



Die Geschichte Der Eigenen Stadt

Victor M. Corman



Die Geschichte Der Eigenen Stadt:

Das Gedächtnis der Reichsstadt Sascha Möbius, 2011 The town chronicles relations files and historical paintings of Lubeck form a unique basis of sources for research on the culture of remembrance of German cities in the late middle ages and the early modern era The military defence of Lubeck s status as an imperial city in the battle of 1227 was remembered for over five centuries by the burghers of Lubeck in many ways Councillors and burghers quarreled over the nature of the conspiracy of the butchers guild in 1384 up to the 18th century The book deals with the development of the different ways of remembering these important events against the background of the town s history especially the burghers disturbances Astonishing continuities come to the surface Thus neither Reformation nor enlightenment were able to cleanse the appearance of St Maria Magdalena on the day of from the minds of the Lubeckers Also the picture of the bloody quelling of the butchers conspiracy in 1384 as painted by councillors chronicles was drawn into question by many burghers was it really a necessary defence against an evil attempt at the councillors lives or a cold blooded judicial murder of disagreeable opponents

Stadt und Stadtbild in der Frühen Neuzeit Marina Stalljohann-Schemme, 2016-11-21 Die Publikation untersucht das in der publizistisch literarischen Öffentlichkeit entwickelte und tradierte Stadtbild der Reichsstadt Frankfurt am Main als ein kulturelles Zentrum der Frühen Neuzeit Wie ist dieses Bild entstanden wie hat es sich entwickelt und welche Funktion besaß es Hingeworfen wurde dabei auf Bilder und Stereotypen zurückgegriffen die sich aus Frankfurts aufstrebender Bedeutung im Hoch und Spätmittelalter speisten Die intertextuelle Fortschreibung bekannter Topoi bis etwa 1800 diente offenbar zur Kompensation eines stadthistorischen Bedeutungswandels lag aber auch in den literarisch publizistischen Formen begründet die sich an rhetorischen Vorgaben orientierten Die Parameter des Diskurses bzw Frankfurter Bildes haben sich durch das Verblässen bestimmter Topoi und das Entstehen neuer Stereotypen von der reichsischen Vergangenheit in die städtische Gegenwart verschoben während gleichzeitig die Geschichte kontinuierlich als Legitimation herangezogen wurde

Danzig und seine Vergangenheit 1793-1997 Loew, Peter O., 2003-01-01 Die Arbeit ist ein Versuch den Umgang mit den Puzzlestücken der Danziger Geschichte nachzuzeichnen zu untersuchen wie sich zwischen der Inbesitznahme durch Preußen 1793 und der Tausendjahrfeier von 1997 die Rolle des Vergangenen in der lokalen Gegenwart wandelte Sie handelt von einer Stadt deren Einwohner sich unter preussischer napoleonischer reichsdeutscher freistädter nationalsozialistischer stalinistischer nationalkommunistischer Herrschaft und schließlich in einer freiheitlich demokratischen Gesellschaftsordnung ihrer großen Vergangenheit entsannen dabei aber meist zu vergessen suchten dass Danzig bis 1793 ein wichtiger zeitweise sogar der wichtigste Ort deutsch polnischer Begegnung schlechthin gewesen war Zu fragen ist vor diesem Hintergrund nach der Vielzahl von Vergangenheitsbezügen lokaler Existenz nach der Geschichtskultur der städtischen Gemeinschaft und neuen historischen Konstruktionen des Lokalen Angenommen wird dass sich lokale Mentalitäten und lokale Identität im 19 und 20 Jahrhundert ganz wesentlich im Rekurs auf die lokale Vergangenheit ausgebildet haben Damit stellt sich die Arbeit die 2002

mit dem Katarzyna Cieslak Preis für die beste Arbeit zur Kulturgeschichte Danzigs Pommerns und Pommerellens ausgezeichnet wurde in den Zusammenhang der modernen Erforschung historischer Identitätskonstruktionen Geschichte der neueren Historiographie Eduard Fueter, 1925 **Geschichte Der Neueren Historiographie** Eduard Fueter, 1968

