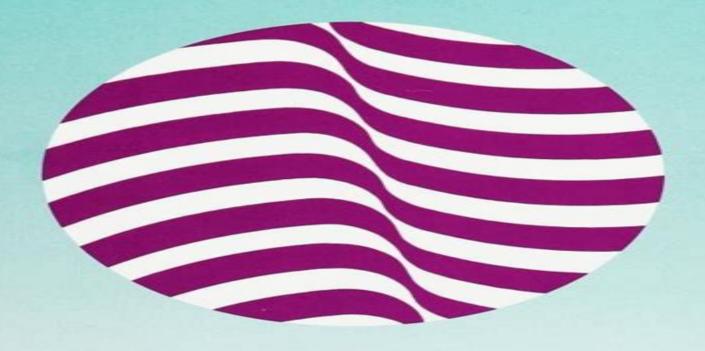
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A Study Of Young American Catholics



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Conscience First, Tradition Second Patrick H. McNamara, 1992-02-06 For this study of American religion the author surveyed over 2000 Catholic high school seniors during a fourteen year period exploring changes in religiosity and attitudes toward the recent teachings of the Church Fifty four of these people were resurveyed eight and nine years after graduation probing whether and in what direction their viewpoints had shifted Listening to the People of God Charles E. Zech, Robert J. Miller, 2008 Listening to the People of God reports on the findings of a survey of pastoral council members in parishes that have undergone restructuring Through their responses to the survey items and in their responses to open ended questions they provide insights as to those activities that they think are most important in easing the trauma of a parish restructuring The factors causing the need to restructure parishes are still at work Over the next few years nearly every United States diocese will feel the need to restructure parishes This book provides all those involved diocesan planners pastors and the folks in the pew with insights and specific recommendations as to how to carry out a parish restructuring most effectively **BOOK JACKET** A History of Catholic Moral Theology in the Twentieth Century James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it's adequately biblical and Gerard Gilleman whether it's adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally Soul Searching Christian Smith, Melina Lundquist Denton, 2009-04-13 Here is the definitive story of the religious and spiritual lives of contemporary American teenagers revealing that religion is indeed a significant factor in their lives This authoritative book reports the

findings of the largest and most detailed such study ever undertaken a study based on a nationwide telephone survey of teens and their parents as well as in depth face to face interviews with more than 250 of the survey respondents Winner of a Christianity Today Book Award this is a landmark account of the spiritual lives of American teenagers Being Catholic in the Contemporary Philippines Jayeel Serrano Cornelio,2016-06-23 This book based on extensive original research examines the nature of Catholicism in the contemporary Philippines It shows how Catholicism is apparently flourishing with good attendance at Sunday Masses impressive religious processions and flourishing charismatic groups and with interventions by the Catholic hierarchy in national and local politics However focusing in particular on the beliefs and practices of young people the book shows that young people are often adopting a different more individualised approach to Catholicism which is frequently out of step with the official position It considers the features of this a more personal and experiential relationship with God a new approach to morality in which right living is seen as more important than right believing and a critical view of what is seen as the Catholic hierarchy s misguidedness The book argues that this reinterpreting of religion by young people has the potential to alter fundamentally the nature of Catholicism in the Philippines but that nevertheless young people s new approach involves a solid enduring commitment and a strong view of their own Catholic religious identity

Bright Promise, Failed Community Joseph A. Varacalli, 2001-01-01 In Bright Promise Failed Community respected Catholic sociologist Joseph Varacalli describes how and why Catholic America has essentially failed to shape the American Republic in any significant way American society has never experienced a Catholic moment the closest it came was during the immediate post World War II era nor is it now close to approximating one Varacalli identifies as the cause of the current situation the failed community of Catholic America an ineffective and dissent ridden set of organizational arrangements that has not succeeded in adequately communicating the social doctrine of the Church to Catholic Americans or to the key idea generating sectors of American life The bright promise of Catholic America lies in the long and still developing tradition of social Catholicism With a revitalized orthodox sophisticated community to serve as the carrier of Catholic social doctrine Varacalli sees trends of thought that would propose viable alternatives to philosophies and ideologies that currently dominate the American public sphere ones that would thus have a formidable impact on American society Being Religious Interreligiously Peter C. Phan, 2015-02-25 Index to Book Reviews in Religion, 1995 Religion and Politics in the United States Kenneth D. Wald, 1997 The leading book in its field Religion and Politics in the United States is a comprehensive guide to the political mobilization of religious organizations their impact at the ballot box and their influence on the framing of national agendas Stressing the diversity of religion in the United States and its consequences for American political life author Kenneth D Wald argues that no one can fully understand how America governs itself without recognizing the profound influence of religion Back cover United States Hispanic Catholics Kenneth G. Davis, Eduardo C. Fernández, Veronica Méndez, 2002 Included is the only table of Internet sites concerning U.S. Hispanic Catholics and

exhaustive lists of local regional and national organizations serving this diverse and burgeoning community Thus the book appeals to scholars and pastors and will serve as a ready reference and valuable documentation BOOK JACKET

Sociological Abstracts Leo P. Chall,1995 **The Catholic Periodical and Literature Index** ,1997 Constitutional Law Aspen Publishers,Stone,2001-07 Records & Briefs New York State Appellate Division , Choice ,1993 The Second Epistle to the Corinthians ,1903 The Second Epistle of Paul the Apostle to the Corinthians Alfred Plummer,1911

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