

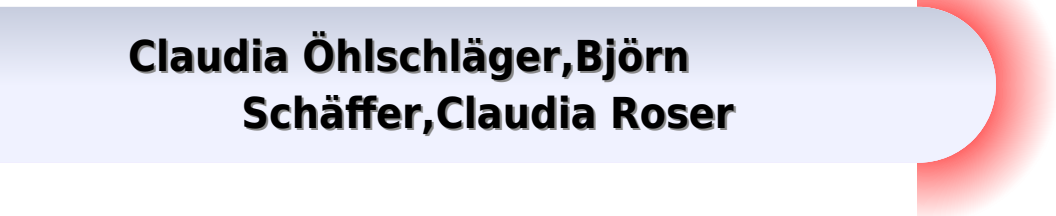
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Die Aufgabe Des Lesers On The Ethics Of Reading

**Claudia Öhlschläger, Björn
Schäffer, Claudia Roser**



Die Aufgabe Des Lesers On The Ethics Of Reading:

Die Aufgabe des Lesers : on the ethics of reading ; bijdragen van het kolloquium, georganiseerd door de werkgroep 'Letter & Zin', gehouden aan de Katholieke Universiteit Leuven, juni 1990 Ludo Verbeeck, Bart Philipsen, 1992 Peeters 1992 **Klopstock an der Grenze der Epochen** Kevin Hilliard, Katrin Maria Kohl, 1995 Keine ausführliche Beschreibung für Klopstock an der Grenze der Epochen verfügbar **Literary Canons and Religious Identity** International Society for Religion, Literature, and Culture. Meeting, 2004 The central focus of this volume is the turn to religion in modern and postmodern literature with a special emphasis on the interaction and transformation of both literary and religious canons in contemporary culture The essays represent different approaches to the literary disclosure of the religious in 20th century literature intersecting with crucial issues in contemporary literary and cultural criticism issues such as gender postcolonialism multiculturalism ethics literature and hermeneutics and trauma theory The contributors combine a specific theoretical methodological stance with a case study in which the literary articulation of a post modern ethical religious receptivity for the Other is demonstrated They explicitly pay attention to the narrative poetical and rhetorical structures and strategies of the texts that is to the tension between representation and performativity **Performativität und Rhetorik der Redlichkeit** Nina Tolksdorf, 2020-09-07 As the understanding of subject and language changed in the 19th and 20th centuries the concept of sincerity Redlichkeit was profoundly problematized Rather than rejecting the term this study develops a theory of rhetorical and performative sincerity that relies neither on the subject nor on propositional language Close readings of literary texts show that this sincerity is a representational mode that reveals the possibility of ethical speech beyond the subject **Sinn und Bild bei Wittgenstein und Benjamin** Paolo Gabrielli, 2004 Der Bezug zwischen Subjekt und Wirklichkeit ist für Wittgenstein Tractatus genauso wie für Benjamin bei Sprache überhaupt ein sprachlicher Nexus beziehungsweise eine perfekte Widerspiegelung der Welt durch das Medium der Sprache Der Name ist für beide der Angelpunkt dieses Zusammenhangs In den späteren Werken scheint das Bild den Namen als Vehikel der Sinnhaftigkeit der Erfahrung zu ersetzen Denke nicht sondern schau ermahnt Wittgenstein in den Philosophischen Untersuchungen Ich habe nichts zu sagen nur zu zeigen behauptet Benjamin im Passagen Werk Was bedeutet dieses Ersetzen des Namens durch das Bild und dieses Verzicht auf den Logos Was muss man zeigen ohne es sagen zu können Welche paradoxe Beziehung verbindet die Philosophie als Bereich des Allgemeinen des Wesentlichen der Bedingung mit dem Bild als locus classicus der Rettung der Phänomene des Scheins des Besonderen Der Autor versucht durch eine eingehende Analyse der Werke Wittgensteins und Benjamins auf diese Fragen zu antworten indem er einen möglichen Zusammenhang zwischen den Begriffen der bersichtlichen Darstellung des Durchschauens und des dialektischen Bildes hervorhebt

