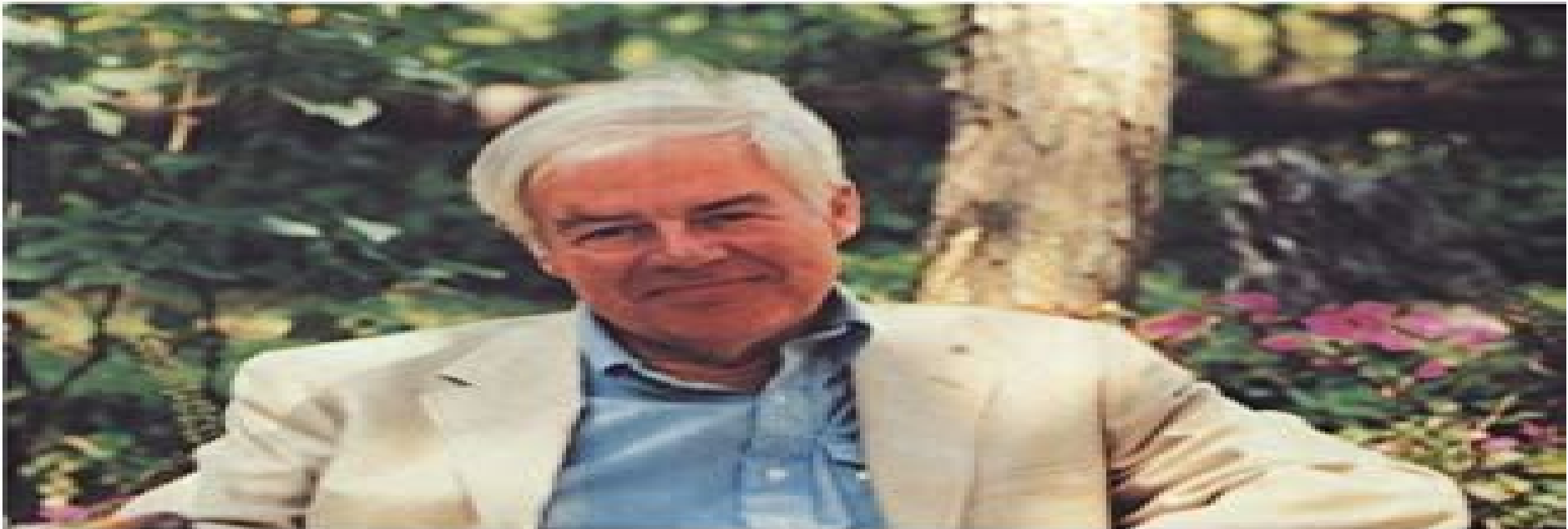


# RICHARD RORTY



*Contingency, irony,  
and solidarity*

# Contingency Irony And Solidarity

**David Harlan**



## **Contingency Irony And Solidarity:**

**Contingency, Irony, and Solidarity** Richard Rorty, 1989-02-24 In this 1989 book Rorty argues that thinkers such as Nietzsche Freud and Wittgenstein have enabled societies to see themselves as historical contingencies rather than as expressions of underlying ahistorical human nature or as realizations of suprahistorical goals This ironic perspective on the human condition is valuable on a private level although it cannot advance the social or political goals of liberalism In fact Rorty believes that it is literature not philosophy that can do this by promoting a genuine sense of human solidarity A truly liberal culture acutely aware of its own historical contingency would fuse the private individual freedom of the ironic philosophical perspective with the public project of human solidarity as it is engendered through the insights and sensibilities of great writers The book has a characteristically wide range of reference from philosophy through social theory to literary criticism It confirms Rorty's status as a uniquely subtle theorist whose writing will prove absorbing to academic and nonacademic readers alike

**Contingency, Irony, and Solidarity** Richard Rorty, 1989 *Ethics, Politics, Subjectivity* Simon Critchley, 1999 In *Ethics Politics Subjectivity* Simon Critchley takes up three questions at the centre of contemporary theoretical debate What is ethical experience What can be said of the subject who has this experience What if any is the relation of ethical experience to politics These questions are approached by way of a critical confrontation with a number of major thinkers including Lacan Genet Blanchot Nancy Rorty and in particular Levinas and Derrida Critchley offers a critical reconstruction of Levinas's notion of ethical experience and questioning the religious pietism and political conservatism of the dominant interpretation of Levinas's work develops an ethics of finitude which far from being tragic opens on to an experience of humour and the comic Using this reading of Levinas as a way of unlocking the rich ethical potential of Derrida's work Critchley outlines and defends the political possibilities of deconstruction On the basis of Derrida's recent work Critchley attempts to rethink notions of friendship democracy economics and technology

**Richard Rorty** Alan R. Malachowski, 2002

**Heidegger in America** Martin Woessner, 2010-12-20 Heidegger in America explores the surprising legacy of his life and thought in the United States of America As a critic of modern life Heidegger often lamented the growing global influence of all things American However it was precisely in America where his thought inspired the work of generations of thinkers not only philosophers but also theologians architects novelists and even pundits As a result the reception and dissemination of Heidegger's philosophical writings transformed the intellectual and cultural history of the United States at a time when American influence was itself transforming the world A case study in the complex and sometimes contradictory process of transnational exchange Heidegger in America recasts the scope and methods of contemporary intellectual and cultural history in the age of globalization challenging what we think we know about Heidegger and American ideas simultaneously

