

JOHN DUNS SCOTUS

CONTINGENCY AND FREEDOM

Lectura I 39

Introduction, Translation and Commentary
by

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Contingency And Freedom John Duns Scotus Lectura 139

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Philosophy of John Duns Scotus Antonie Vos, 2006-06-30 John Duns Scotus is arguably one of the most significant philosopher theologians of the middle ages who has often been overlooked This book serves to recover his rightful place in the history of Western philosophy revealing that he is in fact one of the great masters of our philosophical heritage Among the fields to which Scotus has made an immense contribution are logic metaphysics philosophy of mind and action and ethical theory The Philosophy of John Duns Scotus provides a formidable yet comprehensive overview of the life and works of this Scottish born philosopher Vos has successfully combined his lifetime of dedicated study with the significant body of biographical literature resulting in a unique look at the life and works of this philosopher theologian *Duns Scotus on Divine Love* A. Vos, H. Veldhuis, E. Dekker, N.W. den Bok, A.J. Beck, 2017-09-08 The medieval philosopher and theologian John Duns Scotus 1266 1308 was one of the great thinkers of Western intellectual culture exerting a considerable influence over many centuries He had a genius for original and subtle philosophical analysis with the motive behind his philosophical method being his faith His texts are famous not only for their complexity but also for their brilliance their systematic precision and the profound faith revealed The texts presented in this new commentary show that Scotus thought is not moved by a love for the abstract or technical but that a high level of abstraction and technicality was needed for his precise conceptual analysis of Christian faith Presenting a selection of nine fundamental theological texts of Duns Scotus some translated into English for the first time this book provides detailed commentary on each text to reveal Scotus conception of divine goodness and the nature of the human response to that goodness Following an introduction which includes an overview of Scotus life and works the editors highlight Scotus theological insights many of which are explored here for the first time and shed new light on topics which were and still are hotly discussed Scotus is seen to be the first theologian in the history of Christian thought who succeeds in developing a consistent conceptual framework for the conviction that both God and human beings are essentially free Offering unique insights into Scotus theological writings and faith and a particular contribution to contemporary debate on Scotus ethics this book contributes to a clearer understanding of the whole of Scotus thought

Free Will: Concepts and challenges John Martin Fischer, 2005

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provides historical perspective on a topic of current interest and debate and offers a corrective to recent discussions

Middle Knowledge E. Dekker, 2000 The theory of Middle Knowledge ascribes to God a particular type of knowledge that he sees not simply what each free creature could do in any circumstance but what it would do in any circumstance This type of knowledge is claimed to be helpful to explain how God has perfect foreknowledge while creatures are free But is such a knowledge possible even for God The author argues that the arguments against it do not stand and that therefore the theory of Middle Knowledge is tenable The arguments against the coherence of Middle Knowledge are examined of which the most important is that counterfactuals of freedom could not exist chapter 2 Then the arguments against the adequacy of the theory of Middle Knowledge are examined such as whether or not counterfactual power over the past is implied by the theory of Middle Knowledge chapter 3 A separate chapter is devoted to background problems such as the specific concept of freedom the notion of God's concurrence and our view on the nature of possible worlds chapter 4

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