



Symposium

CONTEXTUALIZING ACT'S Lukan Narrative and Greco-Roman Discourse

Edited by
Todd Penner and Caroline Vander Stichele

Contextualizing Acts Lukan Narrative And Grecoroman Discourse

Mikeal Carl Parsons



Contextualizing Acts Lukan Narrative And Greco-Roman Discourse:

Contextualizing Acts Todd C. Penner, Caroline Vander Stichele, 2003 *T&T Clark Handbook of Hellenistic Jewish Literature in Greek* Marieke Dhont, 2025-10-02 This volume provides a critical introduction to Hellenistic Jewish Literature. It offers serious students and scholars with an overview of the scholarly issues for each work covering issues such as date, provenance, language, content, style, reception, contribution to ancient Judaism, etc., as well as important information about critical editions, manuscripts, and secondary scholarship, serving as a clear starting point for anyone who is interested in this corpus of literature. The volume begins with a set of thematic essays providing orientation for the reader and examining core general issues such as language, geography, and identity. The core of the volume provides overviews of the scholarly issues surrounding texts. Each entry provides readers with the core information necessary to study the text in depth and to understand its impact upon our understanding of Hellenistic Judaism and its later reception.

The ^AOxford Handbook of Biblical Narrative Danna Fewell, 2016-05-30 The Oxford Handbook of Biblical Narrative is a state-of-the-art anthology that highlights biblical narrative's aesthetic characteristics, its ethical and religious appeal, its organic qualities as communal literature, its witness to social and political negotiation, and its uncanny power to affect readers and hearers across disparate time frames and global communities.

The Rhetoric of the New Testament Duane F. Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500. The bibliography is arranged by categories which include Jewish heritage, invention, arrangement, style, hermeneutics, with specific listings for each book of the NT. It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric. An invaluable research tool.

The Trial Narratives Matthew L. Skinner, 2010-01-01 In this careful analysis, Matthew Skinner explores the trial narratives of Jesus, Paul, Stephen, and others in the Gospels and Acts who found themselves brought before powerful individuals and groups, often with deadly consequences. His close study of these texts is essential for those interested in the early church's relationship to the sociopolitical structures in which Christian belief emerged. He shows how the narratives helped shape early Christian identity as these communities sought to understand both the political implications of the emerging Christian gospel as well as the dangers and opportunities their sociopolitical context presented. He also reflects on the theological resources and paradigms these texts offer to Christians today.

Contextualizing Acts Todd C. Penner, Caroline Vander Stichele, 2004 These essays on Acts illustrate the move away from traditional modes of interpretation and toward more innovative historical, cultural, and literary analyses. They focus particularly on the intersection of early Christian literature and its Greco-Roman cultural and discursive contexts.

The Biblical Tour of Hell Matthew Ryan Hauge, 2013-08-15 It is difficult to underestimate the significance of the story of the Rich Man and Lazarus in Luke 16:19-31 within the biblical tradition. Although hell occupies a prominent position in popular Christian rhetoric today, it plays a relatively minor role in the Christian canon. The most important biblical texts that explicitly

describe the fate of the dead are in the Synoptic Gospels Yet among these passages only the Lukan tradition is intent on explicitly describing the abode of the dead it is the only biblical tour of hell Hauge examines the story of the Rich Man and Lazarus in Luke 16 19 31 uniquely the only parable that is set within a supernatural context The parables characteristically feature concrete realities of first century Mediterranean life but the majority of Luke 16 19 31 is narrated from the perspective of the tormented dead This volume demonstrates that the distinctive features of the story of the Rich Man and Lazarus are the result of a strategic imitation creative transformation and Christian transvaluation of the descent of Odysseus into the house of Hades in Odyssey Book 11 the literary model par excellence of postmortem revelation in antiquity

Acts in Its Ancient Literary Context Loveday Alexander, 2005 A collection of Loveday Alexander's essays critiquing the Acts of the Apostles The Multivalence of Biblical Texts and Theological Meanings Charlene T. Higbe, 2006 This important interdisciplinary collection asks how the same biblical texts shared across Jewish and Christian traditions can be interpreted for different theological reasons and to different theological ends Each article takes a sustained look at the intimate relation between features of particular texts and the generation of theological meanings tracking in each case how different meanings are made or found in the same texts and where meanings diverge in different theologies The book applies the most current historical and literary strategies of biblical interpretation to study the multivalence constitutive of texts and theologies The contributors are John Barton David Carr Stephen T Davis Christian A Eberhart Lincoln E Galloway Gary Gilbert Christine Helmer Kevin Mongrain Bernd Oberdorfer and C R Seitz Paperback edition is available from the Society of Biblical Literature www.sbl-site.org *Missiology*, 2007 An international review *Arc*, 2006 Acts Richard I. Pervo, 2009 The Acts of the Apostles joins the Gospel of Luke with the ministry of Paul The author shows how this masterful storyteller worked his magic drawing on first century literary techniques of narration and characterization **Body and Character in Luke and Acts** Mikeal Carl Parsons, 2006 This scholarly but accessible study examines the relationship between physical appearance and moral character **The Interface of Orality and Writing** Annette Weissenrieder, Robert B. Coote, 2010 How did the visual the oral and the written interrelate in antiquity The essays in this collection address the competing and complementary roles of visual media forms of memory oral performance and literacy and popular culture in the ancient Mediterranean world Incorporating both customary and innovative perspectives the essays advance the frontiers of our understanding of the nature of ancient texts as regards audibility and performance the vital importance of the visual in the comprehension of texts and basic concepts of communication particularly the need to account for disjunctive and non reciprocal social relations in communication Thus the contributions show how the investigation of the interface of the oral and written across the spectrum of seeing hearing and writing generates new concepts of media and mediation **Elenchus of Biblica**, 2005

