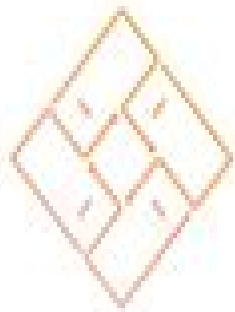
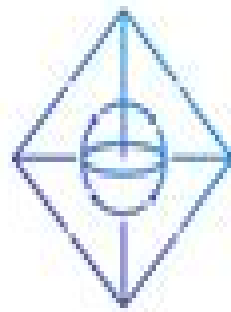


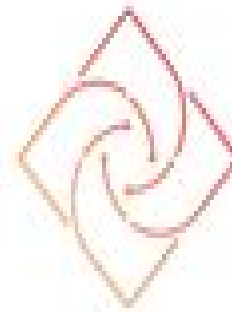
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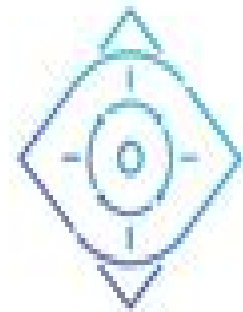
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# Conscious Experience

**Ernst Pöppel**



## **Conscious Experience:**

Conscious Experience W.H. Sparks, 2014-06-27 The fundamental principles that explain the heretofore mysterious phenomena of consciousness are 1 Consciousness is energies of the environment and energies developed in intrafusal muscle spindles are conscious experience and 2 the experience occurring as the developed energies depending on purpose and intensity are detected by muscle receptors The conscious experience occurs as perception the experience of the environment imagery imagination memory and dreams feelings emotion or when agreed to the meanings of language Consciousness and conscious experience are not subject to the interpretations of scientific and religious knowledge because consciousness is the individual experience of each and every person In Conscious Experience author W H Sparks presents a discussion of the relationship of consciousness and experience based on his extensive research and his personal experiences Along with a review of the development of the theory of consciousness Sparks offers a plethora of facts and thoughts about conscious experience including An explanation of the nature and experience of consciousness How the experience of energies detected by receptors constitutes conscious experience The idea that conscious experience is detected as the energies developed in the intrafusal spindles by muscle receptors How consciousness is experienced by the muscle system The structures of experience are the intrafusal muscle spindles The impulse activity transduced from the detected energies innervates the muscle system The recognition of the part the muscle receptors play in conscious experience is the process that finally answers the question of consciousness and conscious experience In the Conscious Experience Sparks provides information that shows conscious experience includes perception imagery feelings and the meanings of language all qualities unique to each individual

The Nature of Experience W. H. Sparks, 2011-11-23 This study identifies the structures and processes that create consciousness and the conscious experience The expression of perceptions memories dreams and emotions develop and are enhanced in intrafusal muscle spindles These expressions in many cases are common to us all We experience the environment as reality in the form of sensations sight hearing taste smell and touch to use the common and traditional identifications Consciousness is experienced in the intrafusal muscle spindles The fundamental purpose of the spindles is to control the muscular system The process of control is the detection of the energy by a second set of receptors the spindle receptors The second set of receptors is critical to an explanation of the theory and serves to explain what heretofore has been the unknown factor in conscious experience the experience of consciousness The spindle receptor detection is analogous to the detection of the environment by sensory receptors The difference of course is that we are the intrafusal spindles detected by the spindle receptors It is the efferent impulse activity from the congenitally and experientially configured synaptic activity that enhances the energies developed in the spindles as experience This process is necessary for the experience of consciousness and the effective control of behavior For centuries man has reflected upon the conscious nature of the human species The Nature of Experience offers a new perspective on this eternal question

