

Zeitalter der Freiheit und Gleichheit des weiblichen Geschlechtes preisen, das verlorene Paradies, das wieder gefunden werden muß. Wer dagegen die Forschungen Morgans, Bachofens und anderer nüchtern prüft, vor dessen Augen erscheint die Zeit des Mutterrechts ohne jede poetische Verklärung als ein Zustand primitivster Kultur für Mann und Weib, und er findet keinerlei Zeichen dafür, daß das Weib eine „Oberherrschaft“ nach unseren Begriffen ausgeübt hat.¹⁾

Versuchen wir es, uns ein Bild jenes Zustandes zu machen. Nach jahrtausendelanger Entwicklung hat sich der Mensch aus dem Tierreich losgelöst; er ist aus den Baumwipfeln, wo er sich zum Schutz vor den wilden und stärkeren Tieren vermutlich aufgehalten hat, zur Erde herabgestiegen und hat den ersten Triumph seines entwickelten Geistes gefeiert, indem er nicht nur den Stein gegen die Bedroher seines Lebens schleudern lernte, sondern ihn durch Bearbeitung zur Waffe gestaltete. Nun wird der Verfolgte zum Verfolger. Wohl kann das Weib, wie er, jagen und kämpfen, giebt es doch noch heute wilde Völkerschaften, in denen die Geschlechter einander an Kraft nicht nachstehen,²⁾ aber sobald sie Kinder gezeugt hat, ist sie an sie gebunden. Dadurch entsteht zugleich die erste Arbeitsteilung; die Frau baut das schützende Dach für sich und ihren hilflosen Säugling; in die Felle der Tiere, die der Mann erlegt, hüllt sie instinktiv das kleine frierende Geschöpf und gewinnt dadurch die Anregung, schließlich auch für sich ein deckendes und wärmendes Kleidungsstück zu schaffen. Sie muß, wenn die Nahrungsquelle in ihrer Brust versiegt, den Hunger ihrer Kinder auf andere Weise stillen, und so lernt sie die Mahlzeit zubereiten, indem sie nicht nur das Fleisch des Wildes, der Fische und Vögel dazu verwendet, das ihr der Mann von seinen Jagdzügen bringt, sie benutzt auch die Knollen, Körner und Früchte, die sie selbst findet, und gewinnt schließlich die Fertigkeit, sie für den Gebrauch anzupflanzen.³⁾

Die Frau wurde immer sefshafter und der Mann, dessen Leben sich zwischen Kampf und Jagd abspielte, sah ihre Hütte

¹⁾ Vgl. Julius Lippert, Kulturgeschichte der Menschheit. Stuttgart 1887, II. Bd. S. 23 ff.

²⁾ Vgl. Havelock Ellis, Mann und Weib. Leipzig 1894, S. 2 ff.

³⁾ Vgl. Bücher, a. a. O., S. 14 u. 37.

Die Frauenfrage The Woman Question

August Bebel



Die Frauenfrage The Woman Question:

The Third Reich Sourcebook Anson Rabinbach, Sander L. Gilman, 2013 This book is a collection of documents mostly translated from the German that covers the entire Third Reich from the beginnings of National Socialism in Munich in 1919 through the rise of Nazism in the 1930s and ultimately the defeat of the Third Reich It is wide ranging covering the core doctrine of anti-Semitism education German youth women and marriage science health the Church literature visual arts music the body industry sports and the resistance

Women and Gender in Central and Eastern Europe, Russia, and Eurasia Mary Zirin, Irina Livezeanu, Christine D. Worobec, June Pachuta Farris, 2015-03-26 This is the first comprehensive multidisciplinary and multilingual bibliography on Women and Gender in East Central Europe and the Balkans Vol 1 and The Lands of the Former Soviet Union Vol 2 over the past millennium The coverage encompasses the relevant territories of the Russian Hapsburg and Ottoman empires Germany and Greece and the Jewish and Roma diasporas Topics range from legal status and marital customs to economic participation and gender roles plus unparalleled documentation of women writers and artists and autobiographical works of all kinds The volumes include approximately 30 000 bibliographic entries on works published through the end of 2000 as well as web sites and unpublished dissertations Many of the individual entries are annotated with brief descriptions of major works and the tables of contents for collections and anthologies The entries are cross referenced and each volume includes indexes

Sexual Ethics Robert Michels, 1914 *Woman in the Past, Present and Future* August Bebel, 1897 *Studies in the Psychology of Sex: Sex in relation to society* Havelock Ellis, 1913 *Studies in the psychology of sex. v.6, 1911* Havelock Ellis, 1910 *Sex in Relation to Society* Havelock Ellis, 1910 *Studies in the Psychology of Sex* Havelock Ellis, 1910 *The Catholic Encyclopedia* Charles George Herbermann, Edward Aloysius Pace, Condé Benoist Pallen, Thomas Joseph Shahan, John Joseph Wynne, Andrew Alphonsus MacErlean, 1912 **The Catholic Encyclopedia: Tournon-Zwirner. Errata**, 1912 **Woman in the Past, Present, and Future** August Bebel, 1976

Excerpt from *Woman in the Past Present and Future* The possession of wife and children taught primeval man to regard a fixed abode as desirable Hitherto he had ranged through the woods sleeping by night on trees or in caves when not driven away by wild beasts Now he built himself a hut to which he returned after hunting and fishing The division of labor began The man hunted fished and fought the woman did the housework if the expression may be applied to this primitive age The uncertain returns of the chase the inclemency of the seasons forced the family when it increased in numbers to tame animals and use their milk and flesh for nourishment The hunter became a herdsman The children grew up intermarried the conception of incest belongs to a very much later period and thus gave rise successively to the patriarchal family the village community the tribe The tribe became divided into many smaller tribes which when their numbers increased quarreled with each other about pasture land This quarrel for pasture land the desire to remain in a fruitful and pleasant district in spite of a thickening population was the origin of agriculture About the Publisher Forgotten Books publishes hundreds of thousands of

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American Labor Who's who Solon De Leon,Irma C. Hayssen,Grace Poole,1925 Contains labor who s who of other countries
 Religious Forces in the Universities of the World World's Student Christian Federation,1914 Catholic
Encyclopedia ,1912 The Case for Woman Suffrage Margaret Ladd Franklin,1913 Alternative Exercises to Vos's
Essentials of German Bert John Vos,1917 **Publications of the Association of Collegiate Alumnae** Association of
 Collegiate Alumnae (U.S.),1905 Periodical Articles on Religion, 1890-1899 Ernest Cushing Richardson,1907 **Journal**
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