamerica William J. Folan, 1985 The essays in this book present the integrated application of prehistoric ethno historic and ethnographic data center ing on the interpretation of past and present peoples residing in Greater Meso america These groups at some time in their existence had much in common a corn bean and squash farming base permanent villages with plazas public religious structures and well developed ceremonialism involving astronomical ceremonial concepts including calen drics They form an area designated by scholars as the Continental Core of North Central America Each essay offers a methodological ap proach or the documentation leading to a better understanding of such aspects of Greater Mesoamerica as climate cultural history and sociopolitical organization Contributors include Roman Pi a Chan William J Folan Basil C Hedrick J Charles Kelley Burma H Hyde Gabriel DeCicco Michael W Spence Phil C Weigand Jay K Johnson Charles D Trombold Jr Joseph B Mountjoy Dale P Smith Harold Franklin McGee Jr and Jonathan E Reyman

Ancient Road Networks and Settlement Hierarchies in the New World Charles D. Trombold, 1991-11-28 The presence of ancient road networks in the New World is a puzzle because they predate the use of wheeled transport vehicles But whatever their diverse functions may have been they remain the only tangible indication of how extinct American societies were regionally organised Contributors to this volume originally published in 1991 describe past studies of prehispanic roads in the southwestern United States Mexico Central and South America paying special attention to their significance for economic and political organisation as well as regional communication

Resources, Power, and Interregional Interaction Edward M. Schortman, Patricia A. Urban, 2013-03-09 Archaeological research on interregional interaction processes has recently reasserted itself after a long hiatus following the eclipse of diffusion studies This rebirth was marked not only by a sudden increase in publications that were focused on interac tion questions but also by a diversity of perspectives on past contacts To perdurable interests in warfare were added trade studies by the late 1960s These viewpoints in turn were rapidly joined in the late 1970s by a wide range of intellectual schemes stimulated by developments in French Marxism referred to in various ways termed political ideology here and sociology Immanuel Wallerstein s world systems model Researchers ascribing to the aforementioned intellectual frameworks were united in their dissatisfaction with attempts to explain sociopolitical change that treated in dividual cultures or societies as isolated entities Only by reconstructing the complex intersocietal networks in which polities were integrated the natures of these ties who mediated the connections and the political economic and ideological significance of the goods and ideas that moved along them could adequate ex planations of sociopolitical shifts be formulated Archaeologists seemed to be re discovering in the late twentieth century the importance of interregional contacts in processes of sociopolitical change The diversity of perspectives that resulted seemed to be symptomatic of both an uncertainty of how best to approach this topic and the importance archaeologists attributed to it

Heritage of Power Kristi Butterwick, 2004 Diverse environments from

low lying marshlands to naturally terraced hillsides to rugged mountains of pine and oak forest afforded many opportunities for well being to the inhabitants of what are now the modern Mexican states of Colima Jalisco and Nayarit In the seven hundred year period between 300 B C and A D 400 local hierarchies flourished power was concentrated in increasingly fewer hands and the wealthier members of the communities established family lineages that remained intact for many generations The compelling importance of place and family is reflected in the size locations and contents of the major tombs of that period often situated near or under dwellings these were deeply buried shaft and chamber tombs One set of conjoined tombs excavated in 1993 at the site of Huitzilapa in the Magdalena basin of northern Jalisco held six personages five of whom were close family relatives Well over one hundred ceramic works accompanied the interred together with conch shell trumpets tens of thousands of shell beads and objects of jade obsidian and quartz testifying to the family s wealth Many of the ceramic objects were vessels and bowls for food and drink but there were large three dimensional human figures as well among them one depicting a ballplayer The focus of Heritage of Power Ancient Sculpture from West Mexico The Andrall E Pearson Family Collection consists of over forty of these artistically appealing figures which represent all three of the major styles and sub styles that make up the body of West Mexican ceramic sculpture named for the states of Colima Jalisco and Nayarit Included are an introductory illustrated essay catalogue entries that discuss each of the works in detail all of them shown in color and often in multiple views and a selected bibliography BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Encyclopedia of Prehistory Peter N. Peregrine, Melvin Ember, 2012-12-06 The Encyclopedia of Prehistory represents temporal dimension Major traditions are an attempt to provide basic information also defined by a somewhat different set of on all archaeologically known cultures sociocultural characteristics than are eth covering the entire globe and the entire nological cultures Major traditions are prehistory of humankind It is designed as defined based on common subsistence a tool to assist in doing comparative practices sociopolitical organization and research on the peoples of the past Most material industries but language ideology of the entries are written by the world s and kinship ties play little or no part in foremost experts on the particular areas their definition because they are virtually and time periods unrecoverable from archaeological con The Encyclopedia is organized accord texts In contrast language ideology and ing to major traditions A major tradition kinship ties are central to defining ethno is defined as a group of populations sharing logical cultures similar subsistence practices technology There are three types of entries in the and forms of sociopolitical organization Encyclopedia the major tradition entry which are spatially contiguous over a rela the regional subtradition entry and the tively large area and which endure tempo site entry Each contains different types of rally for a relatively long period Minimal information and each is intended to be areal coverage for a major tradition can used in a different way

