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CONFLICT AND CONSCIENCE

by Mark O. Hatfield

In *Conflict and Conscience* Senator Mark Hatfield shares his own very personal journey of faith. His approach to Christianity demands involvement through responsible social and political outreach. His life speaks as boldly as his words; and his words reveal deep inner purpose and personal commitment:

I believe the wisdom and compassion demanded to solve any of today's personal or societal problems cannot be found in any person or place other than in the power of God, working through a man.

Peace will not come to earth until the total needs of mankind are met. . . . We cannot protect the status quo.

Our nation was born in revolution. . . . Why is it then that we have suddenly become so fearful of change?

It is my conviction that our nation stands in need of a complete spiritual renaissance; our destiny in the coming decade is likely to depend on this factor more than any other.

* * * * *

Whether one agrees with every point Senator Mark Hatfield makes in this incisive book is immaterial. The important thing is that it will make the serious Christian wrestle with his conscience the same way the legislator has done.

Hatfield knows there are no easy answers to the dilemmas facing this country in the national and international arenas, and the answers he offers aren't necessarily easy ones to take. But, out of political and religious convictions that are held in equal respect here in Washington, Hatfield unequivocally speaks his mind. What results is a message concerned Christians must take with the utmost of seriousness.

WILLIAM F. WILBOURNE
Washington (D.C.) Evening Star

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back flap

HATFIELD
conflict and conscience
WORD

Conscience And Conflict

Jacob William Gruber



Conscience And Conflict:

Conscience in Conflict Kenneth R. Overberg, 2018-11-16 What ought we to do In this third edition of *Conscience and Conflict* How to Make Moral Choices Jesuit theologian Kenneth Overberg discusses the sex abuse scandal in the Catholic church homosexuality stem cell research globalization terrorism and preemptive war euthanasia artificial conception and contraception managed care and other tough issues that confront us as individuals and as global communities [A conscience in conflict](#) Jacob William Gruber, 1980 [The Conflict of Conscience](#) Nathaniel Woodes, 1580 **The Conflict of Conscience** Nathaniel Woodes, 1911 **The Conflict of Conscience** Nathaniel Woodes, 1970 **The Conflict of Conscience** Nathaniel Woodes, 1952 [The Conflict of Conscience \(Classic Reprint\)](#) Nathaniel Woodes, 2017-10-28 Excerpt from *The Conflict of Conscience* Nothing is known author save what is stated on the title page The d n b Mention of him About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Moral Differences** Richard W. Miller, 2014-07-14 In a wide ranging inquiry Richard W Miller provides new resources for coping with the most troubling types of moral conflict disagreements in moral conviction conflicting interests and the tension between conscience and desires Drawing on most fields in philosophy and the social sciences including his previous work in the philosophy of science he presents an account of our access to moral truth and within this framework develops a theory of justice and an assessment of the role of morality in rational choice In Miller's view we are often in a position to claim that our moral judgments are true descriptions of moral facts But others relying on contrary ways of moral learning would reject truths that we are in a position to assert in dissent that does not depend on irrationality or ignorance of relevant evidence or arguments With this mixed verdict on moral realism Miller challenges many received views of rationality scientific method and the relation between moral belief and moral choice In his discussion of justice Miller defends the adequacy for modern political choices of a widely shared demand that institutions be freely and rationally acceptable to all Drawing on social research and economic theories he argues that this demand has dramatically egalitarian consequences even though it is a premise of liberals and conservatives alike In the final chapters Miller investigates the role and limits of morality in the choice of conduct arguing for new perspectives on reason and impartiality Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of

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