The New Interpreter's Bible, 2005 The Gospels and Narrative Literature Robert C Tannehill Jesus and the Gospels Christopher M Tuckett The Gospel of Matthew M Eugene Boring The Gospel of Mark Pheme Perkins The Gospel of Luke R

Alan Culpepper The Gospel of John Gail R O Day The Acts of the Apostles Robert W Wall Introduction to Epistolary Literature Robert W Wall The Letter to the Romans N T Wright The First Letter to the Corinthians J Paul Sampley The Second Letter to the Corinthians J Paul Sampley The Letter to the Galatians Richard B Hays The Letter to the Ephesians Pheme Perkins The Letter to the Philippians Morna D Hooker The Letter to the Colossians Andrew T Lincoln The First Letter to the Thessalonians Abraham Smith The Second Letter to the Thessalonians Abraham Smith The First and Second Letter to Timothy and the Letter to Titus James D G Dunn The Letter to Philemon Cain Hope Felder The Letter to the Hebrews Fred B Craddock The Letter of James Luke Timothy Johnson The First Letter of Peter David L Bartlett The Second Letter of Peter Duane F Watson The Letter of Jude C Clifton Black The First Second and Third Letters of John Duane F Watson The Book of Revelation Christopher C Rowland Features the latest in the line of New Interpreter s Products An international array of the best biblical scholars writing in their fields of specialty of the benefits of students A diversity of Protestant Catholic Women and Minority scholars providing sound biblical scholarship students of college seminary and the church Introduction to each book of the New Testament that cover essential historical socio cultural literary and theological issues Helpful maps charts and outlines included

Early Christianity and Classical Culture Abraham J. Malherbe, 2003 This volume contains 28 essays in honor of Abraham J Malherbe whose work has been especially influential in exploring modes of cultural interaction between early Jews and Christians and their Graeco Roman neighbours Following an introductory essay on the problems inherent to such comparative studies in the history of New Testament scholarship the essays are grouped into five topic areas Graphos semantics and writing Ethos ethics and moral characterization Logos rhetoric and literary expression Ethnos self definition and acculturation and Nomos law and normative values Some key examples are studies dealing with The Greek Idea of Divine Nature and its relation to the Divine Man tradition Compilation of Letters in Cicero s collection Radical Altruism in Paul Greek Ideas of Concord and Cosmic Harmony in 1 Clement The Rhetorical Use of Friendship Motifs in Galatians in comparison with Second Sophistic Orators Wills and Testaments in Graeco Roman perspective

From Antipas to Agrippa II Bradley Walter Root, 2009 This dissertation argues against the widespread belief among current scholars that Galilee experienced extensive Hellenization rapid urbanization and a socio economic crisis in the first century C E as a result of major socio economic changes initiated by Herod the Great and his successors My research indicates that earlier studies allowed the textual evidence to have an undue influence on the way that scholars interpret the archaeological evidence and vice versa Unlike previous studies on Early Roman Galilee the dissertation begins by attempting to interpret each source for the region individually and without recourse to other sources After establishing what each source says on its own about Galilee the dissertation analyzes the data as a whole and offers a reconstruction of Galilean society in the first century C E that better reflects the available evidence The major findings are that the region was politically stable until the Great Revolt of 66 C E that the region was much less Hellenized than some prominent scholars claim that the urbanization

process initiated by Herod Antipas had less of a negative immediate impact on Galilean society than modern scholars usually assume and that Galilee was not experiencing any unusual or severe socio economic problems prior to the revolt *In Praise of Christian Origins* Todd Penner, 2004-06-18 Almost all scholars look to Acts 6 1 8 3 as providing the bedrock of early Christian tradition The incident between the Hebrews and the Hellenists are understood to reflect real historical and theological problems in the early Jerusalem community demonstrating the Hellenist role as a historical bridge between Jesus and Paul Penner s study challenges the fundamental assumptions of this approach Penner emphasizes the rhetorical and moral dimensions of ancient historiographical theory especially the centrality of narrative and plot the use of vivid description the application of comparison using various type scenes and the role of speeches in terms of characterization and the presentation of narrative style Todd Penner is the Assistant Professor of Religion at Austin College and the co editor with Caroline Vander Stichele of *Contextualizing Acts Lukan Narrative and Greco Roman Discourse Archiv für Religionsgeschichte* , 2007

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