Pueblo Bonito and Chaco Canyon Revisited Jonathan E. Reyman, 2024-11-01 Chaco Canyon and Mesa Verde are arguably the two best known archaeological areas in the American Southwest Yet despite more than a century of archaeological research many

questions remain unanswered From more than fifty years of research archaeologist Jonathan E Reyman has uncovered a wealth of materials from the work of George Pepper and Richard Wetherill mostly from the 1896 1901 Hyde Exploring Expedition at Chaco Canyon but also from later field and collections research at more than twenty institutions in the United States Previously unpublished Pepper Wetherill field notes photographs and drawings combined with newly commissioned drawings offer a significant revision to what we know about the Chacoan world Reyman s research has produced a unique book that compares the published record with the unpublished record to provide new information and insight into the archaeological culture and history of Chaco the findings of the HEE and other pre 1950 archaeological projects various Chaco field schools and much more Pueblo Bonito and Chaco Canyon Revisited offers a blueprint for future research among existing archaeological collections

Culture and Contact Anne I. Woosley, John C. Ravesloot, 1993 The essays in this volume are the result of a seminar examining Di Peso s theories about contact conquest and culture change Gumerman Riley and McGuire begin with biographical studies Essays by Doyel and Braniff cover the two major subregions with which Di Peso was most concerned The remaining chapters are devoted to new studies influenced by Di Peso s original investigations at Casas Grandes and include essays by Dean and Ravesloot Woosley Olinger Doolittle Breitburg Nelson and Weigand

The Oxford Encyclopedia of Mesoamerican Cultures David Carrasco, 2001 Presenting the most up to date coverage on our knowledge of this society The Oxford Encyclopedia of Mesoamerican Cultures is the first comprehensive and comparative reference source to chronicle Pre Hispanic Colonial and modern Mesoamerica Written for a wide audience it is an invaluable reference for interested lay persons students teachers and scholars in such fields as art archaeology religious studies anthropology Latin American culture and the history of the region Organized alphabetically the articles range from 500 word biographies to 7 000 word entries on geography and history to the legacy of the arts writings architecture and religious rituals An extensive network of cross references blind entries and annotated bibliographies guide the reader to related entries within the Encyclopedia and provide the groundwork for further research

Archaeological Research at Xochicalco Kenn Hirth, 2000 Seeking answers the Xochicalco Mapping Project was initiated in 1978 Specific goals were to locate the site s physical boundaries and identify its residential area map and establish the size of Xochicalco during its major developmental periods analyze the site s residential and public architecture to provide clues for sociopolitical organization and obtain data for insight into Xochicalco s role in the regional evolution of social economic and political systems

Archaeological Research at Xochicalco: The Xochicalco mapping project Kenn Hirth, 2000 The ancient site of Xochicalco is located in the state of Morelos in the southern reaches of the central Mexican mountain range Two hundred years ago it was the first archaeological site in Mexico to be scientifically described but archaeologists have since disagreed on practically every aspect of its history and function It has been characterized as a Maya colony a commercial entrept controlling interregional trade routes a religious shrine and pilgrimage center for the cult of Quetzalcoatl and even the location of Tamoanchan the

paradise of Nahuatl mythology Seeking answers the Xochicalco Mapping Project was initiated in 1978 Specific goals were to locate the site s physical boundaries and identify its residential area map and establish the size of Xochicalco during its major developmental periods analyze the site s residential and public architecture to provide clues for sociopolitical organization and obtain data for insight into Xochicalco s role in the regional evolution of social economic and political systems The two volumes in this series present data and analysis from twenty years of research Volume 1 offers a specific analysis of Xochicalco urban development plus a synthetic treatment of culture process in central Mexico Volume 2 includes descriptive and synthetic contributions It contains much of the data referred to in volume 1 though primarily in summary form Together the volumes are an important step in documenting central Mexican prehistory The Chacoan Prehistory of the San Juan Basin R. Gwinn Vivian, 1990 This book was presented the New Mexico Heritage Preservation Award of Honor in 1991 This is the definitive scholarly reconstruction of the Chacoan World of the 10th to 12th century native Americans These tribes built and lived in Pueblo Bonito Aztec Ruin Mesa Verde and many of the other magnificent prehistoric pueblos scattered throughout the San Juan Basin of northwestern New Mexico which are some of our most popular national parks and monuments today The Chacoan Prehistory of the San Juan Basin will appeal to archaeologists interested in the American Southwest including undergraduate and graduate students and all amateur and professional archaeologists **The Pirir Papers and Other Colonial Period Cakchiquel-Maya Testamentos** Robert M. Hill, 1972 *People of the Peyote* Stacy B. Schaefer, Peter T. Furst, 1996 The first substantial study of a Mexican Indian society that more than any other has preserved much of its ancient way of life and religion *Pre-Columbian Contact with the Americas Across the Oceans* John L. Sorenson, Martin Raish, 1996 *College and Research Libraries*, 1986 Includes section Book reviews Mar 1940 *Publications of the State of Illinois* Illinois. Office of Secretary of State, 1985 **Publications of the State of Illinois**, 1985 Illinois Documents List, 1985 **Playing Cards of the Apaches** Virginia Wayland, Harold Wayland, Alan Ferg, 2006 Drawing on four decades of research the authors present a history of the cards created by Apache Indians after playing cards were introduced into their culture by Spanish explorers and colonists Includes reproductions of cards from more than 100 packs in museums and private collections around the world *The Teotihuacan Valley Project Final Report: The Aztec period occupation of the valley. (pt. 1) Natural environment, 20th century occupation, survey methodology, and site descriptions*, 2001

Decoding **Contributions To The Archaeology And Ethnohistory Of Greater Mesoamerica**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Contributions To The Archaeology And Ethnohistory Of Greater Mesoamerica**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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