**Mindworks**

Ernst Pöppel, 1988      **Conscious Experience** Thomas Metzinger, 1995 The contributions to this book are original articles representing a cross section of current philosophical work on consciousness and thereby allowing students and readers from other disciplines to acquaint themselves with the very latest debate so that they can then pursue their own research interests more effectively The volume includes a bibliography on consciousness in philosophy cognitive science and brain research covering the last 25 years and consisting of over 1000 entries in 18 thematic sections compiled by David Chalmers and Thomas Metzinger      Language and Conscious Experience W. H. Sparks, W.H. Sparks, 2010-02 Language and Conscious Experience is a philosophical theory of consciousness The book presents a theory that accommodates every aspect of consciousness and conscious experience The aspects referred to are perception imagery including memory and dreams feelings emotion and the acquisition and development of language including the origination of meaning The nature of consciousness is the energies detected by sensory receptors The nature of conscious experience is the detection by spindle receptors of energies developed and enhanced in intrafusal muscle spindles We experience the environment in the form of sensations sight hearing taste smell and touch to use the common and traditional identifications Consciousness is experienced by the detection of intrafusal muscle spindles The spindle receptor detection is analogous to the detection of the environment by sensory receptors The difference of course is that we are conscious as the detection of the intrafusal spindles The purpose of the neuromuscular system is response to the energies of the environment The purpose of the intrafusal spindles is to control the neuromuscular system Efferent impulse activity from synaptic activity enhances the intrafusal spindles that can then be detected as conscious experience Energies developed in the intrafusal spindles are determined by the innervation of the system When enhanced from configured synaptic activity the innervation is modified by the synaptic activity configured by experience      Perspectives on Consciousness Aviva Berkovich-Ohana, Or Raphael, Eviatar Shulman, David Rudrauf, Idan Segev, 2025-12-16 A scientific exploration of consciousness through the lens of subjective experience by leading interdisciplinary scholars This volume brings together international scholars from neuroscience mathematics physics neurophenomenology psychology cognitive sciences philosophy and the study of Indian and Buddhist contemplative traditions The book explores fundamental questions such as Is subjective experience crucial to understanding consciousness and in what ways What is the significance of first person perspectives and how should they be integrated into scientific practices and methods How do modern physics and neuroscience contribute to the quest for understanding consciousness What are the ethical and political implications of the science of consciousness Which practices assist the practitioner entering into altered states of consciousness and what are the related benefits What can the study of experience contribute to the study of consciousness Can personal attitudes and reflections have a positive effect on the science of consciousness Almost all the contributions result from shared experiences explored by participants in at least one of two consecutive workshops where scientific discourse was integrated with experiential sessions      **Stream of Consciousness**

Barry Dainton, 2002-11-01 Stream of Consciousness is about the phenomenology of conscious experience Barry Dainton shows us that stream of consciousness is not a mosaic of discrete fragments of experience but rather an interconnected flowing whole Through a deep probing into the nature of awareness introspection phenomenal space and time consciousness Dainton offers a truly original understanding of the nature of consciousness *The Structure of Conscious Experience* Lee Roy Beach, 2019-10 There must exist a point at which the molecular and electro chemical processes that comprise brain function are transformed into rich orderly conscious experience which seamlessly blends the present moment what led up to it and what will follow it This is the stuff of our everyday lives and it raises questions about its organization and how that organization facilitates engagement with the world at large In short what is the structure of conscious experience and what is gained by it being structured that way This book argues that the structure is what is familiarly known as narrative form and that the gain is the ability to communicate about one's experience with oneself and others as well as to make informed predictions about what will happen in the fundamentally unknowable and potentially dangerous future In the latter case because the essence of narrative form is time and causality structuring events from memory the past and from perception the present in narrative form causally implies future events expectations The potential threat the bad or the absence of good of these expected future events can be assessed and if required action can be taken to prevent their occurrence or to diminish their impact The implications about thinking and action and about who we are as individuals are also discussed here

**Individual Differences in Conscious Experience** Robert G. Kunzendorf, Benjamin Wallace, 2000 Individual Differences in Conscious Experience is intended for readers with philosophical psychological or clinical interests in subjective experience It addresses some difficult but important issues in the study of consciousness subconsciousness and self consciousness The book's fourteen chapters are written by renowned pioneering researchers who collectively have published more than fifty books and more than one thousand journal articles The editors' introductory chapter frames the book's subtext that mind brain theories embodying the constraints of individual differences in subjective experience should be given greater credence than nomothetic theories ignoring those constraints The next five chapters describe research and theory pertaining to individual differences in conscious sensations specifically individual differences in pain perception phantom limbs gustatory sensations and mental imagery Then two succeeding chapters focus on individual differences in subconsciousness The final six chapters address individual differences in altered states of self consciousness dreams hypnotic phenomena and various clinical syndromes Series B *Dimensions of Conscious Experience* Paavo Pykkänen, Tere Vadén, 2001 It is by now commonly agreed that the proper study of consciousness requires a multidisciplinary approach which focuses on the varieties and dimensions of conscious experience from different angles This book which is based on a workshop held at the University of Skövde Sweden provides a microcosm of the emerging discipline of consciousness studies and focuses on some important but neglected aspects of consciousness The book brings together philosophy psychology cognitive neuroscience linguistics

cognitive and computer science biology physics art and the new media It contains critical studies of subjectivity vs objectivity nonconceptuality vs conceptuality language evolutionary aspects neural correlates microphysical level creativity visual arts and dreams It is suitable as a text book for a third year undergraduate or a graduate seminar on consciousness studies Series A