Literaturwissenschaftliche Interpretation und historische Exegese Andreas Käser, 2016-07-27 The field of Biblical Studies has long accepted that biblical texts contain poetic elements What is new however is that in recent decades biblical texts

have started to become seen as works of literature This represents a complete genre change for the research approach to such texts From being documents of faith they have become literary and aesthetic objects In this volume the text and literary concepts favored by leading researchers are explained Thereafter the study focuses on the David Bathsheba narrative 2 Sam 11f which is often used in so called literary approaches as a proof text Based on practical interpretations of the narrative the differences between historical and literary interpretations are illustrated and the benefits and limits of different approaches to biblical narratives revealed

Animalität und Ästhetik Julia Bodenburg, Jonathan Burt, Catherine Clover, Maximilian Haas, Susanne Heiter, Lisa Jevbratt, Thomas Martin, Dario Martinelli, Sascha Roesler, Ellen Spickernagel, Antonia Ulrich, Friedrich Weltzien, 2012-04-03 Die interdisziplinäre Fachzeitschrift Tierstudien widmet sich im Kontext der neu entstandenen Animal Studies dem Verhältnis von Mensch und Tier indem sie vor allem aber nicht nur aus kultur und geisteswissenschaftlicher Perspektive kulturell und historisch bedingte Vorstellungen Bilder und Repräsentationen von Tieren aber auch aktuelle Praktiken und Theorien der Tier-Mensch-Beziehung untersucht Die elf Beiträge der ersten Ausgabe von Tierstudien stellen kritische Analysen von aktueller bildender Kunst Musik Theater Architektur und philosophischer Ästhetik im Hinblick auf die kulturellen und ästhetischen Bedeutungsschichten von Mensch-Tier-Beziehungen dar Es wird dabei untersucht auf welche Weise Tiere und menschliche Interaktion mit Tieren ihren Ausdruck in den Künsten finden und inwiefern Tiere und Tier-Mensch-Beziehungen die menschliche Kultur beeinflussen und mitgestalten

Narration und Ethik Claudia Öhlschläger, Björn Schäffer, Claudia Roser, 2009 Literarische Texte hinterfragen nicht nur die Souveränität moralischen Handelns sondern auch die Souveränität von Sprachhandlungen Kultur und Kulturwissenschaften haben in jüngster Zeit ein erneutes Interesse an literarisch-ästhetischen Reflexionen ethischen Denkens und Handelns bekundet Fast ließe sich von einem ethical turn sprechen Der Band Narration und Ethik fragt nach dem jeweils historischen und kulturellen Stellenwert solcher Reflexionen nach der Kasuistik von Handlungen und deren Valorisierung in der europäischen und europäischen Literatur und in der Philosophie Einzelne Fallstudien stellen unter Beweis dass literarische Erzählungen und Erzählstrukturen normativen Vorgaben nicht einfach folgen sondern dass sie viel mehr das Konfliktpotential möglicher Handlungsweisen zur Diskussion stellen Handlungsentwürfe modellieren oder gar suspendieren

"Im Manuskript an den Rand geschrieben" Dr. Patricia Linden, 2005 **Jahrbuch für internationale Germanistik**, 1994 *Anruf, Adresse, Appell* Andrea Allerkamp, 2015-07-15 Die literaturtheoretisch und komparatistisch angelegte Untersuchung widmet sich drei kommunikativen Figuren der Anrufung des Anderen dem Anruf der Adresse und dem Appell Die Analyse der Rhetorik in dieser triadischen Konstellation lässt weit zurückreichende religiöse mythische und politische Sprech- und Schreibakte archaisch bis zu Tage treten Als kulturelles und diskursives Muster hat die Anrufung zwar kritische Momente durchlaufen sich aber doch durch Jahrhunderte hinweg in Diskursen der Philosophie und Literatur gehalten in Anrufen die an die Stimme oder akustische Medien gebunden sind in Post und Lese-Adressen in terrorisierenden Lager-Appellen Die enge

und komplizierte Verbindung zwischen Adresse und Teleologie macht aber zugleich eine Dialektik der S kularisierung sichtbar die die Anrufung des Anderen als kommunikative Figur erfasst und seine Singularit t in den Vordergrund r ckt

Cahiers suisses de littérature générale et comparée Thomas Hunkeler,1993 *Choreographien der Differenz* Ingeborg
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