Military Occupation under the Eyes of the Lord Holger Berg, 2010-05-19 Diente der Krieg als Katalysator religiösen Wandels. Diese Frage geht Holger Berg am Beispiel Erfurts in der Zeit des Dreißigjährigen Krieges nach. Zu widerlaufende Thesen über die Störung bzw. den Abbruch bestehender Lehren infolge des Krieges werden anhand des reichhaltigen Quellenmaterials erstmals empirisch überprüft. Während u.a. Predigten und Erbauungsbücher die Lehren vierer Pfarrer dokumentieren, geben historiographische Handschriften Auskunft über die Überzeugungen der Laien. Der breit angelegte Blickwinkel auf Pfarrer und Gemeindeglieder bietet nuancierte Ergebnisse sowohl für die Kirchengeschichte als auch für die historisch anthropologische Forschung. Wer sich für den Zusammenhang von Leid, gelebtem Glauben und Kriegserfahrungen interessiert, gewinnt hier ungewöhnliche Einblicke Paulys Real-encyclopädie Der Classischen Altertumswissenschaft. 2. Reihe R-Z August Friedrich von Pauly, 1923 Die Macht des Gedächtnisses: Entstehung und Wandel kommunaler

Schriftkultur im spätmittelalterlichen Augsburg Mathias Franc Kluge, 2014-03-13 Die Studie eröffnet einen neuen Blick auf den Entstehungsprozess kommunaler Schriftkultur in einer europäischen Großstadt des Spätmittelalters. Dabei zeigt die Geschichte der umfangreichen Belieferung Augsburgs, wie mehrere Generationen städtischer Autoritäten im Zuge wachsender Emanzipation zunehmend auf Schriftlichkeit angewiesen waren und eigene Bedürfnisse der Archivierung ausprägten. Die Verschriftlichung war ein komplexer Prozess, der wichtige Lebensbereiche und Teile der städtischen Gesellschaft in unterschiedlicher Zeit und Intensität erfasste. Weniger als bisher angenommen, ging es dabei um die pragmatische Effektivierung des Regierungshandelns. Die Antriebskraft der Verschriftlichung im Spätmittelalter entsprang einem wachsenden Bedürfnis nach Kontrolle und Überprüfbarkeit Paulys Real-encyclopädie Der Classischen

Altertumswissenschaft: Sarmatia-Sila August Friedrich von Pauly, 1923 **Übersicht über die Verfassungsgeschichte der Stadt Köln seit der Römerzeit und über ihre Verwaltung im 20. Jahrhundert** Georg Neuhaus, 1914 'Heimat'

Friederike Eigler, Jens Kugele, 2012-10-01 The concept of Heimat with its seemingly pre- or anti-modern connotations of rootedness in a place of origin is central to a critical understanding of German history and culture. Over the course of the past fifteen years, scholars across a range of disciplines have found new ways to examine the changing notions of Heimat: its multifaceted cultural, literary and visual history; its gendered connotations; and its national and ideological appropriations. This anthology is the first to examine cultural manifestations of Heimat by giving special consideration to issues of memory and space. The contributions to this volume challenge static notions of place often associated with Heimat. Instead, they explore the social and cultural production of places of belonging as they emerge in literary and visual narratives ranging from 1800 to 2000 and beyond. Although the anthology includes historical perspectives on Heimat, its overall objective is not to trace its

cultural or literary history but to place this complex term into new conceptual contexts Drawing attention to manifestations of Heimat within German literary and cultural studies provides a rich ground for exploring the transformation of locality in trans national contexts

Quellen und Forschungen zur Geschichte der Stadt Ahlen ,1989 Deutsche Geschichte
Eduard Heyck,1905 Weltgeschichte: bd.] Geschichte des mittelalters. J. von Pflugk-Harttung: Völkerwanderung und
Frankenreich. G. Kaufmann: Kaisertum und papsttum bis zum ende des 13. jahrhunderts. W. Friedensburg: Der ausgang des
mittelalters. A. Brückner: Eintritt der Slaven in die weltgeschichte ,1909 *Nürnberger Stadtzeitung* ,1889 Blätter für
deutsche Landesgeschichte ,1925 Historisches Jahrbuch Georg Hüffer,Victor Gramich,Hermann Grauert,Ludwig
Pastor,Gustav Schnürer,Joseph Bernhard Weiss,Karl Weyman,Franz Kampers,1881 Includes the section Novit tenschau v 1
40 B cherschau v 41 49 Handbuch der Geschichte Oesterreichs von der ältesten bis neuesten Zeit, mit besonderer
Rücksicht auf Länder-, VölkerKunde und Kulturegeschichte Franz Xavier Krones (Ritter von Marchland),1876

Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte ,1928 **Deutsches Wörterbuch** Jacob Grimm,1905

The Enigmatic Realm of **Die Geschichte Der Eigenen Stadt**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Die Geschichte Der Eigenen Stadt** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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