**The Meanings of Michael Oakeshott's Conservatism** Corey Abel, 2017-03-06 This collection of recent scholarship on the thought of Michael Oakeshott includes essays by both

distinguished and established authors as well as a fresh crop of younger talent Together they address the meanings of Oakeshott's conservatism through the lenses of his ideas on religion history and tradition and explore his relationships to philosophers ranging from Hume to Ryle Cavell and others The collection assigns no single or final meaning to Oakeshott's conservatism but finds in him a number of possibilities for thinking fruitfully about what conservatism might mean when it is no longer considered as a doctrine but as a habit or a turn of mind Cognitio ,2007 Finite, Contingent, and Free Joyce Kloc McClure,2003 Finite Contingent and Free is a Roman Catholic perspective that views acceptance as the proper response to the conditions of human existence and the foundation for ethics **Communities of Cultural Value** Philip Goldstein,2001-01-01 Philip Goldstein is fast establishing himself as the doyen of reception study a discipline that assumes that the reader's interpretive practices explain a text's import In his latest work Communities of Cultural Value Goldstein delves again into the realm of literary criticism painting an absorbing picture of the changing nature of a growing more diversified readership and its challenge to professional literary study Goldstein's PostMarxist approach investigates how interpretive communities govern the reader's practices through lucid case studies that analyze the reception of texts and authors ranging from Jane Austen to John Le Carré Communities of Cultural Values is an important addition to the continuing debate over art's aesthetic autonomy and the role of literary criticism in the 1990s and it will be most valuable to readers seeking to chart the changing socio historical condition of literary study **The Degradation of American History** David Harlan,2009-02-15 American historical writing has traditionally been one of our primary forms of moral reflection However David Harlan argues that in the disillusionment following the 1960s history abandoned its redemptive potential and took up the methodology of the social sciences In this provocative new book Harlan describes the reasons for this turn to objectivity and professionalism explains why it failed and examines the emergence of a New Traditionalism in American historical writing Part One The Legacy of the Sixties describes the impact of literary theory in the 1970s and beyond the rise of women's history the various forms of ideological analysis developed by historians on the left and the crippling obsession with professionalism in the 1980s Part Two The Renewal of American Historical Writing focuses on the contributions of John Patrick Diggins Hayden White Richard Rorty Elaine Showalter Henry Louis Gates Jr and others Harlan argues that at the end of the twentieth century American historical writing is perfectly poised to become what it once was not one of the social sciences in historical costume but a form of moral reflection that speaks to all Americans A wholly admirable work This book will be talked about for years Library Journal A Pragmatist's Progress? John Pettegrew,2000 In this volume a host of distinguished scholars examine Richard Rorty's influence on twentieth century American pragmatism and its commitment to achieving social democracy Rorty's reclaiming of the pragmatist tradition and his contribution to the discipline of intellectual history are highlighted at the same time each essay finds Rorty's pragmatism most fully enunciated in Contingency Irony and Solidarity lacking in its privatist vision of the good life This criticism is drawn out through explicit comparisons between

Rorty and his grandfather Walter Rauschenbusch William James John Dewey Randolph Bourne Richard J Bernstein and other twentieth century pragmatist thinkers This volume offers the most complete historical treatment of this controversial intellectual to date

**On Rorty** Richard Rumana,2000 This brief text assists students in understanding Rorty s philosophy and thinking so that they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth Philosophers Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON RORTY is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage the reading and to discuss the material in class and on paper

**Broken Dreams** T. Carlos Jacques,1999 Staying strictly within the bounds of epistemology Portuguese philosopher Jacques critically analyzes the conditions that must be satisfied to construct a rational account of belief justification He considers modern classical epistemology in the form of foundationalism and coherentism more recent efforts to naturalize the field and the works of Bruno Latour and Michel Foucault Some of the material is reworked from his earlier grappling with the question No index Annotation copyrighted by Book News Inc Portland OR

**The Philosophy of Richard Rorty** Richard Rorty,2010 The Library of Living Philosophers has exceeded even Schilpp s expectations enabling the outstanding philosophers of each generation to do more than clarify by extending and elaborating their thoughts A volume in the Library of Living Philosophers is not merely a commentary on a philosopher s work it is a crucial part of that work *The Philosophy of (erotic) Love* Robert C. Solomon,Kathleen Marie Higgins,1991 Solomon and Higgins have chosen excerpts from the great philosophical texts and combined them with the most exciting new work of philosophers writing today It examines the mysteries of erotic love from a variety of philosophical perspectives and provides an impressive display of wisdom that the world s best thinkers have brought and continue to bring to the study of love

**Perspectives on Aesthetics, Art and Culture** Claes Entzenberg,Simo Säätelä,2005 **The Hedgehog Review** ,2001 Enduring Liberalism Robert Booth Fowler,1999 Enduring Liberalism pursues two objectives One it explores the political thought of public intellectuals and the general public since the 1960s Two it assesses contemporary and classic interpretations of American political thought in light of the study s findings BOOK JACKET **Hobbes Studies** ,1994 **Radical Critiques of the Law** Stephen M.

Griffin,Robert C. L. Moffat,1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first

on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting Radical Critiques of the Law is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best

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