

*Wolfram Eberhard*

CONQUERORS  
AND RULERS

*Social Forces  
in  
Medieval China*

# Conquerors And Rulers Social Forces In Medieval China

**Lo Jung-pang**



## **Conquerors And Rulers Social Forces In Medieval China:**

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Eberhard,1965      *Wolfram Eberhard, Conquerors and Rulers. Social forces in medieval China. - Leiden, E. J. Brill, 1952*

,1953      **China as a Sea Power, 1127-1368** Lo Jung-pang,2012-01-01 Lo Jung pang argues that during each of the three periods when imperial China embarked on maritime enterprises the Qin and Han dynasties the Sui and early Tang dynasties and Song Yuan and early Ming dynasties coastal states took the initiative at a time when China was divided maritime trade and exploration subsequently peaked when China was strong and unified and declined as Chinese power weakened At such times China s people became absorbed by internal affairs and state policy focused on threats from the north and the west These cycles of maritime activity each lasting roughly five hundred years corresponded with cycles of cohesion and division strength and weakness prosperity and impoverishment expansion and contraction In the early 21st century a strong and outward looking China is again building up its navy and seeking maritime dominance with important implications for trade diplomacy and naval affairs Events will not necessarily follow the same course as in the past but Lo Jung pang s analysis suggests useful questions for the study of events as they unfold and decades to come      Celibate and Childless Men in Power Almut Höfert,Matthew Mesley,Serena Tolino,2017-08-15 This book explores a striking common feature of pre modern ruling systems on a global scale the participation of childless and celibate men as integral parts of the elites In bringing court eunuchs and bishops together this collection shows that the integration of men who were normatively or physically excluded from biological fatherhood offered pre modern dynasties the potential to use different reproduction patterns The shared focus on ruling eunuchs and bishops also reveals that these men had a specific position at the intersection of four fields power social dynamics sacredness and gender masculinities The thirteen chapters present case studies on clerics in Medieval Europe and court eunuchs in the Middle East Byzantium India and China They analyze how these men in their different frameworks acted as politicians participated in social networks provided religious authority and discuss their masculinities Taken together this collection sheds light on the political arena before the modern nation state excluded these unmarried men from the circles of political power      **Technology, Politics, And Society In China** Rudi Volti,2019-07-11 This study is the first to summarize the major technological policies implemented in China since 1949 and to place them in their social and historical context Dr Volti looks at technological change in China as part of a broader process of economic political cultural and organizational change focusing primarily on four key areas agriculture energy ground transportation and medicine and public health He emphasizes how technological change has been shaped by political and ideological structures notes how

China's unique cultural heritage has affected adoption of technologies developed outside China and assesses China's success in developing technologies appropriate to its specific needs as an economically and politically developing nation. He draws on interviews with technicians engaged in the transfer of technology to China as well as extensive primary source materials.

The Nomadic Leviathan Lhamsuren Munkh-Erdene, 2023-05-08. Devised to legitimize the Republic of China's claim over Inner Asia, the Sinocentric paradigm stems from the Open Door Policy and Chinese nationalism. Advanced against the conquest theory and rationalized as the pathfinding ecological theory, it is an evolutionary materialist scheme that became the vision of history. Exposing the initial agenda of this paradigm and revealing its fundamental contradictions, *The Nomadic Leviathan* debunks it as a myth. Resurrecting the conquest theory and reinforcing it with the idea of extrahuman transportation, this book places pastoralism at the origin of the state and civilization and the Eurasian steppe at the center of human history. The political emerges as the primary and fundamental order defining the social and economic. **The United States and China, 4th Revised and Enlarged Edition** John King FAIRBANK, John King Fairbank, 2009-06-30. For generations, scholars and the general public have looked to John King Fairbank for knowledge and insights about China. In four editions of this work, he has provided these reviews of this book. An indispensable book for thoughtful people. *DD New York Times Book Review*. Fairbank provides a miraculously concise account of Chinese civilization from its foundations to the present day. Maps, photographs, and an 80-page bibliography make this an invaluable reference work. *DD New Republic*. As useful and timely as when it first appeared in 1948. Written by America's foremost China scholar, John Fairbank, the book addresses a popular, not the academic, audience. It offers a sweeping view of the Chinese polity from ancient times up to the recent convoluted period of Western contact, spiced by the wit and insight into detail of a geographer who drew the maps himself. Yet the book offers much to the specialist as well as the layman. To the historian, a state-of-the-art review of the latest historical analysis of modern China. To the student, a cogent guide to the field. For the diplomat and businessman, the work explores that most intangible but also most influential area of human feeling between the two countries that has launched ventures and derailed them. *DD China Business Review*. The best general introduction to the Chinese political system. A book of love and great learning. *DD Kirkus Reviews*. Still flashes with brilliance in its latest fourth incarnation. With this latest edition of what is arguably the best guide to China in any language, American and other non-Chinese readers may finally catch a glimpse of the very complex Chinese way of life. *DD Asiaweek Literary Review*. Fairbank's ability to transcend the academic to write a highly readable, authoritative, information-packed, perceptive, and analytical account of the Chinese is unsurpassed. This is must reading for all Asiaphiles. *DD Asia Mail*. **The Tao of Deception** Ralph D. Sawyer, 2007-02-13. The history of China is a history of warfare. Wars have caused dynasties to collapse, fractured the thin facade of national unity, and brought decades of alien occupation. But throughout Chinese history, its warfare has been guided by principles different from those that governed Europe. Chinese strategists followed the concept first articulated by Sun Tzu in *The Art of War* of qi

ch i or unorthodox warfare The concept of qi involves creating tactical imbalances in order to achieve victory against even vastly superior forces Ralph D Sawyer translator of The Art of War and one of America s preeminent experts on Chinese military tactics here offers a comprehensive guide to the ancient practice of unorthodox warfare He describes among many other tactics how Chinese generals have used false rumors to exploit opposing generals distrust of their subordinates dressed thousands of women as soldiers to create the illusion of an elite attack force and sent word of a false surrender to lure enemy troops away from a vital escape route The Tao of Deception is the book that military tacticians and military historians will turn to as the definitive guide to a new yet ancient way of thinking about strategy *Bookseller's catalogues* Thornton J. and son,1883 *Aufstieg und Niedergang der römischen Welt: Principat.* v Hildegard Temporini,Wolfgang Haase,1972

**Chinese Steles** Dorothy C. Wong,2004-09-30 Buddhist steles represent an important subset of early Chinese Buddhist art that flourished during the Northern and Southern Dynasties period 386 581 More than two hundred Chinese Buddhist steles are known to have survived Their brilliant imagery has long captivated scholars yet until now the Buddhist stele as a unique art form has received little scholarly attention Dorothy Wong rectifies that insufficiency by providing in this well illustrated volume the first comprehensive investigation of this group of Buddhist monuments She traces the ancient roots of the Chinese stele tradition and investigates the process by which Chinese steles were adapted for Buddhist use She arranges the known corpus of Buddhist steles into broad chronological and regional groupings and analyzes not only their form and content but also the nexus of complex issues surrounding this art form from cultural symbolism to the interrelations between religious doctrine and artistic expression economic production patronage and the synthesis of native and foreign art styles In her analysis of Buddhism s dialogue with native traditions Wong demonstrates how the Chinese artistic idiom planted the seeds for major achievements in figural and landscape arts in the ensuing Sui and Tang periods *China as a Sea Power, 1127-1368* Jung-pang Lo,1957 **The Monguors of the Kansu-Tibetan Frontier: Their origin, history, and social organization** Louis Schram,1954 **Journal of Asian History** ,1996

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