**The Significance of Consciousness** Charles Siewert,1998-07-27 Charles Siewert presents a distinctive approach to consciousness that emphasizes our first person knowledge of experience and argues that we should grant consciousness understood in this way a central place in our conception of mind and intentionality Written in an engaging manner that makes its recently controversial topic accessible to the thoughtful general reader this book challenges theories that equate consciousness with a functional role or with the mere availability of sensory information to cognitive capacities Siewert argues that the notion of phenomenal consciousness slighted in some recent theories can be made evident by noting our reliance on first person knowledge and by considering from the subject's point of view the difference between having and lacking certain kinds of experience This contrast is clarified by careful attention to cases both actual and hypothetical indicated by research on brain damaged patients ability to discriminate visually without conscious visual experience what has become known as blindsight In addition Siewert convincingly defends such approaches against objections that they make an illegitimate appeal to introspection Experiences that are conscious in Siewert's sense differ from each other in ways that only what is conscious can in phenomenal character and having this character gives them intentionality In Siewert's view consciousness is involved not only in the intentionality of sense experience and imagery but in that of nonimagistic ways of thinking as well Consciousness is pervasively bound up with intelligent perception and conceptual thought it is not mere sensation or raw feel Having thus understood consciousness we can better recognize how for many of us it possesses such deep intrinsic value that life without it would be little or no better than death *Rethinking Consciousness* Michael S A

Graziano,2019-09-17 A first class intellectual adventure Brian Greene author of *Until the End of Time* Illuminating his groundbreaking theory of consciousness known as the attention schema theory Michael S A Graziano traces the evolution of the mind over millions of years with examples from the natural world to show how neurons first allowed animals to develop simple forms of attention and then to construct awareness of the external world and of the self His theory has fascinating implications for the future it may point the way to engineers for building consciousness artificially and even someday taking the natural consciousness of a person and uploading it into a machine for a digital afterlife **Cognitive Phenomenology**

Tim Bayne,Michelle Montague,2011-11-24 The central concern of the cognitive phenomenology debate is whether there is a distinctive cognitive phenomenology that is a kind of phenomenology that has cognitive or conceptual character in some sense that needs to be precisely determined This volume addresses the question of whether conscious thought has cognitive phenomenology **Conscious Experience** Anil Gupta,2019-02-11 How theorists ask can our private experiences guide us

to knowledge of a mind independent reality Exploring topics in logic philosophy of mind and epistemology Anil Gupta

proposes a new answer to this age old question explaining how conscious experience contributes to the rationality and content of empirical beliefs     *Psyche* ,1924     **The ^AConscious Mind** David J. Chalmers,1996-05-09 Writing in an accessible yet thought provoking style David Chalmers takes us on a far reaching tour through the philosophical ramifications of consciousness Throughout the book Chalmers provides fascinating thought experiments that trenchantly illustrate his ideas as well as thoughtful discussions of how his theories might be practically applied to subjects as diverse as artificial intelligence intelligence and the interpretation of quantum mechanics     *Mind* ,1908 A quarterly review of philosophy     **Phenomenal Consciousness** Dimitris Platchias,2014-12-05 How can the fine grained phenomenology of conscious experience arise from neural processes in the brain How does a set of action potentials nerve impulses become like the feeling of pain in one s experience Contemporary neuroscience is teaching us that our mental states correlate with neural processes in the brain However although we know that experience arises from a physical basis we don t have a good explanation of why and how it so arises The problem of how physical processes give rise to experience is called the hard problem of consciousness and it is the contemporary manifestation of the mind body problem This book explains the key concepts that surround the issue as well as the nature of the hard problem and the several approaches to it It gives a comprehensive treatment of the phenomenon incorporating its main metaphysical and epistemic aspects as well as recent empirical findings such as the phenomenon of blindsight change blindness visual form agnosia and optic ataraxia mirror recognition in other primates split brain cases and synaesthesia     *Prolegomena to Ethics* Thomas Hill Green,1884  
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