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# Die Like A Man

**Justin McCarthy**



## **Die Like A Man:**

Live and Die Like a Man Farha Ghannam, 2023-05-25 An anthropologist deconstructs the notion of masculinity using twenty years of field research in the Cairo neighborhood of al Zawiya. Watching the revolution of January 2011, the world saw Egyptians men and women come together to fight for freedom and social justice. These events gave renewed urgency to the fraught topic of gender in the Middle East. The role of women in public life, the meaning of manhood, and the future of gender inequalities are hotly debated by religious figures, government officials, activists, scholars, and ordinary citizens throughout Egypt. *Live and Die Like a Man* presents a unique twist on traditional understandings of gender and gender roles, shifting the attention to men and exploring how they are collectively produced as gendered subjects. It traces how masculinity is continuously maintained and reaffirmed by both men and women under changing socio-economic and political conditions. Over a period of nearly twenty years, Farha Ghannam lived and conducted research in al Zawiya, a low-income neighborhood not far from Tahrir Square in northern Cairo. Detailing her daily encounters and ongoing interviews, she develops life stories that reveal the everyday practices and struggles of the neighborhood over the years. We meet Hiba and her husband as they celebrate the birth of their first son and begin to teach him how to become a man. Samer, a forty-year-old man trying to find a suitable wife. Abu Hosni, who struggled with different illnesses, and other local men and women who share their reactions to the uprising and the changing situation in Egypt. Against this backdrop of individual experiences, Ghannam develops the concept of masculine trajectories to account for the various paths men can take to embody social norms. In showing how men work to realize a male ideal, she counters the prevalent dehumanizing stereotypes of Middle Eastern men all too frequently reproduced in media reports and opens new spaces for rethinking patriarchal structures and their constraining effects on both men and women. Praise for *Live and Die Like a Man* In a book that lives up to its name, anthropologist Ghannam explores what it means to be a man. Her thick descriptions, amassed over 20 years of research, will make readers laugh, cry, and gasp at the lives of these individuals. By examining the construct of manhood, Ghannam is charting new territory in Middle Eastern studies. Summing Up: Highly recommended. CHOICE With its focus on masculinity, Farha Ghannam's thoughtful ethnography, *Live and Die Like a Man*, makes important interventions into the anthropological scholarship on gender, childhood, and family in the Middle East. Her ethnographic sensibility perfectly grasps the dynamic and complex intertwining of male and female ways of being and self-presentation and how that interrelationship forms men's lives. *International Journal of Middle East Studies*

**John Henry and His People** John Garst, 2022-01-05 The song John Henry, perhaps America's greatest folk ballad, is about an African American steel driver who raced and beat a steam drill, dying with his hammer in his hand from the effort. Most singers and historians believe John Henry was a real person, not a fictitious one, and that his story took place in West Virginia, though other places have been proposed. John Garst argues convincingly that it took place near Dunnivant, Alabama, in 1887. The author's reconstruction, based on contemporaneous evidence and subsequent research, uncovers a fascinating

story that supports the Dunnivant location and provides new insights Beyond John Henry readers will discover the lives and work of his people Black and white singers his captain contractor Frederick Dabney C C Spencer the most credible eyewitness John Henry s wife the blind singer W T Blankenship who printed the first broadside of the ballad and later scholars who studied John Henry The book includes analyses of the song s numerous iterations several previously unpublished illustrations and a foreword by folklorist Art Rosenbaum     *Bussy d'Ambois. Revenge of Bussy d'Ambois. Conspiracie and tragedie of Charles, duke of Byron. May-day. Notes* George Chapman,1873     **Four Treatises of Theophrastus Von Hohenheim Called Paracelsus** Paracelsus,1996-12-20 Together these essays show one of the most original minds of the Renaissance at the height of his powers     **A history of the four Georges (and of William iv) by J. (and J.H.) McCarthy** Justin McCarthy,1884     **Personal Recollections** John Fletcher Darby,1880     The Eclectic Magazine of Foreign Literature, Science, and Art ,1885     **Description and explorations, by W. Upham** ,1908     Select Plays by Francis Beaumont and John Fletcher Francis Beaumont,John Fletcher,1911     **When the King Came** George Hodges,1904 A collection of forty nine Bible stories for children that follows the life of Jesus Christ from his birth to his Ascension     *The Living Age* ,1886     **A History of the Four Georges and of William IV.** Justin McCarthy,1885     **Personal Recollections of Many Prominent People Whom I Have Known** John Fletcher Darby,1880     **Works** Edward Phillips Oppenheim,1917     **A Library of Poetry and Song** William Cullen Bryant,1874     **Everybody's** ,1924     *Frank Leslie's Popular Monthly* Frank Leslie,1899     *The Count of Monte Cristo* Alexandre Dumas,1910     **The Californian** ,1880     *The Argosy* ,1920

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